

STATE CORRECTIONAL INSTITUTION AT DALLAS
DALLAS, PENNSYLVANIA 18612
Leonard J. Mack, Superintendent

RELATIONSHIP: Brothers

DATE: 9 Shawwal 1392
Wed - Isha
Nov 15, 72

TO: [Redacted] Masjid Al-Mu'min ANNEX

NUMBER AND STREET: P.O. Box [Redacted]

CITY AND STATE: Columbus, OHIO 43216

"C"

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

O ye who believe! Fear ALLAH as He should be feared, and die not except in a state of Islam.

And hold fast, all together, by the Rope which ALLAH (stretches out for you,) and be not divided among yourselves; and remember with gratitude ALLAH'S favor on you; for ye were enemies and He joined your hearts in love, so that by His Grace, ye became brethren; and ye were on the brink of the Pit of Fire. And He saved you from it, Thus doth ALLAH make His signs clear to you: That ye may be guided. 3:102-3

Al hamdu lillahi Rabbil 'Alamin wa Salaam wa Barikatu Muhammadan amin
Assalaamu alaikom wa Rahmatullahi wa Barakatu Ua Habib Mujahideen
Masjid Al-Mu'min Rif Hatak? We pray ALLAH subhana wataala you
had a Qais Ramadan wa Eid Mubarak Inshallah-mashallah.

Due to a change in my temporary abode, i.e., from Grateford to this
camp-site we just received "Al-Jihad Vol. F, No. I Rajab 1, 1392 a few
days ago - Alhamdu lillahi Ala Kulli hal

GENERAL INFORMATION FOR THE GUIDANCE OF RELATIVES AND FRIENDS OF INMATE

Inmates are allowed a regular visit every 15 days of not more than one hour duration. Visiting hours are 12:45 P.M. to 3:45 P.M. Sunday visits by request only. Sunday visits must be 3 months apart and are counted as a regular visit. No books permitted unless approved by Director of Education. Magazines and newspapers must be on approved list and come directly from publisher. No eatables of any kind, fresh fruits, chewing gum, postage stamps or tobacco permitted. Institution not responsible for cash sent to inmates through the mail. Money must be sent by Post Office Money Orders, Registered Letters, Express Money Orders or Certified Checks. Clothing restricted to plain white shirts, socks, handkerchiefs, shorts, undershirts, T shirts (white only). No other articles permitted.

Inshallah, we will contribute with what ALLAH subhana wa ta'ala avails ^{us} of, when we can of Futūḥ or/and experiences (articles) Mashallah. Gotta get on another script to some Akl's Inshallah

Keep the Din clean wa Keep Al-Jihad flowing this way Inshallah

والله اعلم

Verily, this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: THEREFORE SERVE ME (and no other). 21:92

Yours in Islam wa Jman

[Redacted signature]

[Redacted]

[Redacted]

133360

POST OFFICE BOX
LONDON, OHIO 43140

RETURN TO SENDER



LONDON

PLEASE ADVISE OF
SERIAL NUMBER

Masjid Al Mumin Annex
Islamic Office
P.O. Box
Columbus, Ohio 43216

NAME [REDACTED]

SERIAL NO. 133-360

PLEASE READ: RULES OF GUIDANCE FOR RELATIVES OF INMATES

1. In directing letters, write inmate's name and serial number plainly on envelope, **BOX 69, LONDON, OHIO, 43140**. Letters to inmates not to exceed four standard sheets of stationery with correspondence on one side only.
2. Articles which inmates will be permitted to receive: Religious books, newspapers from publishers, family photographs, tobacco, blankets, shoes, socks, underwear, handkerchiefs, sweaters, instant tea and instant coffee. No Red Clothing or Blankets permitted.
3. All other permissible articles will be purchased through the Commissary Department.
4. All money remitted to inmates must be sent by **MONEY ORDER, DRAFT OR CERTIFIED CHECK**.
5. Correspondents must give **FULL NAME and ADDRESS** or letters will not be delivered.
6. Relatives of immediate family, mother, father, wife and children, may visit inmates twice each month between 9:00 a.m. and 3:30 p.m., any day except Sunday. Sunday & Holiday visits permitted only by special pass issued by the Superintendent. Brothers, sisters, grandparents, uncles, aunts, cousins, nieces and friends (previously approved) may visit once each month. Visiting facilities are limited. A maximum of five persons may visit an inmate at any one time. In the event of overcrowding, the length of visiting time will be governed by the officer in charge.
7. Visitors may bring a picnic lunch. Inmates will not be permitted to carry any food from the Visiting Room.
8. Relatives on their first visit are required to have a letter of identification from an official of the city or county in which they reside.
9. This letter is uncensored and the Administration of this institution is not responsible for its contents.

E. B. HASKINS, Superintendent
London Correctional Institution

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



دَارُ الْإِسْلَامِ

اللَّهُ أَكْبَرُ

[REDACTED] 133-360
P.O. Box [REDACTED]
London, Ohio 43140

Masjid Al Mumin Annex
Islamic Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

Al'hi'u Yahya;...As Salamu Alaika, wa Rahmatullah, wa Barakatah

I pray to the Most Merciful, that this scribe finds you and Ikwans well
In-sha-Allah, and striving.

Ak, we got an answer from Ak: Quraishi and to let you know what has hap-
pened I am going to write word for word what he said. It is as follows:

Dear Hamifa,

As Salamu Alaikum

Thanks for your very kind letter. What is the next thing I
should do?

It will be impossible to come to you all on Friday since that
is a worship day. How about on Sunday?

Do I have to see Mr. Cooper here in Columbus or some one else?
Write to me if next Sunday is o.k.

I would have answered your letter earlier but have been quite
busy.

Give my best wishes to all the Sisters there.

Hope to hear from you soon.

Your Brother in Islam,
Aziz Quraishi

اللَّهُ أَكْبَرُ



بِسْمِ اللَّهِ الرَّحْمَنِ

دَارُ الْإِسْلَامِ

Well my most noble Ak. thwts the letter in its original form, word for word. Note where I have underlined words.

Ak., is there any way to have Imam Mutawaf to interceed for us, or even come down? We need some one. Maybe I am rushing things, but Ak. Quraishi won't be able to come down on Fridays. I ask you and El. Aswad what to do. And I wait for your answers. Ak. Quraishi has yet to answer my scribe. I did not know his address, so I used the old one.

All the Ak's send their Salaams and said to tell you to give Salams to the Ikhwan.

Special Salams go to our Imam Mutawaf Abd. Shaheed. We pray that the Most Merciful, Sends His blessings on this marriage. Ak. Abdullah Qadir saw his name in the paper and told us that he was taking a wife.

Hasbunallah.

Your Brother in Islam,

133360



[REDACTED]
[REDACTED]
Chillicothe Ohio
45106

MUTAWA [REDACTED]

Islamic MINISTER
Islamic OFFICE
P.O. Box [REDACTED]
Columbus Ohio

43216

الله
ببر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DAILY REPORT FOR
JUMU'AT-UL-MUBARIK

6/22/72

DOORS OPENED AT 7:00 A.M. AFTER BREAKFAST YUSAF TOOK ALI TO TABLIQUE HIM. [REDACTED], [REDACTED] L AND [REDACTED] HELD A SHURRA. [REDACTED] OPENED WITH A DUA'A. [REDACTED] READ FROM STUDIES IN ISLAMIC HISTORY. CHAPTER ON CONCEPT OF UNITY. [REDACTED] SAID THAT HE THOUGHT THAT BELEIF IN ALLAH BRINGS ON UNITY. [REDACTED] COMMENTED BY SAYING THAT THE CHAPTER WAS ABOUT MUSLIM LIFE IN GENERAL, AND EVERYTHING A MUSLIM DOES IS ABOUT ALLAH. [REDACTED] THEN READ PIOUS CALIPH, ABU BAKR. [REDACTED] RETURNED AND [REDACTED] WENT TO TABLIQUE ALI. [REDACTED] HELD THE SHURRA AND READ THE INTELLECTUAL AWAKING DURING THE THE MID EVIL PERIOD. FROM THE BOOK STUDIES IN ISLAMIC HISTORY.

[REDACTED] SAID HE GOT OUT OF IT, THAT WITH TO MUCH KNOWLEDGE AT ONE TIME YOU CAN'T LEARN. TOOK A BREAK, [REDACTED] CLOSED WITH A DUA'A. AFTER LUNCH RAPPED ABOUT TEST ON SLAT. [REDACTED] F READ HADITH ON SALAT, AND PREPARED FOR TEST. K [REDACTED] L, [REDACTED] AND [REDACTED] L TOOK THE TEST, ALI DID NOT TAKE IT. TEST AVERAGES WERE AS FOLLOWS: [REDACTED] 10, [REDACTED] 75, AND [REDACTED] 80.

~~XXXXXXXXXX~~ WENT TO THE GYM AT ONE THIRTY. CAME BACK AND MADE ZURH SALAT. AFTER DINNER MADE SALAT. WENT IN CELL AT NINE.....

RECORDED BY [REDACTED]

ISLAMIC REPORT:
JUNE 19, 1972:

Meeting with the Assistant Superintendent [REDACTED]

Which was based on the Black Muslim and Orthodox Moslem. About how are we getting along with the Black Muslim in the same room. As of what we talk about, was the doctrines of both groups. Which I, informed him that we are not a racist group. Then he ask how many was in our group and on the pass list, which is 33. I also inform him that the Black Muslim are ussing Three Rooms at the present time, and we are using only one! And that the room was giving to us by Mr. Barton.

We have a Transcript to the room and contract with the institution and that we use the room only three days out of a week. The main problems is that the Black Muslim need their own room. I inform him of our Islamic Progames throughout the state of Ohio, I also gave him the Head Mosque's address and Iman Mutawaf name.

ISLAMIC REPORT cont;
JUNE 19, 1972:

So to go on with the meeting :

He ask me of what foods we do not eat and he said he would try and make sure that is change. He also said that he will try his very best to take care of these problems very soon. As for myself the meeting was kind of "deep" talking with a Irish Mason, and knowing he is try to use and seek more information out of both groups. "Inshallah" That this report can give you more information of this meeting.

MASJID AL MUMIN THANI ANNEX, II#
MANSFIELD, OHIO

FROM: [REDACTED]
TO: [REDACTED]

[REDACTED]

DAILY REPORT

JUMADA I, 14, 1392

JUMU'AT-UL-MUBARIK

DOORS OPENED FOR BREAKFAST AT SEVEN. AFTER BREAKFAST WE PREPARED FOR SHURRA. AN ABYAT BROTHER THAT WANTED TO KNOW ABOUT ISLAM CAME TO THE SHURRA. [REDACTED] EXPLAINED TO THE BROTHER WHAT WE BELIEVED IN, THAT THERE IS NO DIETY BUT ALLAH, AND MUHAMMAD (S.A.W.S.) IS HIS APOSTLE. [REDACTED] ALSO EXPLAINED TO HIS THE MEANING OF HADITH. [REDACTED] RELATED THE FIVE PILLARS, SIX POINTS AND SEVEN ARTICLES OF FAITH. READ HADITH ON FAITH, AND EXPLAINED THAT THERE WAS NO COLOR IN ISLAM, AND ABOUT LOVING YOUR BROTHER FOR THE SAKE OF ALLAH. [REDACTED] EXPLAINED ABOUT SETTING UP PARTNERS WITH ALLAH. ABDUL [REDACTED] ASKED HIM WHAT HE THOUGHT. AWK SAID THAT HE WANTED TO JUST LAY AND DIG THE SESSION THAT WE WERE GOING TO HAVE. BEFORE WE COULD GET STARTED ON THE SHURRA, THE INMATES IN THE BLOCK WANTED TO HAVE A MEETING ON HOW THINGS HAVE BEEN GETTING OUT OF HAND, AND TO TRY TO EXX ACHIEVE SOME XXX TYPE OF HARMONY IN THE BLOCK. ALL THE AHKS ATTENDED THE MEETING. AT THE MEETING IT WAS SUGGESTED BY ONE OF THE MEN IN THE BLOCK THAT XXXXX THEY WOULD HAVE TO BE RID OF ALL THE WEAPONS IN THE BLOCK BEFORE ANY HARMONY WAS TO BE ACCOMPLISHED. IT WAS ALSO SAID THAT WE THE MUSLIMS HAD THE ONLY EXAMPLE OF UNITY IN THE BLOCK. SO THEY ASKED US IF WE WOULD BE THE ONES TO TAKE CHARGE OF THINGS AND COLLECT ALL WEAPONS PERSONALLY AND SHAKE ALL THE CELLS DOWN IN THE BLOCK, IT WAS TAKEN TO A VOTE AND WAS EXCEPTED BY THE MUSLIMS. FOR THE BENEFIT OF TRYING TO KEEP SOME KIND OF PEACE SO THAT WE THE MUSLIMS WOULD NOT SUFFER FOR WHAT ONE OF THEM DID.

ABDUL I [REDACTED], [REDACTED], [REDACTED] AND [REDACTED], COLLECTED KNIVES, PIPES AND BLACK JACKS, AND ALL SO SHOOK DOWN ALL THE MEN AND CELLS.

(CONT.)

AFTER THE WEAPONS WERE COLLECTED AND DESTROYED. PREPARED FOR OUR SHRRA,
WHICH WAS ATTENDED BY THE ABYAT BROTHER NAMED, [REDACTED] 129103, WHO
SAID THAT HE WAS READY TO TAKE THE KALIMA SHAHADA. IT WAS GIVEN TO HIM
BY M [REDACTED], AT TWELVE EIGHTEEN. ~~HE~~ HIS MUSLIM NAME IS:

[REDACTED] ABDUL [REDACTED] CLOSED WITH A DUA'A.

[REDACTED] WAS GIVEN THE TASK OF TABLIQUE.....

MADE ZUHR SALAT. [REDACTED] CALLED ADHAN, [REDACTED] LED.

MADE ASR SALAT, [REDACTED] X CALLED ADHAN, [REDACTED] LED.

[REDACTED]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دار السلام

DAILY REPORT FOR
JUMADA I, 13, 1392
JUMU'AT-UL-MUBARIK

DOORS OPENED AT SEVEN THIS MORNING FOR BREAKFAST. HELD NO SHURRA THIS MORNING, BECAUSE OF THE TENSION IN THE BLOCK STEMING FROM A FIGHT YESTERDAY. BROTHERS CLEANED THEIR CELLS AND SHOWERED EXPECTED REALLY TO BE LOCKED UP. LUNCH TIME. NO LOCK UP YET.....

THIS AFTERNOON A GUY WAS STABBED, NOT VERY BADLY. THE JINN WASN'T INFORMED, GUYS PUT A BAND AID ON IT. AND ALSO LOCKED UP THE ONE WHO DID IT. IT WAS THE SAME GUY THAT HAD TOLD ABDUL [REDACTED] THE OTHER DAY THAT HE COULDN'T PRAY AND THAT HE BELIVED IN SCIENCE, AND TODAY HE WAS STABBED..... SO NOW HE SAYS HE IS THINKING ABOUT ISLAM. IT WAS EXPLAINED TO HIM ABOUT PROTECTION. THEREAFTER WE DECIDED TO STAY CLOSE TOGETHER AND NOT BE ALONE AND STAY READY FOR ANY AND EVERYTHING.....

AFTER FOOD SHOWED THIS EVENING, BROTHERS LISTENED TO THE MUTAWAF AND AWKS ON THE RADIO.

LATER ON A ABYAT CAME AND RAPPED TO THE BROTHERS ABOUT ISLAM. IT IS EXPECTED THAT HE WILL WANT TO COME INTO THE DIN, INSHALLAH.. DOORS LOCKED AT NINE.. ABDUL [REDACTED] LED MAGHRIB. [REDACTED] CALLED ADHAN..... ISHA WAS LED BY [REDACTED] CALLED ADHAN..

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL:

JUMADA I- 15,1392

TO: [REDACTED] Imam of Islamic Affairs

From: [REDACTED], Amir of Finance

Concern: Amirs Report of Financial Matters:

On Rabi Akhir 1,1392, a economic and work-release program was begun by the majlis and the jama'at, which stipulated that in order for this program to be successful all the brothers and sisters of the prison masjids would have to participate morally, physically and financially as one body.

Pledges were signed and are continuing to be signed that states each brother would contribute monthly two-dollars(\$2.00) from his earnings which in turn would be established in a joint-bank account, the monies collected over a period of time would be used to finance business ventures that would, insha-Allah, bring a financial return to the communities involved in the program. I might further state that there is some reluctance to give wholeheartedly to this program by some, but the program shall continue, insha-Allah.

On Jumada I-4,1392, the Imam, majlis and jama'at discussed the necessity and advantages of publishing a newsletter, which would be the prisoners voice to express themselves in concern to related matters, we have began to put the finishing touches on the newsletter and insha-Allah, shall shortly bring forth this awaited newsletter so the people may have a understanding of what really goes on within the penal systems.

We have sent letters to all the Masjids, stating the purpose, details and the financing of this newsletter and await there response as to confirmation.

Our basic objective has been to try and impress upon the Jama'at the importance of unity in everything we as communities undertake to fulfill and we are beginning to see some results.

//s: [REDACTED]

محمد بن الامام

DAILY REPORT

JUMU'AT-UL-MUBARIK

6/23/72

DOORS OPENED AT 7:00 A. M. AFTER BREAFAST AHKS PREPARED FOR SHURRA. [REDACTED] OPENED WITH A DUA'A. [REDACTED] READ FROM HADITH ON ANGER AND PRIDE, VOL. THREE. THE NEXT CHAPTER WAS ON OPPRESSION. [REDACTED] ASKED ~~XX~~ WAS IT UNDERSTAND WHAT WAS JUST READ. [REDACTED] ^{SPID} LIKE ASSOCIATION WITH A OPPRESSOR STRAYS YOU FROM ISLAM. [REDACTED] SAID THE NEXT CHAPTER WAS, ENJOYING WHAT IS REPUTABLE. COMMENTED THAT THAT ~~XX~~ WAS WHAT WE WERE TALKING ABOUT TWO WEEKS AGO. IF AN BROTHER SEES SOMETHING WRONG DON'T TELL SOMEONE ABOUT IT DO IT YOURSELF.

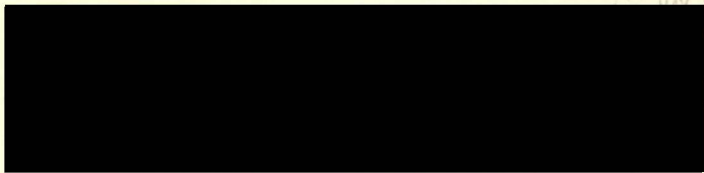
READ HADITH ABOUT THE PROPHET (S.A.W.S.) SAID THAT SOME MEN WILL BE BORN INFIDELS AND ~~XX~~ DIE BELEIVERS AND SOME WILL BE BORN BELEIVERS AND DIE INFIDELS. [REDACTED] F ASKED JALIL TO GIVE A COMMENT ONIT, [REDACTED] SAID THAT SOME MEN WILL GAIN THERE FAITH WHILE OTHERS WILL LOSE FAITH. YUSAF COMMENTED THAT ALLAH DECREED SOME PEOPLE TO BE BELEIVERS AND SOME TO BE INFIDELS. AND ALLAH WILL OPENED SOMES HEARTS BEFORE THEY DIE. ~~XX~~ [REDACTED] SAID THAT THERE WILL BE A TEST ON THE ~~XX~~ TWO CHAPTERS. [REDACTED] ASKED TO BE READ THE LAST REPORT AND RELATED, THAT WE WERE ALL BORN MUSLIM BUT OUR PARENTS MAKES US WHAT WE ARE. [REDACTED] SAID TO GIVE A PARABLE. [REDACTED] SAID THIS BROTHER WAS ALWAYS DOING WRONG AND WHEN HE DIED EVERYONE SAID THAT HE WAS GOING TO THE PUINISHMENT, BUT THE PROPHET(S.A.W.S.) ^{SHIP} NO BECAUSE ²⁶ ONE ACT THAT HE DID AND WAS FORGIVEN.

ALI SAID HE WANTED TO SAY SOMETHING. SAID THAT SINCE THE TIME HE TOOK THE SHAHADA HE'S BEEN DOING EVERYTHING WRONG, ODD THINGS, IT'S NOT THAT I CAN'T GET IT TOGETHER, I WENT INTO IT TO FAST. I DON'T WANT TO BE A HYPOCRITE, I JUST KNOW I'M NOT READY. L [REDACTED] ASKED HIM IF WHAT HE WANTS TO DO IS QUIT. AHK SAID YES. [REDACTED] SAID IT'S NOT ABOUT YOU JUST QUITTING., OR STRADDLING THE FENCE., IN ISLAM.

(CONT. 3)

THERE GOALS ARE DIFFERENT FROM OURS ANYWAY, THEY STRIV TO BE PRESI-
DENTS AND HAVE BIG CARS AND THINGS. WE STRIVE IN THE PATH OF ALLAH.
FOR THOSE WHO STRIVE IN THE PATH OF ALLAH ARE THE STRONG.
SEEK ALLAH'S BOUNTY.

TWO TWENTY FIVE SECOND KUTBA FROM MUTAWAF'S KUTBA. CLOSED WITH DU'A
AT TWO THIRTY. MADE ZUHR SALAT LED BY [REDACTED]



134-391

5-B-6

P.O. Box



Columbus Ohio 43216



[REDACTED] - 132-550

Box [REDACTED] LONDON, OHIO

BOX 69
LONDON, OHIO 43140
UN-CENSORED



HAR-UL-ISLAM

Hi [REDACTED]

Allahu-Akbar

how are you? I hope you're ok I'm fine down here

the Brothers came too see us and to help us too start a Islamic um-ma, I hope it works out fine for us here "if it be the will of Allah", you can tell by what I say that I have a lot on my mind I just got a year last week from the Board oh I took my Kalima and I feel a lot better I hope I make a good Muslim I'm trying very hard "if it be the will of Allah" when my time gets short ~~I might~~ I might come to the walls on my last (90) days so you and the Brother might be able help, the Brother down here are doing a very good job, but there's something I just get. you know how it is when you first start out so if you can tell me anything that might help me in the path of Allah.

May the peace and blessings of Allah be upon you.

██████████
██████████
CLEV. 44114
OHIO

5-I-14





134391 *

P.O. Box



Columbus

Ohio 43216

43216

II

MANSFIELD IS HERE BROTHER SOBHA ALI
HE WAS TELLING ME THAT THE SITUATION
HERE SICK I AGREE BUT TO ME IT IS OUT
OF HAND. THERE ARE FOUR BROTHERS UP
HERE OTHER THAN MYSELF AND I KEEP
TRYING TO STRESS THE POINT THAT BRO. ALI
AND BRO. HASSAN WONT BE HERE MUCH LONGER
AND THE IMPORTANCE OF THEM LEARNING
THE PROPER FORMULA FOR PRAYER AND HADIZ

AS IT IS IF HASSAN OR ALI ARE NOT
HERE, I HAVE TO CALL THE AZAN AND
LEAD THE PRAYER AND ONLY KNOW FATIHA
AND THREE OTHER SHORT SURAS. I LEAD
JUMA SERVICE LAST WEEK AND THE BROTHERS
TOLD ME IT WAS TAYYIB AND IM CRAMMING
NOW AS MUCH AS I CAN WITH NEGATIVE!
ATMOSPHERE TO TRY AND KEEP THE BROTHERS
STRAIVING WE URGENTLY AWAIT YOUR
REPLY FORGIVE MY SPELLING AND ERRORS
MASHA-A-LAH

P.S. ALL WE HAVE IS
ELEMENTARY TEACHINGS AND AL QURAN WHICH
HAS SUFFICED BUT WE WER BRO. WOULD
LIKE TO HAVE SOMETHING TO READ
MASHA A-LAH ALICKYA
ALDIBI SHAHID
(FRED WALKER)
ALSO WE HAVE TWO
KALEMAS NEW ONES

134-505



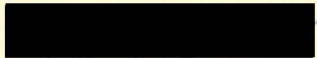
London Ohio
43140



ALWAYS USE
ZIP CODE



134-391



Columbus Ohio
43216

6. I-14

Bismillah AR-Rahman AR-Rahim

BOX 69
LONDON, OHIO 43140

(بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)

July 26, 1972

Subhan Allah

Wa Salaam Alaikum All

During my short stay within the walls of O.P. I mention to one of the akkas, that I would send you a copie of our grievances, soon as I return in which it was round trips. So I am sending you a copie in order that the Brothers at O.P. Will know some of the things were sitting down for.

How's everything going with you my brother? Tell all the akkas within the walls that the Brothers here said Salaam I'm really getting down on Islam. Maybe one day I'll be wise as you are.

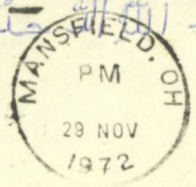
Tell Brother Abdul Basir, Jal Jik Ahmad and the others that helped me while I was there I said Shukran.

Ask Maptown when do he plan on answering my letter. Well we got to go to East. Ash-haku san la ilaha ill Allah.

134-505 OVER,

The Emis here, Amukiah is Ya. Min
going to send the other papers.

السنة الثامنة عشر



P.O. Box [redacted]
Mansfield, Ohio 44901

3 14 3



3-I-5



Address all letters to: NAME

NO. 82345

P.

MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

22 SHAWWAL 1392AH

DATE: Nov 28, 1972

RELATIONSHIP:

TO: [REDACTED] (134-391)
NUMBER AND STREET: P.O. Box [REDACTED]
CITY AND STATE: COLUMBUS, OHIO
Zip Code: 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U. S. Postal Regulations should be referred to the proper Postal Authorities.

FOLD HERE

Salamu Alaikum Dawud Abdul Hagg

I received your most welcome letter may Allah suffice you and the community there.

Pertaining to the Amirs report sheet Insha Allah I plan to have some made up before next month for every Amir. It's very hard getting things zeroed when it's connected with our office here so they will be type up.

Thank you for sending the copy.

Insha Allah I would like you to send me some Tablighing Material we have almost a whole new Jamat so the new arkuyas will be able to study in their cells.

We have and Akhi Li Islam who just left today for the walls arkuya Abdul Rauf - Sims. I wanted to inform you sooner but he wasn't planning to leave this fast. And I also had to get an information sheet on him to send out for Masjid Al Mu'min - Insha Allah my attention are to inform you before these things happen so that you will be aware of what we are doing.

The Amir of Information Umar Muhammad Abdullah at the Masjid sent me letter on information he needs. In reference to those considered apostates and rejectors of faith who have left in a 1st month period. He also interested on who are the active and in-active Muslims. I received and old Jamat pass list from the arkuya that the Imam Thani is exhorting me on getting together because I was Koufer at that time.

We received a arkuya from Marion Jamat this wk like Abdul Kabir who was transfer from here to there some time ago.

I've been corresponding and received a Zakat Id Ul Tita from Imam K. Ahmad Tawfiq of the paper they publish Western Sunrise he has put me on their mailing list. Thank you Allah. The papers our being read by the Jamat we find them very inspiring. (Masjid of Islamic Brotherhood)

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A. M. and continues until 2:30 P. M. No visitor will be permitted to enter the visiting room after 2:00 P. M. **THIS LETTER DOES NOT AUTHORIZE VISITS.**

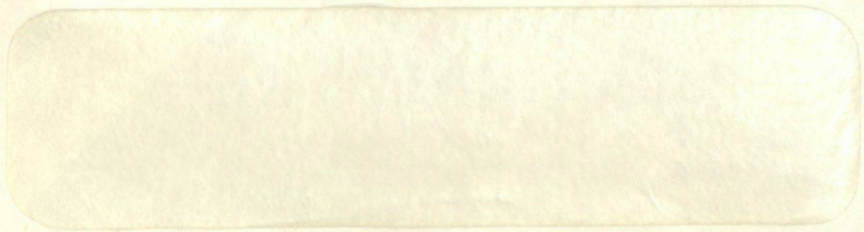
Their was also an attempt on my life made 19 Shawwal 1392 A.H. Where as my cell was set a blaze by lighter fluid while I was asleep & have no cellmate. Thank You Allah All Praises Due to Allah that I'm here. I will inform you more about it Insha Allah in the near future. Insha Allah, Imam Muta'af should be inform by now he was written about the transgression on us by this incident. I will also inform you of the class session we have going on other programmes. Please inform me dhk of some or all of you arkuya programmes. I would like you to ask a arkuya Abdul Malik has he received the letters I've have written over the past six months his grow name is Clarence Lindsey. Well arkuya my attention were to make this letter brief so I will look to hear from you Insha Allah when you have time. The akhiv Ti Islam here send their Salsams and may Allah Suffice us all in our endeavors towards our goal.

[REDACTED]
Amir Al Information wa Welfare
W.D. [REDACTED] [REDACTED]

[REDACTED] 82345

DALLAS, PA. 18612

DALLAS
DEC 15 '72
PA.
U.S. POSTAGE
08
METER
PB. 380263



Masjid 'Adiyat

STATE CORRECTIONAL INSTITUTION AT DALLAS
DALLAS, PENNSYLVANIA 18612
Leonard J. Mack, Superintendent

RELATIONSHIP: Brother

DATE: 8 Zul Qidab
thya - Isha

TO: [REDACTED]

NUMBER AND STREET: P.O. Box [REDACTED]

"C"

CITY AND STATE: Columbus, Ohio 43216

FOLD HERE

FOLD HERE

لا حول ولا قوة الا بالله العلي العظيم
Inshallah

'Atheem

Alhamdu lillahi Rabbil alamin

Wasalam wa Barik ala Muhammadan

wa Mursalin amin

Salamu alaikum wa Rahmatullah ya Mujahideen Dawud
wa Muminun

Got your script a minute ago (this afternoon) alhamdulillah
and all's Tiyyib on this camp-site Mashallah. Most definitely
communications is the Rap ("and hold-fast, all together by
the Rope of ALLAH, be not divided") and Inshallah will
keep the rope taut.

You should have received a short-short script with a five
dollar check a minute ago (sent it on 11-27-72) Qui alhamdulillah.

Following is a list of AKhis at different camps
around the campist you can write for Rap and send the
Jibot Inshallah:

GENERAL INFORMATION FOR THE GUIDANCE OF RELATIVES AND FRIENDS OF INMATE

Inmates are allowed a regular visit every 15 days of not more than one hour duration. Visiting hours are 12:45 P.M. to 3:45 P.M. Sunday visits by request only. Sunday visits must be 3 months apart and are counted as a regular visit. No books permitted unless approved by Director of Education. Magazines and newspapers must be on approved list and come directly from publisher. No eatables of any kind, fresh fruits, chewing gum, postage stamps or tobacco permitted. Institution not responsible for cash sent to inmates through the mail. Money must be sent by Post Office Money Orders, Registered Letters, Express Money Orders or Certified Checks. Clothing restricted to plain white shirts, socks, handkerchiefs, shorts, undershirts, T shirts (white only). No other articles permitted.

- 1) [Redacted]
- 2) [Redacted]
- 3) [Redacted]
- 4) [Redacted]
- 5) [Redacted]
- 6) [Redacted]
- 7) [Redacted], Phila, Pa 19136 ←
- 8) [Redacted]
- 9) [Redacted]
- 10) [Redacted] St., Baltimore, Md. [Redacted] 02 ←
- 11) [Redacted]
- 12) [Redacted] Box [Redacted] Petersburg, Va 23803
- [Redacted], Pittsburg, Pa. 15233

This doesn't exhaust my list but Inshallah, it should hold the Amie of Communications for a second. Inshallah.

Subhan Rabb Ka Pabb. I
 'Inzati 'Ammā Yasufu
 Wa salāam 'ala l mursalīn
 Wal hamdu lillah Rabbil 'alamīn

In Islam
 [Redacted]

To whom it may concern

This is to inform you that
the following students

[REDACTED] - [REDACTED] [REDACTED]

Will be absent of classes
week of the 17th of April
through ~~to~~ the 21.

They are members of
the chartered organ DIMSA
who is conducting special
program (Name person)
of this club that'll keep
them busy. We are
asking if you can have some
form of make up for their classes.

Address all letters to: NAME [REDACTED] NO. [REDACTED]

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: ANKI-FI-ISLAM

DATE: 3-16-72

TO: Imam, [REDACTED]

NUMBER AND STREET: ISLAMIC OFFICE, BOX [REDACTED]

CITY AND STATE: COLUMBUS OHIO Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE The writer is solely responsible for the entire content of this correspondence and the institution has no FOLD HERE knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U.S. Postal Regulations should be referred to the proper Postal Authorities.

Bismillah in RAHMAN NIR BAKIM
AS SALAAMU ALAIKUM WA RAHMATULLAH
my most Humble and TAIB Imam, MUTAWAF.

"INSHALLAH" THAT you will like THIS Islamic ARTICLE,
which THE NAME is, (ISLAM THE TRUE BROTHERHOOD OF MAN-
Kind).

ISLAM SEEKS TO BUILD A PRINCIPLED AND IDEOLOGICAL,
SOCIETIES AS AGAINST THE RACIAL, NATIONAL AND PAROCHIAL,
SOCIETY EXISTING IN THE WORLD.

THE BASIS OF CO-OPERATIVE EFFORT AMONG MAN IN SUCH A SOCI-
ETY IS NOT ONE'S BIRTH BUT A CREED AND MORAL PRINCIPLE.
ANY ONE BELIEVES IN GOD OR ALLAH AS HIS MASTER AND LORD,
AND ACCEPTS THE GUIDANCE OF THE PROPHETS AS THE WAY OF,
HIS LIFE.

THEN HE CAN JOIN THIS COMMUNITY WHETHER HE IS A RESIDENT,
OF AMERICA OR AFRICA OR HE BELONGS TO THE SEMITIC RACE,
OR THE ARYAN.

WHETHER HE SPEAKS A EUROPEAN LANGUAGE OR ARABIC, WHETHER
BLACK IN COLOUR OR WHITE SKINNED.

ALL THOSE WHO JOIN THIS TRUE BROTHERHOOD WILL HAVE THE SAME,
RIGHTS AND SOCIAL STATUS:

PART II, DISCRIMINATION OF HUMAN RIGHTS
THOUSANDS OF HUMAN BEINGS WERE COERCED, Gagged AND,
TORTURED FOR THE "CRIME" THAT THEIR SKIN WAS BLACK.
SEPARATE LAWS WERE ADMINISTERED TO THE WHITES AND,
THE BLACK. THEY COULD NOT EVEN STUDY UNDER THE SAME,

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A.M. and continues until 2:30 P.M. No visitor will be permitted to enter the visiting room after 2:00 P.M. THIS LETTER DOES NOT AUTHORIZE VISITS.

ROOF IN THE SAME SCHOOL OR COLLEGE.

IT WAS NOT ONLY ON 17TH MAY 1954 THAT THE U.S. SUPREME COURT GAVE A RULING TO THE EFFECT THAT COLOUR, DISCRIMINATION IN UNIVERSITIES WAS UNJUST AND AGAINST THE PRINCIPLE OF EQUALITY OF MAN.

AND EVEN NOW THERE ARE MANY WHO HAVE NOT REALISED THE TRUTH OF THIS ASSERTION AND STILL STAND FOR SEGREGATION, FOR INSTANCE, THE GOVERNMENT OF UNION OF SOUTH AFRICA, AND WESTERN POPULATION OF THE AFRICAN CONTINENT.

EVEN IN THE UNITED STATES A LARGE NUMBER OF "CIVILIZED" PEOPLE HAVE NOT AS YET SUBMITTED TO DESEGREGATION.

THIS IS HOW THE HUMAN MIND HAS DEALT WITH THIS PROBLEM.

BUT THE HOLY QURAN, SAYS, WE HAVE MADE ALL THE CHILDREN OF ADAM P.B.O.H. ALL HUMAN BEINGS RESPECTABLE AND DIGNIFIED. QURAN, AGAIN DECLARES:

"O, YE PEOPLE, SURELY WE HAVE CREATED YOU OF A MALE, AND MADE YOU TRIBES AND FAMILIES SO THAT YE MAY IDENTIFY EACH OTHER:

SURELY THE NOBLEST OF YOU IN THE SIGHT OF ALLAH IS ONE, WHO IS MOST PIOUS MOST MINDFUL OF HIS DUTY."

I WOULD LIKE TO SAY "INSHALLAH" THAT MANKIND WILL WAKE UP TO THE TRUTH AND TO SAVE MANKIND TO LIVE AS ONE AND LOVE AS ONE UNDER ONE GOD WHICH IS ALLAH.

ORTHODOX ISLAM IS THE ONLY WAY MAN CAN FIND PEACE.

~~Holy QURAN,~~

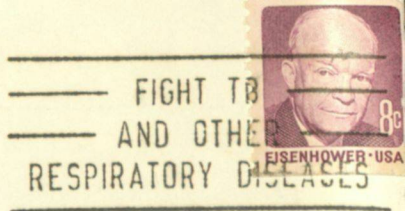
SAYING OF THE HOLY PROPHET MUHAMMAD P.B.O.H.

SAID THIS WORLD IS A PRISON FOR THE FAITHFUL BUT, A PARADISE FOR UNBELIEVERS:

MASJID ALMUMIN,
THANI ANNEX, II#

[REDACTED] [REDACTED] [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

Islamic Office
P.O. Box [REDACTED]
Marion, Ohio 43302



Islamic Office
Masjid Al-Mumin Awal Anep
P.O. Box [REDACTED]
Columbus, Ohio 43216

Bismillahi-r-Rahmani-r-Raheem

Masjid Al-Mumin Annex Arba
P.O. Box [REDACTED]
Marion, Ohio 43302

December 5th, 1972

"Verily the most beloved of you by me, and nearest to me in the next world are those of good dispositions: And verily the greatest enemies to me and the farthest from me are the ill-tempered." Sayings of The Holy Prophet. (Peace and Blessings be upon Him.)

Assalaamu 'alaikum, Ahk's and Ukht's;

I'll begin this most humble letter by extending the most humble and most sincere Salaams of this Ummat, and Pray that this ~~this~~ letter finds all of Allah's servent's in the very best of mental and physical well being and striving very sincerely in the path of the Creator!

It is my opion as acting Imam thani that an apology is in order due to the delay in our correspondance to each of your communities. The reason for this delay is due to the fact that we've had a change of administration and things are just now getting back to normal; However in the future we most sincerely hope to keep up steady communication because this is the only way that Allah's religion can keep moving from one institution to another.

We have been in the process of a very heavy learning program. Inshallah in the future if you have not all ready received a letter from our Amir of information, you will be receiving a list of our educational program. We hope that there will be somethings in it that will and can help your community to futher their knowledge in Allah's beautiful religion. Inshallah each of you will receive word from our Amir of Education. We hope that it will be possible for you all to ex-

change information and positive ideologies that can help to increase our knowledge of Islam on a workable time-table program that can also carry over into free society. We as Muslims are well aware of the fact that the responsibility of promoting Allah's religion now rest upon our shoulders and if we fail in this responsibility Allah Inshallah will remove the positive light of Islam from our lives. As the Holy Qur'an states: Allah will not change the condition of a nation until the nation changes that which is within it's self. We as Muslims are well aware of the fact that the reason that the nation of Islam in the east is in the condition that it is is do to their laxativity and desire for materialism and physical fulfillment. They neglected their duty to Allah and his creatures here on earth. WE do not think that it is necessary for us to remind a single Muslim that Allah and Islam is the only workable solution to the problems that confronts our people as well as the whole of humanity. Without Islam this nation and other nations will continue to be cought up in these paganistic ideologies and paggn holidays, "surely we don't Want our future generations to come up under the same false precepts of the trinity beliefs and material and physical desires, so let us pray together as a nation that Allah will continue to show us his Mercy and give us the strength to carry on in his path.

May Allah Bless us and give us strength to continue.

My most humble Salaams and the Salaams
of this community, [REDACTED] thani.

Bilal Abd. Ali

Islamic Office

RETURN IF NOT CALLED FOR WITHIN FIVE DAYS

R. R. 5 — BOX [REDACTED]

MARYSVILLE, OHIO 43040



[REDACTED]
Islamic Office
c/o Amir of Education
P.O. Box [REDACTED],
Columbus, Ohio 43216

11-Zul-QI'Dah 22, 1392

Islamic Office
RR-5 Box [REDACTED]
Maryville, Ohio 43040

Islamic Office
Box-[REDACTED]
Columbus, Ohio 43216

[REDACTED] h Amir of Information,

I pray that this letter will find you and the ummah there in the best of spirits, health, and striving hard for the pleasure of Allah. My name is [REDACTED], and I'm writing this letter for the Imam here, [REDACTED]. The purpose of this letter is to get a list of all the active, and inactive Muslims there.

The Imam, also wants a list of the Muslims who have gone home, and are practicing Islam as well as the ones who are not, (Apostates). He wants a list of the Amirs there and his position, and please inform us here if the positions of the amirs changes, ect. He would like their names, numbers, and home addresses if you have them. You can send this information to the Islamic Office here, address to the Imam here.

We shall be looking for this information in the mail as soon as possible-Inshallah. I pray that you do not procrastinate in your duties. It is essential that we receive this information, so we can establish a file of all the Muslims in and out of the Ohio Penal Institutions throughout Ohio. This information will be compile and file at the masjid in Cleveland, Ohio.

May Allah keep, bless, and protect you all that are striving for His pleasure alone, Alhamdulillah-Hasbunallah.

Ukhtki Fil Islam

[REDACTED]
1st Amirat

S.M. A. A. /r.a.

[REDACTED]
[REDACTED] 134-587

Box [REDACTED]

Chillicothe, Ohio 45601)

[REDACTED]

[REDACTED] 134-391

Islamic Office

Box [REDACTED]

Columbus, Ohio

Nov. 30, 1972

" 'As Salaamu Alaikum wa Rahmatullah wa Barakatuh "

Kariffhealab Akhura? Quais I hope. As for myself, I'm
taryjil. Alhamdulillah, Insha'Allah.

I hope you received my last letter. The situation at the
present is very much the same, since I wrote to you last week. As for
the float ribs. They are going to remain, until we can drive them
away by saying, la ille ha ille lla. With this factor embedded into
our hearts and mind Insha'Allah, Shayton cannot, better yet! smile)
won't attempt to ~~whisper~~ whisper his thoughts upon us. Alhamddillillah.

Because our material & resources are limited somewhat,
I would like for you to send me some material, or see could you
acquire some material pertaining to Jablique's 3rd jaw ~~book~~. Since
there are only a handful of Akhs here. They are forced to work on
several different projects at once. Insha'Allah. If we work together
and stay steadfast, we can accomplish a great deal. Hopefully,
by the first of the year, we can have our program together with
signs of progress. Alhamdulillah, Insha'Allah.

How are things coming, coming along in Columbus? Give
my Salaams to Abdul Yphman, Abdul Bass, Abdul Mutowa Shekel, and
the other Akhuras. This is just a short note to inform you on the
welfare & situation of the Akhs here. I'll keep in touch at least every
ten days - Check on the literature for me.

Until another day, Akhura - Take particular care

Baraka Allah! Insha'Allah, In'zakallah

Bar Nain Insha'Allah

Atika Abdullah Batim

Amer 3rd jaw

P.S. Just received your taryjil
letter, was very glad to hear from
you. Insha'Allah I shall continue
to strive.....

اتيين ابرو لله يتيم



P.O. NATIONAL PARKS
CENTENNIAL YEAR
Chillicothe Ohio
1872-1972

(Imam)

[REDACTED]
Islamic Minister
Islamic office
P.O. Box [REDACTED]
Columbus Ohio
43216

Law
[Handwritten signature]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

Daily Report:

Jumada II 27, 1392

[redacted]
Dar-ul-Islam

P.O. Box [redacted]

Chillicothe, Ohio 45601

Abd [redacted] Called Adhan for Fajr Salat,
Abd [redacted] led Salat.

Abu [redacted] Called Adhan for Zuhri Salat,
Abd [redacted] led Salat.

Abd [redacted] Called Adhan for Asr Salat,
Abd [redacted] led Salat.

Abd [redacted] Called Adhan for Maghrib,
Abd [redacted] led Salat.

Abd [redacted] Called Adhan for Isha,
Abd [redacted] led Salat.

(See) [redacted] [redacted]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

Daily Report:

Jumada II 26, 1392

[Redacted]
Dar-ul-Islam

P.O. Box [Redacted]

Chillicothe, Ohio 45601

Everyone overslept, made Fajr Salat up.

Abd [Redacted] Called Adhan for Zuhri Salat,
Abd [Redacted] led Salat.

Abd [Redacted] Called Adhan for Asr Salat,
Abd [Redacted] led Salat,

Abd [Redacted] Called Adhan for Maghrib Salat,
[Redacted] led Salat.

Abd [Redacted] Called Adhan for Isha Salat,
Abd [Redacted] led Salat.

(Sec) [Redacted]

Juma Service

Aug 4, 1972

1st Adhan called at 1:15

Each brother made 4 sunna salats to Allah.

Acting Iman Yusuf then read selections from Suras (2-7-17)

Then each awak sat by his cell door and Iman Yusuf gave the 1st Kutba in which he stated that we have been given the religion that Allah gave to Abraham (PBOH) and the blessings given to Abraham for introducing Islam to the people and how Islam has continued down through the ages.

He then said how Allah ordered Shaytawn to prostrate to Adam (PBOH) and he refused although all the other angels did.

He said Shaytawn was created from fire and he can only lead you to the fire and also how he tempts man with the things of the world.

He also said how Allah gave the simple things of the world which are plenty to suffice man such as: Allah gave us camels & horses to ride & cows to drink milk from but man if he is not guided by Allah will lust after the things of the world that Shaytawn made such as cars etc.

Also Allah has placed signs for us to see and believe in but certain people cannot see these but look at the silk suits and things instead.

All this even though you could bring all mankind together and they couldn't make a single leaf.

Then Iman Yusuf gave the 2nd Kutba in which he said Allah is only light, not the sun, but the pure light of Heaven. The ability to see, hear, and understand is all a part of his light.

But men follow their own vain desires and most of them don't want to hear the truth. Some people think they are too great to worship Allah. They can see the things that the Jinn makes but they can't see the earth, sun, moon and stars that Allah made.

There are those on earth who feel so secure in this life that they don't recognize that at any time Allah could make the earth swallow them up or lightning come down from the sky and strike them dead.

They will find their loss when they have to face Allah. As for us we are thankful to Allah for showing us the light. Allah is all we have or need plus the Qur'an. We don't need to call on the Jim for nothing we only need to ask Allah for all our needs.

Believers are those who put their whole trust in Allah and unless you put your whole trust in Allah you can never be a believer. But Allah demands our whole trust in him.

Also there are also people who say that it's not about pie in the sky and that God helps those who help themselves. They say they don't believe God will send anything down but it is in the Kitab where Jesus prayed to Allah to send him down a table and He did so, which shows that if a man puts his trust in Allah, Allah will help him.

Also Allah created a woman for a man but there are those who had rather have a man.

After this Abu Kha'il called the Iqamat and the awks made 4 rakas and then 100 attributes in Dhikr (remembrance to Allah) and then we all made 2 nafils salats.

BISMILLAH-r-RAHMAN-r-RAHIM

SAFAR 28, 1392

ALLAH LOVES THOSE WHO FIGHT
IN BATTLE ARRAY LIKE A CEMENTED
STRUCTURE IN HIS PATH

ASSALAAMU ALAIKUM WA RAHMATULLAM WA BARAKATUH

Insha ALLAH, Mutawaf will be there Tuesday
to have a meeting with [REDACTED] in regards to
our brothers there. Informed the brothers so
they know what happening.

And established religion in the
land until it is for no one save ALLAH.

Amir of Welfare
[REDACTED]

PS: That will be Tuesday the 18, of April

BISMILLAH-r-Rahman-r-Rahim

SAFAR 28, 1392

ALLAH LOVES THOSE WHO FIGHT
IN BATTLE ARRAY LIKE A CEMENTED
STRUCTURE IN HIS PA TH

ASSALAAMU ALAIKUM WA RAHMATULLAH WA BARAKATUH

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Amir of Welfare
[REDACTED]

PS: That will be Tuesday the 18, of April

BISMILLAH-r-RAHMAN-r-RAHIM

Masjid Al-Mu'min Awwal Annex
P.O. Box [REDACTED], Columbus, Ohio
43216

30 Safar 1392

[REDACTED]
The Islamic Center
2551 Massachusetts Avenue
Washington, D.C. 20008

Dear Brother [REDACTED]

It becomes very disturbing when Muslim project the idea that we--other Muslim--would not fulfill our trust concerning our \$5.00 debt to you. We observe that while you have been pressing us for five dollars, you have

- 1) sent, free of charge, numerous Islamic material to a non-Muslim, Superintendent Barton of Mansfield Reformatory;
- 2) including four copies of the Holy Qur'an; and
- 3) confiscated \$4.00 from one of our brothers who showed a Masjid Al-Mumin return address on his correspondence with you.

Perhaps you do not understand our position: we are Muslim, trying very hard to establish in this distinctly hostile land that religion be for ALLAH and only ALLAH; we are not jinn following the paths of Iblis. We do not fail our trust; nor do we oppress other muslim with thought, word, or deed; nor are we capitalists or mercantillists, selling ALLAH'S religion for a small gain;

Furthermore I call to witness the setting
of the stars,-

And that is indeed a mighty adjuration
if ye but knew;--

That this is indeed a Qur'an most honour-
able,

In a book well-guarded,

Which none shall touch but those who are
clean:

A revelation from the Lord of the worlds.
(Sura Waqi'a , Ayats 75-80)

Insha'ALLAH, you will receive your \$5.00 in the near future.

[REDACTED], Imam

Akron Beacon Journal
44 E. Exchange Street
Akron, Ohio 44308

RAG 1 II +
1392

Masjid Al-Mumin Annual Annex
Islamic Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

We hope to find you well in body and spirit. We are writing to you concerning a death in Ohio Penitentiary Mat 10, 1972 of an inmate named [REDACTED].

Our concern is for the travesty of justice that is being perpetrated against 14 Sunni Muslims, who are followers of the divinely revealed Religion of Islam.

These Muslim were arrested shortly after the above mentioned death occurred, while they were in attendance at their weekly Religious classes, which consist of the thorough learning of the tenets of Islam.

We want to know why these Muslim are being held incommunicado without evidence being presented to warrant, arrest, detention and formal charges being brought.

We are avid followers of your constant pursuit to see Justice served, and are eliciting your expertise in investigating and shedding the light of Journalistic and public scrutiny upon this matter.

We thank you in advance for receiving this letter and truly appreciate your Help.

IN THE NAME OF ALLAH, MOST GRACIOUS MOST MERCIFUL

RAG: II, 4, 1392

May 17, 1972

Mr [REDACTED]

Peace be with you

We pray to the Omnipotent that you are well.

As you more than likely know we listen to your radio program and we are deeply concerned about the problem that afflict mankind and the plight of the oppress.

We have observed the concern you have shown in regards to the various problems of the black brothers and sisters and there every day struggle, along with the various move you have made and are making trying to get the people to reach a higher state of consciousness, and also your affiliation with the black movement through out the country. It is from these observation from which we have drawn the belief that you are sincere in trying to do something from an unselfish point for the black through out the country

We have heard about the film and recognition that will be given to brother El-Hajj Malik El-Shabazz (Malcolm X). May Allah be please with him. We are very knowledgeable of Malik El-Shabazz and presently we are running a news letter called Malcolm Message. This has been in existence for approximately five months. One of its purposes is to conveyed to the people Malik struggle and strive to elevate the people into a meaningful life style that is to say a complete way of life with a guide all the way through. In doing this he attacked all degrading ideology such as dope rascism, oppression things that were morally degrading, the whole western concept of justic and hypocrisy. We are showing how he not only talk about freedom and justice but practice his belief, and how he became a Sumi Muslim (Orthodox Islam).

If possible we would like to set up an interview with you to discuss setting up positives programs that will enable Black People to free themselves of the enslavement they are involved in, and not to return to there presnt state. We realized that these things donnot happen in a day but through an sincere effort it can be accomplish. Also we would like to send you some cassettes tape to conveyed a message to the people.

From 1971 until now we have, under [REDACTED], our Imam extended to all the felony instutions throughout Ohio.

We know that Islam has given us the answer to the problems you are confronted with (whichwe once were confronted with). A lot of us have been in struggle movement for many years but it was Islam that provided the answers, and it is these answer we would like to conveyed and work with you in setting up positives concreter programs.

We pray to ALLAH we will hear from you soon and if possible have an interview with you.

Dar-ul-Islam
Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio 43216

BISMILLAH-r-RAHMAN-r-RAHIM

RABIV 17, 1392
MAY 30, 1972

Dear Dr. [REDACTED].

Recently in the editorial section of the Al-Islam (Volume 1 Spring Two) paper we read an article quoting you as saying the following:

"...We have come to express our admiration for your work and the great achievement of the beloved leader, The Honorable Elijah Muhammad. I would like to assure you all that the whole Muslim world which includes 700 Million people, is behind."

Your support of elijah poole's "X-Movement", and advocacy of his deeds as being profound, has left a great deal of anger in the hearts and minds of those believe in ALLAH (Exalted be HE) and Muhammad ibn Abdullah (P.B.U.H.) as HIS Last Prophet.

The whole Quran is a testimony against Kufrs like elijah poole, in that it states:

"Who is it that does more wrong than one who invents a lie against ALLAH?"

That Kufr claims to have received revelation from ALLAH, and that ALLAH appeared to him in the form of a man named [REDACTED] (Astaghfirullah altheem). This very same nigger, [REDACTED] served time in San Quentin Prison on narcotic charges (May ALLAH curse be upon them) - see the enclosed article and picture of fard. Also, elijah poole has deliberatel slandered our beloved Prophet Muhammad ibn Abdullah (P,B.U.H,) whom ALLAH chose as HIS Kast Prophet (See Sura XXXIII Ayat 40.)

Furthermore, elijah poole has stated many times that he is ALLAH's messenger REFUTING the revelation from ALLAH that Muhammad (P.B.U.H.) is the seal of the Prophets (P.B.U.T.).

He has constantly made mockery of Islam, and refused to ackmow- ledge the first pillar of Islam and Sura(s) Ikhlas, Qamar, Rahman, and Waqi'a, nor does he pray in the prescribed manner, His book, Message to the Blakc Man, is a testimony of the Lies he has propagated toward Islam- thus becoming an open enemy. (SURA V, Ayat 57, 59-61, 83).

Also, the following Hadith applies;

"Sharik b. Shihab said: I wanted to meet one of the Prophet's companion to ask him anout the Kharijites. Meeting Abu Barza al-Aslami along with some of his companions on a festival day, I asked him whetehr he had heard God's messenger mentioning the Kharijites, and he replied that he had both heard him with his ears and seen him with his eyes. He told that God's messenger

IN THE NAME OF ALLAH, MOST GRACIOUS MOST MERCIFUL

RAB I II, 4, 1392 May 17, 1972

██████████ ██████████
Peace be with you

We pray to Allah that this letter will find you in good health and happiness.

One of our brothers ██████████ through his advice explained to us your functioning and advised us to write you. Before we go any further we would like to thank you in advance for your time and any consideration you may take of this letter.

It is our intention to do away with the prevailing sickness and block that have hindered people from the path of progress, and an appeal is made to you to deliver the attached letter to Mr Les Brown.

We are grateful to you in corresponding with our brother Sami. Your correspondence has been greatly appreciated and serve to be a big help to him, although he may not mention it he is deeply grateful for all that you have done for him. Once again thank you.

If possible would you let us know soon what Mr ██████████ will do in regards to this letter,

Dar-ul-Islam
Mesjid Al-Mumin Awwal
Annex
P.O. Box ██████████
Columbus, Ohio 43216

Akron Beacon Journal
44 E. Exchange Street
Akron, Ohio 44308

RAB I II 2, 1392

Masjid Al-Mumin Awwal Annex
Islamic Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

We hope to find you well in body and spirit. We are writing to you concerning a death in Ohio Penitentiary May 10, 1972 of an Inmate named [REDACTED].

Our concern is for the travesty of justice that is being perpetrated against 14 Sunni Muslim, who are followers of the divinely revealed religion of Islam.

These Muslim were arrested shortly after the above mentioned death occurred, while they were in attendance at their weekly Religious classes, which consist of the thorough learning of the tenets of Islam.

We want to know why these Muslim are being held incommunicado without evidence being presented to warrant, arrest, detention and formal charges being brought.

We are avid followers of your constant pursuit to see Justice served, are elienting your expertise in investigation and shedding the light of Journalistic and public scrutiny upon this matter.

We thank you in advance for receiving this letter and truly appreciate your Help.

RAB. II 2, 1392

[REDACTED]
Journalist
Dayton Daily News
May 15, 1972

Masjid Al-Mumin Awwal Annex
Islamic Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

Dear [REDACTED]

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BISMILLAH-r-RAHMAN-r-RAHIM

██████████
944 White
Atlanta, Georgia

SAFAR
16, 1392

Dar-ul-Islam
Masjid Al-Mumin Awwal
Annex
Islamic, Office
P.O. Box ██████████
Columbus, Ohio 43216

ALLAH HAS DECREED THAT WE ESTABLISH
RELIGION IN THE LAND UNTIL IT IS FOR
NO ONE EXCEPT ALLAH.

Imam A ██████████

Assalaamu Alaikum wa Rahmatullah wa Barakatuh

We have been establishing Dar-ul-Islam in the prison system throughout Ohio, and we would like for you to go into the Atlanta Federal Prison and establish the true Islam there. It has been brought to our attention that Elijah Poole and his followers have established and x movement inside the Federal prison in Atlanta.

As you know through the years there has been a lot of false propagation in regards to Islam, and it is our intention to eradicate all these false teachings.

At the present we have establish Dar-ul-Islam in the various institutions:

- 1) Ohio Penitentiary - Masjid Al-Mumin Awwal Annex
- 2) Mansfield Reformatory * Masjid Al-Mumin Thani Annex
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- 4) Marion Correction Institue - Masjid Al-Mumin Arba'a Annex
- 5) London Correction Institute - Masjid Al-Mumin Khamsa Annex

We also have a Masjid out here in Columbus, (Al-Yamin). All this was accomplish through the Grace of ALLAH in about seven months time. Whatever you need we will send you in regards to setting up an Islamic program, All statitica all data along with the drug program and everything we have used in setting up an Islamic program. Since we have set this up in the penitentiary it projected to the official as part of prison reform that has rehabilitated people.

ISLAM BEGAN IN A FORLORN STATE AND SOON WILL
IT RETURN SO, THOSE WHO ARE FAITHFUL BE YE
FIRST.

THERE WILL BE NO GREATER TRIALS AND TRIBULATIONS
THAN THAT OF THE DAJJAL.

We send our salaams and
prayers,
Your brothers in Islam.

BISMILLAH-r-RAHMAN-r-RAHIM

Safar 16, 1392

944 White
Atlanta, Georgia

Dar-Ul-Islam
Masjid Al-Mumin
Annex
Islamic, Office
P.O. Box 511
Columbus, Ohio 43216

ALLAH HAS DECREED THAT WE ESTABLISH
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NO ONE EXCEPT ALLAH.

Imam

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Your Brothers in Islam.

BISMILLAH-r-RAHMAN-r-RAHIM

SAFAR 23 -
1392

Assalaamu Alaikum wa Rahmatullah wa Barakatuh
(Peace be with you and ALLAH's Mercy and Blessings)

We wrote to the Jewish clerk , in regards to the article [REDACTED]
Had written relative to there address in New York.

The Article they had written was concerning Elijah Muhammed and Islam
we found some of the things in the article to be in agreement with our
viewpoint.

We are Sunni (Orthodox) Muslim and it is our intention to clean up the
false concept that has been instituted by various sources, relative to
Islam, and establish world peace.

If it is possible would you send us the address of the American Jewish
Council in Palm Beach Florida. The letter we wrote B'nai B'rith return
saying that they no longer stay at that address.

May ALLAH's Blessing be with you.

Dar-ul-Islam
Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio 43216

BISMILLAH-R-RAHMAN-R-RAHIM
IN THE NAME OF ALLAH, MOST GRACIOUS MOST MERCIFUL

MMY
Shed-20, 72

Assalaamu Alaikum wa Rahmatullah wa Barakatuh

Peace be with you and ALLAH's Mercy and BLESSING

We read an article in the Call and Post "Where are the men",

We pray to Allah that the following may shed some light on the situation.

It is commonly known that when one lives a life contrary to the truth for so long, upon hearing the truth it appears unusual and hard to believe; and sometimes when it is expressed, its mode of expression is not accepted, basically because it was displeasing to the ear. However, if one is sincere in his search for a solution, then it doesn't matter who brings the answer just as long as it is brought.

Let us examine the present day situation, and see why people react the way they do.

As a rule in all downtown areas, are found bars, movies, etc...and in the ghetto you find bars, unhealthy living conditions, and the entertainment consists of casinos, bars, etc...but the environment consists of a plain simple word; illusion. For example, in order for a person to be successful or to be treated as a human being, they have to dehumanize and demoralize themselves. For example, the women: those who walk around exposing their beauty (body) because society has projected the idea that this is what's happening; those who go-go all night for some money, the topless go-go girls who say "This is what we have to do in order to make a living," so on stage they do such dances as would stimulate the sexual desire of those who look, drinking madness such as scotch, bourbon, wine; the dope man pushing reefer, LSD, cocaine; and here we read in the Call and Post:

SEASONAL ORIENTAL LA TASHA ORIENTAL DANCER HELD OVER!! FRIDAY, SATURDAY, SUNDAY LIETTA ANA RUBY, ETC., ETC., and somewhere else you read about women being raped.

Girls and pregnant women being raped, but you fail to realize you "allow it to exist," and in fact propagate it, when you propagate and advocate such things as you do, so how do you expect people to react? If a child can find the dope man, why can't you? Here we are in prison, and we know who the dope men are.

In order for a woman to achieve recognition in the eyesight of the Western world as Miss Black or White America she must parade around in the eyesight of the world in a bikini, across the stage, which is the same thing you see on the beaches.

Constantly are the women being exposed, and constantly are men looking at them more lustfully. Like it has been said sex is now free, now than before, and consequently it becomes a way of living. Think about the woman who has no 38-20-38 it has been advocated that figures like these are pleasing to the eyes of the men of the public, so she spends a lifetime trying to make her breasts big, waist thin, and buttocks big. While the men become more lustful.

So what's really happening is there is no respect for a woman, and this is one of the main reasons why they get raped, because the promotion of so many things is built around sex; check your TV commercials out, your movies, your magazines, the records, the fashion styles. Homosexuality is practiced heavily in the country --men impersonating women; all these things that are being fed to the mind are negative and destructive. When a person loses morals, they have no sense of shame, and you can't put out a fire by feeding it wood. Men are now wearing high heels, silk net underwear, fingernail manicures; all these things are being advocated and they exist. And every act has its verification, so now you see this fruits, of the seeds that were planted.

In reply to "Where are the men," go to the Masjid Al-Mu'min and see!!! (10609 Superior, Cleveland) There you will find Sunni (orthodox) muslims who worship no one except Allah.

When do you hear about a muslim woman being raped in this country? She doesn't expose herself because she doesn't have to because she is respected whether her breast is 38 or 18, because it is not about looking at her as if she is a product, that can be sold on TV, magazines, movies, etc...No bills are needed to be passed to liberate her, because we as muslims are like a body, if one part of the body is hurt, the whole body feels it. She is protected, she is loved; not

lustfully, but as a muslim woman; she doesn't drink, take LSD, cocaine, or anything that is harmful to her. Her teachings are respected in the home.

The men do not wear silk net underwear, homosexuality is forbidden completely. They don't wear high heeled shoes.

And the whole muslim community strives to fulfill the will of Allah; and Allah commands that we serve none but Him, that we obey Him and follow His Book, the Holy Qur'an. Allah forbids that which is harmful and enjoins that which is good and lawful. Enclosed is some literature which I pray you find enlightening.

So...

To deal with a problem, first you must recognize it; then you try to understand it. Once you understand it, then you find the correct knowledge to deal with it and at 10609 Superior (Where the Men Are), Masjid Al-Mu'min, you will find Sunni (Orthodox) Muslims, dealing with the problems that ~~exist~~ afflict mankind and attempting to eliminate them with a positive outlook, Islam, the one religion for all mankind, all ages, all times and all climes.

And if you think that the State of Ohio is going to tighten up on the crimes of sex offenses, then you are definitely in error; They have a bill in the Senate now which is to legalize homosexuality, and make the victim of a rape produce witnesses.

How many women do you see being raped in a crowd?

Think.

Dar-ul-Islam
Masjid Al-Mu'min Awwal Annex
P.O.Box [REDACTED]
Columbus, Ohio 43216

IN THE NAME OF ALLAH, MOST GRACIOUS MOST MERCIFUL

Rabi' 10, 1392

April 24, 1972

Assalaamu Alaikum (Peace be with you)

We the Sunni Muslim (are of the orthodox Islamic faith). We don't want to take up to much of your valuable time but not to long ago we read an article in the Courier Journal and times, a Louisville paper, dated March 26, 1972, Section F 3 title;

"The Black Muslim - Elijah Muhammad Preaches Austerity Lives Regally"

By Merv Black, Associated Press.

Our primary concern is that of the picture on Wallace D. Fard. We would like to know if it is possible if you could furnish us with a picture of Wallace D. Fard and some information that would confirm the time he served in San Quentin. The picture we saw in the paper, its captioned read as followed;

"This is an old photo of Wallace D. Fard, who Muhammad calling God.

Fard served time in San Quentin on narcotics charges."

As mention before if you can furnish us with a picture and any information relative to his time served it would be highly appreciated.

Through the years there has been a great deal of false propagation from Elijah Muhammad in regards to Islam, and it is our intentions to eradicate these false doctrines and innovations, and any assistance you would be able to give us would help in fortifying our position more.

If by chance this letter is to intrusive would you confirm through letter that it is true Wallace D. Fard served time in San Quentin and would you also send us his serial number.

Any acknowledgement of this letter will be greatly appreciated.

Orthodox Islamic Office
Dar-ul-Islam
Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio 43216

SENT OUT RAB'IL 17, 1972
MAY 30, 1972

Dear Dr. [REDACTED].

Recently in the editorial section of the Al-Islam (Volume 1 Spring Two) paper we read an article quoting you as saying the following:

"...We have come to express our admiration for your work and the great achievement of the beloved leader, The Honorable Elijah Muhammad. I would like to assure you all that the whole Muslim world which includes 700 Million people, is behind."

Your support of elijah poole's "X-Movement", and advocacy of his deeds as being profound, has left a great deal of anger in the hearts and minds of those believe in ALLAH (Exalted be HE) and Muhammad ibn Abdullah (P.B.U.H.) as HIS Last Prophet.

The whole Quran is a testimony against Kufrs like elijah poole, in that it states:

"Who is it that does more wrong than one who invents a lie against ALLAH?"

That Kufr claims to have received revelation from ALLAH, and that ALLAH appeared to him in the form of a man named [REDACTED] (Astaghfirullah)altheem). This very same nigger, [REDACTED] served time in San Quentin Prison on narcotic charges (May ALLAH curse be upon them) - see the enclosed article and picture of fard. Also, elijah poole has deliberatel slandered our beloved Prophet Muhammad ibn Abdullah (P,B.U.H,) whom ALLAH chose as HIS Kast Prophet (See Sura XXXIII Ayat 40.0)

Furthermore, elijah poole has stated many times that he is ALLAH's messenger REFUTING the revelation from ALLAH that Muhammad (P.B.U.H.) is the seal of the Prophets (P.B.U.T.).

He has constantly made mockery of Islam, and refused to acknow- ledge the first pillar of Islam and Sura(s) Ikhlas, Qamar, Rahman, and Waqi'a, nor does he pray in the prescribed manner, His book, Message to the Blac Man, is a testimony of the Lies he has propagated toward Islam- thus becoming an open enemy. (SURA V, Ayat 57, 59-61, 83)✓

Also, the following Hadith applies;

"Sharik b. Shihab said: I wanted to meet one of the Prophet's companion to ask him anout the Kharijites. Meeting Abu Barza al-Aslami along with some of his companions on a festival day, I asked him whetehr he had heard God's messenger mentioning the Kharijites, and he replied that he had both heard him with his ears and seen him with his eyes. He told that God's messenger

IN THE NAME OF ALLAH, MOST GRACIOUS MOST MERCIFUL

RA61/10,1392

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Orthodox Islamic Office
Dar-ul-Islam
Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio 43216

BISMILLAH-r-RAHMAN-r-RAHIM

Mr & Mrs [REDACTED]. Peace be with you and ALLAH'S Mercy and Blessing

June 12, 1972 your son was transfer to Chillicothe, to our understanding he will be sent to Lucasville from there.

We want you to go and see him as soon as possible and write for an interview to see the superintendent at Chillicothe and a letter to [REDACTED] for the same reason, to find out why he was sent to Chillicothe without the institution notifying you, and for what reason was he sent there.

It is important that you keep in contact with him, by doing this it places protection on him and keeps the administration from doing whatever they like.

If you need any advice contact [REDACTED] [REDACTED]
125-407) Or [REDACTED] ([REDACTED] n 122-291)

MAY THE LIGHT OF ALLAH BE WITH YOU.

[REDACTED]
[REDACTED] 125-407)

BISMILLAH-r-RAHMAN-r-RAHIM

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MAY THE LIGHT OF ALLAH BE WITH YOU.

[REDACTED]
[REDACTED] 125-407)

BISMILLAH-r-RAHMAN-r-RAHIM

June 10-72

Mrs [REDACTED] Peace be with you and ALLAH'S Mercy and Blessings

We pray to ALLAH that you are well and in good health and happiness.

Your son has related to us that you just got out of the hospital two weeks ago, and he is deeply concern about your welfare. We also feel the affects of your son's concern, In Islam we are all like one body, if one part of the body suffers the rest of its members feel it. So we too are deeply concern about your welfare.

At your earlieset convience would you write your son and inform him as to how well you are recovering.

MAY ALLAH PROTECT YOU
AND AFFORD YOU A SPEEDY
RECOVERY.

We who are concern
The Sunni Muslim.

Amir of Welfare

[REDACTED]
([REDACTED] 125-407)

Journalist
Dayton Daily News
May 15, 1972

RAG: II, 2,
1392

Masjid Al-Mumin Awwal Annex
Islamic Office
P.O. Box # [REDACTED]
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We thank you in advance for receiving this letter and truly appreciate your Help.

Handwritten signature or initials at the top of the page.

Handwritten text at the top left, possibly a date or reference number.

Handwritten text at the top right, possibly a name or address.

LETTERS

I hope to find you well in body and spirit. I am writing to you concerning a book in this

concerning the life of the founder of the Society of Friends, which contains of the

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BISMILLAH-r-RAHMAN-r-RAHIM

(IN THE NAME OF ALLAH, MOST GRACIOUS MOST MERCIFUL)

February 14, 1972

Assalaamu Alaikum wa Rahmatuallah wa Barakatuh
(peace be withyou and ALLAH'S Mercy and Blessings')

We pray to the omnipotent that this letter will find you in the best of health and happiness.

We have dedicatied our lives to the cause of Islam, sacraficing our all. It is at this time and age that the world is in a chaotic state and here in the West do we recognize the help which our brothers' and sisters' especially among the younger generation need.

In our attempt to bring about peace through positive action and do away with the prevailing sicknesses', such as dope, rape, murder, robbery and burgalary, which has been a cause of fear to the older generation and a blind alley to the younger generation it is our desire to bring about a changr. That is to set up positive schools& of thought for children, where as they will grow up in conciousness of who they are.

Let us bring to light that our Religion (Islam) is not a racial religion bu Universal. Islam is buitl upon 5 pillars. The first being belief in the Oneness of ALLAH (GOD), that is to say there is no GOD but GOD, and it is HIM only that we worship.

The second is Salat (prayer/worship) 5 times a day every day do we bow down to ALLAH AND ASK FOR GUIDANCE, FORGIVENESS, MERCY. and STRENGTH to carry out The work HE has entrusted in our care.

The third is Zakat (alms giving). Every year 2 1/2 percent of what we earn is given to Zakat for the purpose of distrubuting the money to people who are in need the wayfarer, building Masjid (placeses' of Worship) hospitals, schools and those things which the cummunity needs, The fourth is Fastin during the month of Ramadan one month out of every year. During this month do we from sun up to sundown abstain from foods' liquids' sex (which is only permissible between husband and wife and not with women whom you are not married to as is the case here so heavily in the West) and anything externally that can be enter into the body.

The fifth is Hajj (pilgrimage) at least once in a life time to the Holy Kaa'ba in Mecca providing you have the means to afford the Hajj.

El-Hajj Malik El Shabazz Shaheed the brother sommany Knew as Malcolm x strove in the path of Islam. In his latter years he broke away from Elijah Muhammad, and as he went to the East for his Hajj, did he began to get the true Islam the Religion of All the Prophets'.

While he was under the order&f of Elijah Muhammad he had no correct insight into Islam, it was when he went to the East did his whole perspective change, and from that day on did he follow the Religion of the Prophets' (peace be upon them) and became a Sunni Muslim, which is what we are.

BISMILLAH-r-RAHMAN-r-RAHIM

BROTHER [REDACTED]

SAFAR 13, 1392

ASSALAMU ALAIKUM WA RAHMUTULLAH WA BARAKATUH

MAY THIS LETTER FIND YOU IN SUBMISSION TO ALLAH.

THE PENITENTIARY IS BACK TO NORMAL (SUPPOSEDLY) SO WE
WILL BE ABLE TO SEND PASSES, AND HAVE JUM'A INSHA ALLAH,
WE WILL BE LOOKING FORWARD IN SEEING YOU THIS WEEK.

"QUL HUWA ALLAHU AHAD"

"SAY HE IS ALLAH ONE"

AMIR OF WELFARE
[REDACTED]

BISMILLAH-r-RAHMAN-r-RAHIM

Safar 16, 1392

944 White
Atlanta, Georgia

Dar-Ul-Islam
Masjid Al-Mumin
Annex
Islamic, Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

ALLAH HAS DECREED THAT WE ESTABLISH
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Imam Antar Abdul Wajib

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THERE WILL BE NO GREATER TRIALS AND TRIBULATIONS
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WE send our salaams and
prayers.

Your Brothers in Islam.

BISMILLAH-r-RAHMAN-r-RAHIM
In The Name Of ALLAH, Most Gracious, Most Merciful

April 7, 1972

SARAC
22

Assalaamu Alaikum wa Rahmatullah wa Barakatuh

The Institution has a policy that when ever mail comes into the Penitentiary with a Muslim name on it they forward it to us if it has no serial number. Not to long ago we received a letter with the name Abu Bakr on it, after checking the names of the Muslim in the community we failed to find one with the name of Abu Bakr. Because of the situation we are faced with relative to Muslim coming in and going out to camp, sometime we are unable to contact all the brothers that come in the Penitentiary, however by us being established in all the penal system in Ohio if you would send us the number of the brother whom you wrote we could check with our brother in the other institution and forward the mail to our brother there.

If by chance you would be interested in our religion Islam or any literature we will be glad to send you some.

The following are the five pillars on which Islam is built.

(1) Belief in the oneness of ALLAH and Him alone do we worship the creator of all

(2) Salat (prayer worship) five times daily

(3) Zakat (alms giving) once every year those who possess the means pay zakat, which goes to the poor, the needy, hospitals, schools Masjid, etc...

(4) Ramadan to fast the month Of Ramadan every year by those who are able, from sun up to sun down we refrain from taking anything externally into the body

(5) El-Hajj once in a life time (at least) if you can afford the trip to the holy Ka'ba in Mecca.

We are always ready to propagate the truth, and tear down the false concepts and ideology that enslave men, if you can be of any assistance in helping you to convey the truth feel free to write, if your intentions are sincere as ours' then like a magnet they attract each other.

Dar-ul-Islam
Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio 43216

SAFAR 23, 1392

BISMILLAH-r-RAHMAN-r-RAHIM

Assalaamu Alaikum wa Rahmatullah wa Barakatuh
(Peace be with you and ALLAH'S Mercy and Blessings)

We wrote to the Jewish clerk, in regards to the article [REDACTED]
had written relative to there address in New York.

The article the had written was concerning Elijah Muhammad and Islam
we found some of the things in the article to be in agreement with
our viewpoint.

We are Sunni (Orthodox) Muslim and it is our intentions to clean up
the false concept that has been instituted by various sources, relative
to Islam, and establish world peace.

If it is possible would you send us the address of the American Jewish
Council in Palm Beach Florida. The Letter we wrote [REDACTED] return
saying that they no longer stay at that address.

MAY ALLAH'S BLESSIN BE WITH YOU.

Dar-ul-Islam
Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio 43216

BISMILLAH-r-RAHMAN-r-RAHIM

SAFAR 28, 1392

ALLAH LOVE THOSE WHO FIGHT
IN BATTLE ARRAY LIKE A
CEMENTED STRUCTURE, IN HIS PATH

ASSALAAMU ALAIKUM WA RAHMATULLAH WA BARA ATU GOOD BROTHER

InshaALLAH dont forget to bring down the Dhiker for Jihad

and established religion in the
land until it is for no one save
ALLAH

Amir of Welfare
[REDACTED] [REDACTED] [REDACTED]

BISMILLAH-r-RAHMAN-rRAHIM

Muharram 27,
1392

Assalaamu Alaikum wa Bahmatullah wa Barakatuh Akh.

We are in the process of setting up a news letter which at first InshaALLAH will be state wide and next nation wide.

We want the brother there to write some positive articles, for the News Letter and have it sent here.

Masjid Al Mumin Awwal Annex in Imam [REDACTED] a-

[REDACTED] name.

Tell the brothers we send our salaams and to hold tight to the rope.

Amir of Welfare
[REDACTED]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SAFAR 25, 1392.

السلام عليكم ورحمة الله وبركاته

[REDACTED]
10609 SUPERIOR AVENUE
CLEVELAND, OHIO 44106

[REDACTED]
ISLAMIC OFFICE
OHIO PENITENTIARY
P.O. BOX [REDACTED]
COLUMBUS, OHIO 43216

We pray to Allah, the Merciful One that the Ummah is well and striving in the path of Allah, like a cemented structure all together.

I'm to inform you of some purchases that are to be made, of which the monies was given to Yasin Abdullah, Safar. 23, 1392, the items are listed below. I think I asked you some time ago to make a list of all the things that are available to be purchased at Masjid Al-Mumin and to send me a copy, because as I previously told you, the akhis are eager to purchase things and the money is going outside of the community.

El-Aswad said if you have anything to get rid of, send it and he would take-up a collection, also he said he sent for Khadisha's height and weight and for you to go ahead and get the material. In closing we send our Salaams to the Momin.

TARBOOSH.....(1)	BLACK TARBOOSH.....	\$2.00
INCENSE.....		\$2.00
DHIKR BEADS.....		\$2.00
SADAQAH.....		\$2.00

FI SABIL ALLAH FI DEEN.

BISMILLAH-r-RAHMAN-r-RAHIM

Muharram 27, 1392

Assalaamu Alaikum wa Rahmatullah wa Barakatuh Akh.

We are in the process of setting up a news letter which at first InshaALLAH will be state wide and next nation wide.

We want the brothers' there to write some positive articles for the News Letter and have it sent here.

Masjid Al Mumin Awwal Annex in [REDACTED] [REDACTED]
name.

Tell the brothers' we send our salaams' ant to hold tight to the rope.

Amir of Welfare
[REDACTED]

BISMILLAH-r-RAHMAN-r-RAHEE

Muharram 27, 1392

Assalaamu Alaikum wa Rahmatullah wa Barakatuh Akh.

We are in the process of setting up a news letter which at first InshaALLAH will be state wide and next nation wide.

We want the sisters' there to write some positive articles, for the News letter and have it sent here.

Masjid Al Mumin Awwal Annex adressed to Imam [REDACTED]

Tell the sisters' we send our salaams' and to hold tight to the rope.

Amir of Welfare
[REDACTED]

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL:

JUMADA I-15,1392.

TO: [REDACTED] Imam of Islamic Affairs.

FROM: [REDACTED] Amir of Finance.

CONCERN: Amirs Report Of Financial Matters:

On Rabi Akhir 1,1392, a economic and work-release program was begun by the majlis and the jama'at, which stipulated that in order for this program to be successful all the brothers and sisters of the Prison Masjids would have to participate morally, physically and financially as one body.

Pledges were signed and are continuing to be signed that states each brother would contribute monthly two-dollars(\$2.00) from his earnings which in turn would be established in a joint-bank account, the monies collected over a period of times would be used to finance business ventures that would, insha-Allah, bring a financial return to the communities involved in the program.

I might further state that there is some reluctance to give wholeheartedly to this program by some but the program shall continue, insha-Allah.

On Jumada I-4,1392, The Imam, majlis and community discussed the necessity and advantages of publishing a newsletter, which would be the prisoners voice to express themselves in concern to related matters, we have began to put the finishing touches on the newsletter and insha-Allah, shall shortly bring forth this awaited newsletter so the people may have a understanding of what really goes on within the penal systems.

We have sent letters to all the Masjids, stating the purpose, details and the financing of this newsletter and await there response as to confirmation.

Our basic objective has been to try and impress upon the jama'at the importance of unity in every thing we as communities undertake to fulfill and we are beginning to see some results.

سید علی حسینی

TA-NOW-K
BO



Amir of Economics

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

"IF ALLAH DECIDES TO HELP YOU
NONE CAN DEFEAT YOU"

"Truly Allah loves those who fight in
His casue in battle azray, as if they
were a solid, cemented structure."

[REDACTED]
Amir of Economics
Al-Mu'min Mosque
[REDACTED] Ave.
Cleveland, Ohio 44106

[REDACTED] 1392 A.H.
P.O. Box [REDACTED]
Lucasville, Ohio 45648

Akhi, Abdul Mu'min, As-Salamu Alaiki wa Rahmatullah wa Barakatuh wa
Maghfirlana.

We pray that the Ummah is tayyib in health and spirits, and
striving to propagate Allah's religion, in order to receive the
felicity in this world and in the world to come, Inshallah.

Akhi, in order for us to be best effective in establishing
Islam in this western hemisphere, we must work together in complete
unity and harmony.

On 15-Shawwal 1392, I wrote you a letter of introduction, and
explained to you that all monies that we (Masjid Al-Mu'min Sabi'u
Annex) want deposited in the Islamic Account will be sent via
Cashier checks to; Islamic Revivalist Movement there in Cleve.;
and upon receiving any checks, please, immediately inform me. This
you have failed to do in the past. I sent a check for \$7.20 on Dec.
4th of this year and I haven't heard anything from you concerning this
check. In order to assist us in keeping updated account records, we
a re asking you once again, that upon receiving any checks that you
send me a chief financial statement of income and present balance.

Today, the cashiers's office mailed two (2) checks to the Islamic
Revivalist Movement, one for the amount of \$84.90 and the other for
\$4.00, which together is a total of \$88.90. We want you to give it
all to Imam [REDACTED] to help him toward Hajj expences,
Insha'Allah.

In closing, I pray that you understand the importance of your
needed assistance and if ther is anything that needs further ex-
plaining please let me know, or contact Imam Ya'sin Abdullah. Also
give my personal Salaam's to Imam Mutawaf and brothers Shaheed and
Zaid Abdullah Rahman. All the brothers here sends their Salaam's.

Awaiting your reply!

Yours [REDACTED]

/s/ [REDACTED]

[REDACTED]
#132-082

Amir of Finance

MASJID AL-MU'MIN AWWAL ANNEX

P. O. BOX [REDACTED]

COLUMBUS, OHIO 43216

ISLAMIC OFFICE

ATTENTION TO
MUSLIM MINISTER

ATTENTION TO
MUSLIM MINISTER

BISMILLAHIR RAHMANIR RAHEEM:

RAMADAN 17,1392

From: [REDACTED] Amir of Finance

To:

Concern: Economic Program Monies:

AS-SALAAMU ALAIKUM WA RAHMATULLAH WA BARAKATUH AKHI,

I pray to Allah, the Kowner, Revealer that you and jamaat are well in spirit and body.

I am writing to you, to inform you that, or to bring to your attention that all monies that are collected at your Jamaat are to be, collected by you and turn over to [REDACTED] and his address is as follows,

[REDACTED]
No. 122-291
P.O. Box 511
Columbus, Ohio 43216

The money should be sent by money order, or brought down at the most proper time.

I have been sent statement from your Jamaat, but never the funds, for the programs that we have started, I was inform by [REDACTED], and by [REDACTED], that this is the procedure that we are using. In closing the brothers here in the Ohio State Pen, send there Salaams, to the Jamaat and pray that Ramadan will strengthen us to do Allahs' work, Alhamdullallah.

CC:/ISLAMIC FILE

[REDACTED]
Amir of Finance
P.O. box [REDACTED]
Columbus, Ohio 43216

BISMILLAH-I-RAHMAN*IR*RAHEEM.
DAR UL ISLAM
MASJID AL MUMIN THALATHA ANNEX
IMAM OF HOIO, MUTAWAF ABDULLAH SHAHID.
IMAM THANI, BILAL ABDULLAH ALI.

PART TWO 4. 1392

[REDACTED] CE.

THE FOOLS AMONG THE PEOPLE WILL SAY: "WHAT HATH
TURNED THEM FROM THE QIBLA TO WHICH THEY WERE
USED?" SAY: TO ALLAH BELONG BOTH EAST AND WEST:
HE GUIDETH WHOM HE WILL TO A WAY THAT IS STRIGHT.
HOLY QURAN (II:142.)

Assalamu 'alaikum Wa Rahmatullah Alahi;

This letter of the Khutba is to keep you intuned with the activities of this
Jamat and hope that in the future Inshallah once we are really established out here
that it will be possible for the Amir of information to send you a weekly report con-
the activity of the brothers out here.

[REDACTED]

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

"And when the Believers saw the allies,
They said; This is what Allah and His
Messenger promised us, and Allah and
Messenger spoke the truth. And it
only added to their faith and submission."
(Holy Quran, sura 33, ayat 22, Al-Ahzab; The Allies)

Masjid Al-Mu'min Riba' Annex
Islamic Office
Dar-Ul-Islam

[REDACTED]
Amir of Finance
Sha'ban 2, 1392

Assalaamu 'Alaika Wa Rahmatullah Wa Barakatu Akhi;

We pray to Allah, The Exalted, The Wise, that all
the Brothers of the Deen are well, and striving in Allah's path
like as solid cemented structure.

We are writing to inform you that we have not re-
ceived due your financial report, which is to be submitted to
the Masjid every-ninety-days(90).

It was designated that your Amir of Finance is
in charge with the responsibilities of collecting, keeping and send-
ing financial records of the Economic program.

We were informed by Imam [REDACTED], Masjid
Al-Mumin, Cleveland, Ohio. That they have some money of yours
that you want transferred to the Economic program. Insha Allah
this will be done because

Last month we received from you an account ledger
with (8) brothers names of it, showing an investment of \$17.00.
This is good but what we need from you in order for us to keep
specific up-to-date records are:

(A). Up to-date records of all
monies collected.

(B). Names (birth, and Islamic),
and numbers of all these contributing.

(C). And how much each Brother
individually have contribute, etc.,.

We shouldn't have to impress upon you the ur-
gency and importance of maintaining efficiency and constancy in
this program, in order to receive the help of Allah.

We are awaiting receipt of your confirmation.

In closing we send our Salaams to all the Mu'minum
of Deen-Ul-Islam.

Islamic File:

Salaam Alaika

[REDACTED]
Amir of Finance
Masjid Al-Mu'min Awwal Annex
Box [REDACTED]
Columbus, Ohio

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL:

Jumada I- 14,1392

[REDACTED]
Amir of Finance
10609 Superior
Cleveland, Ohio 44106

Masjid Al-Mumin Awwal
Annex:
Islamic Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

Assalaamu Alaika wa Rahmatullah wa Barakatu Akhi;

We pray to Allah, the granter of summons, that you and the brothers and sisters of the Din are well and striving in Allahs' path like a solid cemented structure.

We are writing to inform you that we are in the beginning stages of solidifying our resources via money being sent to you from the Masjids at Marion, Mansfield, Chillicothe, London and Marysville to be added to the money that comes from Ohio Penitentiary to be added to one joint account, this money is for the Economic Program we have embarked upon.

We have informed all the Masjids that you are our Agent; and that financial reports are to be submitted to Masjid Al-Mumin Awwal Annex, every ninety-days(90) in order to provide and maintain efficient and updated records. If there is anything you don't understand, we can discuss it if and when you come down with Mutawaf abd Shaheed. In closing we send our Salaams.

ISLAMIC FILES:

IN THE NAME OF ALLAH, THE GRACIOUS, THE MERCIFUL

MASJID AL-MUMIN AWWAL ANNEX
ISLAMIC OFFICE
DAR*UL*ISLAM

[REDACTED]
IMAM THANI
SHA'BAN 4, 1392

ASSALAAMU ALAIKA WA RAHTULLAH, [REDACTED]

WE PRAY THAT THIS MOST HUMBLE LETTER FINDS YOU AND THE ARK'S
IN THE VERY BEST OF HEALTH AND STRIVING VERY DEDICATELY IN THE
RIGHTEOUS PATH OF ALLAH, THE MOST WISE AND THE EXALTED.

THIS LETTER IS TO INFORM YOU THAT YOUR LETTER WAS REC' AND READ
TO THE AMIR OF FINANCE. HE IS NOW IN THE PROCESS OF MAKING OUT A
REPORT FOR THE LAST THREE MONTHS. HE WAS UNDER THE IMPRESSION THAT
THIS MONEY WAS TO BE SENT TO THE MASJID IN CLEVELAND ALONG WITH THE
REPORTS OF THE BROTHERS THAT PARTICIPATED IN THE PROGRAM, BUT INSHALLAH
HE WILL NOW TRANSFER ALL NOTE AND REPORTS TO YOU. INSHALLAH. GIVE THE
COMMUNITY OUR SALAAMS.

SALAAM 'ALAIKA

/s/ [REDACTED]

IMAM THANI
MASJID AL-MUMIN ARBA ANNEX
P.O. BOX [REDACTED]
MARION, OHIO 43302

IN THE NAME OF ALLAH THE MOST GRACIOUS THE MOST MERCIFUL

SHABAN 27, 1392

Note: The Following

All monies collected for the Economic Program, should be turn over to your (Imam), and ask your Imam if he would forward the monies that he has collected from you all, to be sent here to:

[REDACTED] [REDACTED] (122-291)
P.O. Box 511
Columbus, Ohio 43216

Salaam Alaikum

Your brothers in Islam
Masjid Al-Mu'tMin Awwal Annex
P.O. BOX [REDACTED]
Columbus, Ohio

CC: File Original-Amir of Finance
CC: (1st) Imam Thani
CC: (2nd) Amir of Information

CC:/ANMHKD-W

BISMILLAHIR RAHMANIR RAHEEM:

Ramadan 5,1392

From: [REDACTED] Amir of Finance

To: A [REDACTED] Amir of Finance; Assistant

Concern: A report of monies received by me on above date:

Assalaamu alaika wa rahmatullah wa barakatuh akhi,

On the above date I received from Mutawaf abd Shaheed money totaling thirteen dollars and twenty-cents(\$13.20), following is a audit of received money:

Zakat.....	\$7.20
Economic Program.....	\$6.00
	<u>\$13.20</u>

Enclosed is cash slips that were insufficient in funds; I also want you to record that:

On Ramadan 5,1392, [REDACTED] received a loan of ten dollars(\$10.00) from the Amir of Finance, [REDACTED] which was withdrawn from Economic Money with the stipulation that he, [REDACTED] was to repay the loan.

[REDACTED]
[REDACTED] صلى الله عليه وسلم
[REDACTED]

cc: Amir of Finance-Orig.
Amir of Finance-Assistant(1)
Islamic Office(1)
Amir of Welfare(1)
Amir of Information(1)

BISMILLAH-I-RAHMAN-IR-RAHEEM

DAR UL ISLAM

IMAM-THANI [REDACTED]

RABI TWO 4, 1392

JUMU'A

AZAN WAS CALLED AT 1:05 BY IMAM-THANI BILAL

ALL BROTHERS OFFERED TWO SUNNAH SALATS; AT APPROXIMATELY 1:08

THE OFFICIAL OFFERING OF AZAN (2nd.) FOR THE START OF JUMU'A WAS CALLED BY [REDACTED]

DU'A--ALHAMDU LILLAHI RABBIL 'AALAMEEN ASHHADU'ALA ILAHA ILL ALLAHU WA ASHHADU ANNA MU-HAMMAD 'ABDUHU WA RASOOLUHU: SUBHANAK ALLAHUMMA WA BIHAMDIKA WA TABARAKASMUKA WA TA'ALA JADDUKA WA LA ILAHA GHAIIRUKA. A'OZU BILLAHI MINASH SHATTANIR RAJEEM: FOLLOWED BY THE (FATIHA). OFFERED BY BILAL.

KHUTBA:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

HOLY QURAN

JUMU'A

(92)-XXI

VERYLY, THIS BROTHERHOOD OF YOURS IS A SINGLE BROTHERHOOD, AND I AM YOUR LORD AND CHERISHER: THEREFORE SERVE ME (AND NO OTHER).

(11:208-209)

O YE WHO BELIEVE ENTER INTO ISLAM WHOLE HEARTEDLY; AND FOLLOW NOT THE FOOTSTEPS OF THE EVIL ONE; FOR HE IS TO YOU AN AVOWED ENEMY. IF YE BACKSLIDE AFTER THE CLEAR (SIGNS) HAVE COME TO YOU, THEN KNOW THAT ALLAH IS EXALTED IN POWER, WISE.

My Brothers of the Faith. Each time that we come together for any reason especially for Salat-ull-Jumu'a, I can't help but to notice the missing presence of those of us who at one time accepted the Beautiful religion of Allah, and the activities of the community with all the necessary sincerity of a hard striving Muslim in their submission to Allah. But as we gather here today in obedience of Allah, they are not here with us. I have often asked myself what could possibly turn a Muslim away from the Path of Allah. I am or we are well aware of the fact that people are often motivated and stimulated by social pressures and social prestige. The need to identify with the latest styles, the latest dress, the latest dance and the latest hip talk. Everybody is trying to prove to the next person how cool he or she is, this is understandable coming from one that is unaware of Allah Subhana Wa Ta 'Ala. But what possible reason or excuse can one give for his or her deviation away from the path that leads stright to Allah, and the Garden, especially after they have received the Guidance of The Quran, and is aware of the fact that all things comes from Allah, and unto him all things must return. (Inna-li-llahi-wa inna-ilay-hi-ra-ji-'un).

You know brothers it's a shame and it hurts me inside to know that there are those of us who is willing to blow his soul for the physical and material pleasures of this world! The Holy Quran tells us that "The Life of this world are Chattles of deception." Allah, is Most Merciful. He gives us those things that we sincerely strive for, If it is the negative pleasures of this world that we want we'll cop Insha*Allah, If it is the Garden that we strive for in our hearts Insha-Allah, Allah Subhana Wa Ta 'Ala will judge us according to our actions and thoughts, for

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

for He is a Most Just God. But those of us that turn away from Islam after the clear signs have come to you, Then know that Allah is Exalted in Power, Wise. The Holy Prophet Muhammad (Sallallahu Alaihi Wa Sallam) said: "The Garden is nearer you than the thongs of your sandals: and the Fire likewise: Every human being hath two inclinations one promoting him to Good and impelling him thereto, and the other Promoting him to Evil and thereto Impelling him; But Divine assistance is nigh, and he who asketh the help of Allah in contending with the Evil prompting of his won heart obtaineth it. I often reflect back upon what Akhi Umar Abdul Hakim, once wrote to me in one of his scribes: which goes as such: If you succeed in your quest for Allah, then know that your habitation will be gardens, But if you should not it will of assurity be Fire. Therefore be aware that the pleasures of Childhood (which is play) is gone, and having left forever the fallacy of youth, Manhood has granted us Islam*** On this clear point be aware that action of righteousness is application of Faith. We do not contend with words but with your actions, knowing that you are most righteous is our eye sight, but most unrighteous to your own. If this is not correct then yourself, for Allah is Most Perfect. It will take you and us more years than we both shall live, to practice Islam, so be not in doubt about your destinations "Surely from Allah we come and Surely to Allah will we return." (Inna-li-llahi-wa Inna-ilayhi Ra-ji-'un) My brothers let us hold tight to the rope of Allah, and pray for those that lose their hold on it.

UHF:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

Second Half of Jumu'a

HOLY QURAN 11:190. Fight in the cause of Allah those who fight you, but do not transgress limits! For Allah Loveth not transgressors.

11: 191 And slay them wherever ye catch them, And turn them out from where they have turned you out; For tumult and oppression Are worse than slaughter; But fight them not at the Sacred Mosque, Unless they (first) Fight you there; But if they fight you, Slay them. Such is the reward of those who suppress faith.

11:192. But if they cease, Allah is oft-Forgiving, Most Merciful.

11:193 And fight them on Until there is no more Tumult or Oppression, And there prevail Justice and faith in Allah; But if they cease, Let there be no hostility Except to those who practise oppression.

Akhi's (Ikhwan-ni,) If we as believing muslims are ever confronted by the negative forces of Satan, and his host of Jinns, and those in our environment that wish to harm one hair in one Muslims head then it is your duty to Allah, Subhana Wa Ta 'Ala and the community to come to his aid and help him by any means necessary. It is also your duty to Allah, Subhana Wa Ta 'Ala to prevent one of our brothers from oppressing others. Know full well that Allah, is the best of knowers. And that Islam is away to peace.

BSAL ABDULLAH ALI

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

اللَّهُ أَكْبَرُ

QUBA REVIEW
P.O. BOX 1437
PHILADELPHIA, PENNSYLVANIA 19105

MUHARRAM 24, 1392

AKHI,.....May the peace and blessings of Allah be upon the Jamat.
We send our beloved Salaams to you, I'm writing in reference to Subscriptions
to the Quba Review, (1-19-72) \$1.50 each for [REDACTED], #125-348 and
[REDACTED], #129-541.

To this date we haven't received any confirmation of your receiving these orders
nor have we received the literature, brother you must understand that we are
surrounded by an administration that isn't honest in its dealings with Muslims.
In closing we send our Salaams to all.

AKHI FI ISLAM:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

اللَّهُ أَكْبَرُ

SAFAR 21, 1392

AMIR OF HEALTH & WELFARE
MASJID AL-MUMIN
10609 SUPERIOR AVENUE
CLEVELAND, OHIO 44106

MASJID AL-MUMIN AWWAL ANNEX
ISLAMIC OFFICE
P.O. BOX [REDACTED]
OHIO PENITENTIARY
COLUMBUS, OHIO 43216

ASSALAAMU ALAIKUM WA RAHMATULLAH WA BARAKATU AKHI ZAID;

The Holy Prophet, Sallaho alaihi WaSallam, said,
" Whomever Allah intends to do good, He him right knowledge and understanding
of religion.
And Knowledge is preserved only through continuous learning." (Bukhari:)

We pray to Allah, that he Jami is well and striving in the path of Allah,
like a solid cemented structure. Imam Mutawaf abd Shaheed, told me to write
you in order to remind him to purchase and bring with him, items that are for
Masjid Al-Mumin Awwal Annex, enclosed is a list of these items, as well as a
reminder to you of some items that have been purchased but as of this date have
not been received, I hope you understand that some of the akhs don't possess
that patience that others do.

Also I want you to forward to me an audit of all Zakat monies that was collected
for Zakat, 1391, so I may be able to bring my records up to-date.
In closing we send our Salaams to you and the Ummah.

ITEMS MUTAWAF IS TO BRING:

1-PRAYER RUG
1-KITAB* BY MUHAMMAD ALI:
3-TARBOOSH(\$6.00, 2-BLACK & 1-WHITE:)
\$30.00, FOR GENSENG:

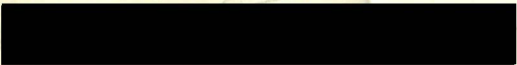
OUTSTANDING ITEMS:

#1-AUGUR & GUEUR (\$9.00)
1-DHIKR BEADS (\$2.00)

P.S. ZAKAT GIVEN: \$5.00 (Safar 21, 1392)
Sadaqah \$6.00(Muharram 24, 1392)
Safar 2, 1392, \$37.00 was given to Harun abdur Rahman, to purchase
albums of El-Hajj Malik El-Shabazz Shaheed, and Incense:

* RECORDS:

Annex, Almu min



MANSFIELD
JAN 23
PM
1972
OH

POSTAGE WILL BE PAID BY ADDRESSEE



الله أكبر



"Bismillah"

Salam.

Address all letters to: NAME

NO. 81072

MANSFIELD, OHIO 44901

OHIO STATE REFORM
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: muslim AHKI

DATE: 1-22-72

TO: [REDACTED]
NUMBER AND STREET: [REDACTED]
CITY AND STATE: Cleveland Ohio Zip Code 44106

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U.S. Postal Regulations should be referred to the proper Postal Authorities.

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FOLD HERE

Bismillah IR RAHMAN NIR RAHMAN

Islamic Report.

AS SALAMU, ALAIKUM RAHMATULLAH

YA, SIN ABDULLAH INSHALLAH do excuse THAT OTHER Report, THAT WAS SEND INST week. My ALLAH Forgive me AND you AND, THE Imam Forgive me MASHALLAH.

we HAVE Received word ON THE Room AS ARE MASJID TO USE, BY US AS long we ARE STRIVING IN THE TRUE PATH OF ALLAH. we will CHANGE THE MASJID NAME FROM AS SAFFAT TO ANGEK, Al mu min IF IS TAIB WITH you BROTHERS.

Now AHKI we hope THAT we CAN get ourselve, s TOGETHER AS, TRUE suni muslim AND THAT you BROTHERS CAN TALK WITH, THESE people ABOUT let of you working HERE soon.

INSHALLAH.

MR. BARTON does want to TALK WITH THE BROTHER, s when THEY, come.

Now THEIR is A lot ATTHING, s we must do FOR ARE MASJID.

I must SAY IT AGAIN do TRY AND Forgive BECAUSE I should, HAVE CONTROL my SELF Better THEN THAT BUT ONLY THE prophet, muhammad P. B. O. H. was THE ONLY BEST man IN THE EYES OF, ALLAH.

IF you THINK THAT my JOB AS Being 1st AMIR is TO OF A Big JOB FOR my way, s I HAVE I will give, it up.

BUT if you will TRY AND Forgive me I will TRY TO do my Best, now AND THE Future. MASHALLAH!

So I do hope AND pray THAT we will Be some Help TO THE, DAR ul Islam movement.

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

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my ALLAH give us ALL THE LIGHT FOR we CAN see THE TRUTH OF LIFE AND THE HEREAFTER AND TO die IN A STATE OF "JIHAD".

do Tell THE Imam TO Forgive me FOR my Fool ACTIONs IN THAT letter I do know BETTER it seem my Feeling, got IN THE way OF my mind which is very wrong.

my ALLAH ~~Bliss~~ Bliss ALL OF THE Imam OF THE, DAR, wh Islam movement.

FOR us AS BROTHER OF THE TRUE ISLAM FAITH.

AND TO MAKE DAR, wh, ISLAM TO BECOME DAR AL ISLAM, THE HOME OF ISLAM.

SO UNTIL MY NEXT ISLAMIC REPORT.

BORDAIN, INSHALLAH.

FROM MASJID ~~ANEX~~ ANEX AL, MUJIB.

INSHALLAH.

1st, Amir [REDACTED]

Munta Dumm / col pg 6

BISMILLAH-ir-RAHMAN-ir-RAHEEM ^{BOLD}
(In the name of Allah, The Beneficent, The Merciful) - TYPE REGULAR

Feb. /72'
Box 511 Ohio Pen.
Columbus, Ohio 43216 OMIT

As- Salaamu Alaikum

Our strategy in community development is to gain control of decisions that affect our lives in every institution (social and political) of which affect and are a part of ~~use~~ us. We must not only control these programs that affect us but the processes that rule the programs as well. The oppressors are trying to ~~split~~ split us and play one against the other. We must be united in our goals of eradicating poverty and attaining within the absolute and primary goals of our being. Our continual existence depends upon the above, adhere to the absolute and our freedom become reality.

Observe those who do not suffer; they don't have the capacity to understand our misery. ~~Therefore~~ Therefore they ~~should~~ should not expect us to use passive verbal force or verbal masculinity Action has always spoke louder than words.

The strategy of the 1960's failed because the decisions were being made by a coalition of recreated liberals and pseudo-black "leaders". We must subscribe to the total liberation of all people of African origin. Attacks by Africans against Africans simply feed the egos of the synthetic creatures. The ultimate can only be achieved by unity, and the inevitable liberation of Africans here in these amerikkas. We do not need these little conflicts against ourselves, for we then assist the enemy in his attempt of Black-Genocide. As you know, there is no exit on the highway to the grave starting from the womb. Likewise the axiom of time, the process of evolution, the disposition of opposition is clearly revealed in the fact that resistance is the cause of all motion. And ~~surely~~ surely in a world where the most meager crumbs of truth continuously escape all save a minimized astute,, the will ~~to~~ to live, the essence of survival is to seek the truth.

only be

For only truth in knowledge can one here the truth of Allah's Word and then know the essence of a happy and fulfilling life. We so many times form ourselves into rhetoric-speaking egotist and form our minds to the deadly juxtapositions to the multiform variety of passions which the oppressors introduced to us over 400 years ago and is still try to use on those of us who go for it.

As every Muslim knows, the greatest jihad is the spreading of Islam and also the "conquest of self" !

I stand perpendicular and maintain my mental equilibrium as it pleases Al- Alim, Al- Mu'ti (The All Knowing, The Bestower).

As- Salaamu Alaikum wa Rahmatullah wa Barakatullah wa Jazakallah

Masjid Al- Mumin Annex
Amir of Security

~~_____~~
~~_____~~

BIKIMILIAH-IR-RAHMAN-IR-RAHIM
(In the name of Allah, The Most Gracious, The Most Merciful)

Feb. 1981
Box 511 Ohio Pen.
Columbus, Ohio 43216

As-Salamu Alaykum
Our strategy in community development is to gain control of decisions that affect our lives in every institution (social and political) of which we are a part of. We must not only control these programs that affect us but the process that runs against the other. We must be united in our goals of eradicating poverty and attaining within the absolute and primary goals of our being. Our continual existence depends upon the above, adhere to the absolute and our freedom become reality.

Oppressive those who do not suffer; they don't have the capability to understand our misery. Hence therefore they should not expect us to use passive verbal force or verbal masculinity..... action has always spoken louder than words.

The strategy of the 1960's failed because the decisions were being made by a coalition of reformed liberals and reformed black leaders. We must adhere to the total liberation of all people of African origin. Attacks by Africans against Africans simply feed the ego of the aristocratic creature. The alliance can only be achieved by unity, and the inevitable liberation of Africans here in these Americas. We do not need these little conflicts against ourselves, for we then assist the enemy in the attempt of black genocide. As you know, there is no exit on the highway to the grave starting from the womb. Likewise the action of time, the process of evolution, the disposition of opposition is clearly revealed in the fact that resistance is the cause of all motion. And early unity in a world where the most master class of truth continuously expose all gave a minimized salute, the will to live, the essence of survival is to seek the truth.

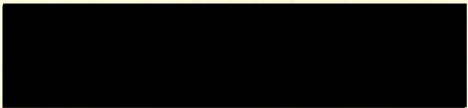
For only truth in knowledge can one have the truth of Allah's word and then know the essence of a happy and fulfilling life. We so many times form ourselves into rhetoric-speaking egotist and form our minds to the deadly juxtaposition to the multifarious variety of passions which the oppressors introduced to us over 400 years ago and is still try to use on those of us who go for it. As every Muslim knows, the resurrected is the spreading of Islam and also the "conquest of self".

I stand perpendicular and maintain my mental equilibrium as I please Al-Amin, Al-Mu'ti (The All knowing, the Bestower).

As-Salamu Alaykum wa Rahmatullah wa Barakatullah wa Jaakallah

Masjid Al-Taqwa Annex
Unit of Security
I REMAIN IN SUBMISSION
Al-Sharif Wa'id Al-Shekar Al-Malik

Page 6



MAN'SFIELD, OH
PM
13 APR
1972

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8c
U.S. Postage



APR 14 1972

C...
SHER...
Detective

MASJID AL MUJIBIN THANI ANNEX,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَنْبَدُ الْعَلِيِّ وَاحِدُ الصَّنُوسِ بِالله

Address all letters to [redacted] NO. 443

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: Brother

DATE: 12-12-1971

TO: [redacted]
NUMBER AND STREET [redacted]
CITY AND STATE Cleveland Ohio Zip Code 44101

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

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FOLD HERE

والسلام عليكم ورحمة الله وبركاته

As Salaamu Alaikum Abdul Hazz
Khafalif My Brother? I hope that this scribe give you and
The Followers of -W/ will, and give my Muslim Brothers
Inspirational inspire for The Pleasure of -W/. There are
about 20 Followers in congregation. There where in The beginning
Forty of Followers. But due to Circumstantial Reasoning There had to
be an sorting out of The Good and Bad, for The Betterment of
The Islamic Suni Muslim Annex of Mumin Mosque Dar-
ul-Islam and Mutawaf Abd Shaked is The Imam!
The Situation of Things is slow in Progress because of The lack of
communication. But My Brother most of us are calling together
which able us to make Salat Together (Alhamdulillah)
we are striving hard to attain our objective in The Path
of -W/. it was The Grace and Mercy of -W/ that an Classroom had
been set up for our Salat Teaching, Education, Cultivation and
Tabligue in The Path of -W/. and also an Prayer room, Mashalla
My Brother I'm am Thankful to -W/ for The providence Things
of -W/. and The righteous Abdul of Mumin Mosque of Dar-ul-Islam
(Alhamdulillah) But (Inshallah) we expect to have one of The
Brother Down here throught The week, an lot of Thing's yet for us
to learn about Islam. so there will be more Understanding about
Islam! and My Brother Read this to Those who are Followers.
Sura XXII, ayat 78; and strive in His cause as ye ought to strive,
(with sincerity and under discipline). He has chosen you, and
and has imposed no difficulties on you in religion; it is
The cult of your father Abraham. it is he who has named

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(2)

you Muslims, both before and in This (Revelation); That The apostle may be a witness for you and ye be witness for mankind! So establish regular Prayer, give regular charity, and hold fast to Allah ! He is your protector the best to protect and the Best to help! xxv, 52: Therefore listen not to the Kuffr, but strive against them with the utmost strenuousness, with The Quran.

My Brother it is my Duty to Allah that I must communicate with my Muslim Brothers and we are now in communication with are Muslim Brothers in Columbus Ohio, in Marion Ohio and The Muslim Sisters in Marysville Ohio (Alhamdullillah) My Brother I went to The Parole Board and The Board give me six more months to do. I am pleased - Because I have's Dutie down here as well out there in The World. My Brother my hope's is to share my energy where so ever I may be in The Cause's of Allah (Insha'Allah) Sura 11. ayat. 195: and spend of your substance in The Cause of Allah, and make not your own hands contribute to (your) destruction; but do Good; for Allah Loveth Those who do Good.

P.S. May Allah send one thousand Blessing on you and Those who are Followers!

[REDACTED]
Minister of Education (of O.S.R.)
it is my Duty to please Allah what I want for my Brother I want for myself.
(As Salamun Alaikum Wa Rahmetullah)

DAR-UL-ISLAM
MASJID AL MUMIN

[REDACTED] OHIO

44106



5-B-6

[REDACTED]

134391

P.O. Box [REDACTED]
Columbus, OHIO



AS-SALAM-ALAIKUM Dawud

AS FOR THE ATTENDANCE RECORD
YOU REQUESTED THE FOLLOWING
DAYS AND TIMES WERE TAKEN
FROM THE REGISTRATION BOOK,
FOR 4-11-72 - 5-11-72

"	"	4-24-72	13:20 hrs.
"	"	4-27-72	13:25 hrs.
"	"	4-29-72	16:35 hrs.
"	"	5-5-72	13:20 hrs.
"	"	5-11-72	18:12 hrs.

THESE ARE THE ONLY TIMES SHE
CAME UP AND WAS SIGNED IN.

AS FOR THE COMMUNITY WE ARE
ALL TRYING TO MAKE POSITIVE
STRIVES.

WE ARE FUNCTIONING AT OUR
HIGHEST PEAK. AND INSHALLAH
WE WILL CONTINUE.

ALL OF US SEENED OUR SALAMS
AND BLESSINGS.

HAS-BOON-NAL-LAH
Umar

Islamic Office

P. O. BOX [REDACTED]
COLUMBUS, OHIO 43216

M.A.S.

[REDACTED]
[REDACTED]

cleveland, ohio 44108



JUMU'A

1st Adhan

93 brothers made Sunnah Salat

2nd Adhan

Du'a, Mutawaf [REDACTED]

Sura 37, Those ranged in Ranks, Section V

"The people who believed enjoyed life for a time.

"Some brothers take Shahada, then they're through. Others that are unpopular--the people that they are unpopular with will have to go to Allah, too! If you associate the unpopularity with Allah, then you're through.

"People tryin' to get you to react. Just lay, like Jesus! He wasn't talkin' about bein' no faggot. If the fool slaps you and you slap him back, that's 5-30! Don't react. Ain't no swine-eatin', whiskey-drinking, ignoramus, goin' to stop Allah's Religion!

"Don't die for no fool. When some ignoramus brings you some ignorance, don't react.

"You ain't the only ones doin' time--they are, too. We are tryin' to get set up that not only do brothers have to take the psychological tests, but they will, too! and you know how they'll fare.

"Be patient. Not lay around and be patient, but do what Allah says to do.

"Right after last Jumu'a some dude got busted with a Qur'an wrapped up in some stolen leather. Dig that. How am I going to explain that? I could explain the karate things, but how am I going to explain an Arabic Qur'an wrapped up in stolen leather? Will someone tell me that?

"Dudes be writin' to bints down at marysville usin' their slave namas. And the sister has more din than they get--run the letters right to the Jama'at. Dudes be saying it's cool to wear mini-skirts. You should see some of the "Islam" that's been run. All the letters read the same.

"Allah made the Jinn call the Mukmaks "Black Muslims." That cleared the way for us. Allah said to the Mukmak, "Get out the way, nigger." And then said, "Okay, you all, la ilaha ill-Allah, come on up. And don't be jivin'." So shukrun, Akron Beacon-Journal, shukrun, Plain Dealer, shukrun, Cleveland Press. The Black Muslims is who we ain't, and there's no confusion about it.

"So don't react. If you don't react, they can't do nothin.' Curses, slander, suspicion, all that madness they throw at us--don't react to this society."

Du'a

Jumu'a Salat

43216



يس
عبدالله

ALWAYS USE
ZIP CODE



[Redacted]

[Redacted]

Cleveland, Ohio

44106

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

آخِرُ

Waleem Ya Sir,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Sir trying to get my case together and get out of here - would you please send my legal papers down with Muntawaf? Sir try to get you a Xerox down here. Please do it now, don't forget!

your brother in Islam,

السَّلَامُ عَلَيْكُمْ

كَارُوْدُ آخِرُ عَالِدِ الرَّحْمَنِ

ISLAMIC OFFICE

P.O. Box [REDACTED]

Marion, Ohio 43302



MASJID AL-MU'MIN AWW AL ANNEX

ISLAMIC OFFICE

DAR-UL-ISLAM

[REDACTED] IBN ISLAM

I22-291

COLUMBUS, OHIO 43216

*From
Hadi
Reports
Amir's
Start
→*

OUT
STENCILS
FOR ACCOUNTS
FOR MASSIDS
AT MARION, MANSFIELD,
CHILICOTHE, LONDON &
MARYSVILLE;

IN ORDER TO KEEP
RECORDS OF MONEY
RECEIVED BY US:

THE INFORMATION NEEDED
BROTHERS NAME & NUMBER:
DATE & AMOUNT OF MONEY
RECEIVED:

WRITE AMIR OF FINANCE
TO SEND ALL MONIES
TO [REDACTED]

BISMILLAHI * R * RAHMANI * R * RAHEEM

DAR * UL * ISLAM
MASJID AL MUMIN ANNEEX ARBA
Sha 'ban 8, 1392
September 16, 1972
Marion Correctional Institution
Marion, Ohio 43302

Amir of Finance
Masjid Al Mumin Aww Al Annex
Islamic Office
P. O. Box
Columbus, Ohio 43216

Amir of Finance,

ASSALUM 'ALAIKA WA RAHMATULLAH WA BARAKATUL WAK.

INSHALLAH, AT THE TIME OF THE INSTITUTION OF THE ECONOMIC PROGRAM, WE HAD AT MARION INSTITUTION, DAR * UL * ISLAM MASJID AL MUMIN ANNEX ARBA, HAD A PROGRAM ENTITLED "SADAKA", WHICH MONIES WAS SUPPOSE TO HAVE BEEN USED FOR THE PURPOSE OF PURCHING BOOKS, AND SOME OF THE THINGS WHICH WE FEEL THIS MASJID NEEDS TO FUNCTION PROPERLY: HOWEVER AT THE INSTITUTION OF ECONOMIC AND RELEASE PROGRAM, AND AT THE SUGGESTION OF IMAM, THESE MONIES WAS SUPPOSE TO BE TRANSFERED OVER FOR THE PURPOSE OF WHAT EVER THEY MAY HAVE FOUND A PURPOSE TO USE THEM FOR; HOWEVER THIS SUMM WAS IN THE NEIGHBORHOOD OF TWENTY SEVEN DOLLARS \$ 27.00 WITH A LIST OF AWK'S NAMES WHO DONATED THIS MONEY WAS ATTACHED TO SAID STATEMENT.

HOWEVER, SINCE WE FIND THAT WE DON'T HAVE THE NECESSARY BOOKS WE FEEL THAT THIS MONEY SHOULD BE USED FOR THE PURPOSE OF PURCHING A COMPLETE SET OF HADITH FOR THIS MASJID, INSHALLAH.

Inshallah, You will futher find attached a complete statement for the overall period of NINETY DAYS (90) starting with the Month of Jumada Two 5, 1392, July 16, 1972 Through Sha'ban 3, 1392 September 2, 1972; All Awk's who are in good standing, according to contrack names will appear as followed: INSHALLAH.

THE MONTH OF JUMADA TWO 5, 1392:
JULY 16, 1972:

AGE OF AWK'S

30	---	1.		- 129-463 -		---	\$ 9.00	---	\$ 3.00		
23	---	2.		- 127-081 -	ALL	---	6.00	---	2.00		
25	---	3.		- 134-077 -		---	6.00	---	2.00		
39	---	4.		- 134-225 -		---	2.00	---	2.00		
	---	5.		- 134-435 -		---	2.00	---	2.00		
39	---	6.		- 120-337 -		---	6.00	---	2.00		
38	---	7.		- 126-553 -	li	---	6.00	---	2.00		
24	---	8.		- 134-085 -		---	4.00	---	2.00		
							Sub TOTAL	---	\$41.00	---	\$17.00

THE MONTH OF JUMADA TWO 23, 1392:
AUGUST 3, 1972, INSHALLAH:

26	---	9.		- 134-481 -		---	\$ 4.00	---	\$ 2.00
33	---	10.		- 122-303 -		---	6.00	---	3.00
	---	11.		- 127-252 -	? ?	---	4.00	---	2.00
	---	12.		- 134-288 -	? ?	---	2.00	---	2.00
33	---	13.		- 134-387 -		---	4.00	---	2.00
	---	14.		- 121-448 -		---	4.00	---	2.00
23	---	15.		- 127-081 -		---		---	2.00
25	---	16.		- 134-077 -		---		---	2.00
39	---	17.		- 120-337 -	6	---		---	2.00
30	---	18.		- 129-463 -		---		---	3.00
	---	19.		- 128-317 -	? ?	---	2.00	---	2.00

AGE OF AWK'S:

27 -- 20.	[REDACTED]	- 128-801 -	[REDACTED]	Salihin - \$ 4.00 -	\$ 2.00
38 -- 21.	[REDACTED]	- 126-553 -	[REDACTED]	- - - - -	2.00
21 -- 22.	[REDACTED]	- 132-742 -	[REDACTED]	- - - - -	4.00 - 2.00
35 -- 23.	[REDACTED] B.	- 134-142 -	[REDACTED]	- - - - -	4.00 - 2.00
-- 24.	[REDACTED]	- 134-435 -	[REDACTED]	- - - - -	2.00
					<u>\$36.00</u> <u>\$34.00</u>

THE MONTH OF Sha'ban 3, 1392 :
September 11, 1972

24 -- 25.	[REDACTED]	- 124-085 -	[REDACTED]	- - - - -	2.00
21 -- 26.	[REDACTED]	- 132-742 -	[REDACTED]	- - - - -	2.00
30 -- 27.	[REDACTED]	- 129-463 -	[REDACTED]	- - - - -	3.00
33 -- 28.	[REDACTED]	- 122-303 -	[REDACTED]	- - - - -	3.00
33 -- 29.	[REDACTED]	- 134-387 -	[REDACTED]	- - - - -	6.00 - 2.00
35 -- 30.	Peck	- 134-142 -	[REDACTED]	- - - - -	2.00
-- 31.	[REDACTED]	- 121-448 -	[REDACTED]	- - - - -	2.00
26 -- 32.	[REDACTED]	- 126-435 -	Hadi Hakrin	- - - - -	2.00 -* 2.00
39 -- 33.	[REDACTED]	- 120-337 -	[REDACTED]	- - - - -	2.00
26 -- 34.	[REDACTED]	- 134-481 -	[REDACTED]	- - - - -	2.00
-- 35.	[REDACTED]	- 134-225 -	[REDACTED]	- - - - -	2.00
25 -- 36.	[REDACTED]	- 134-077 -	[REDACTED]	- - - - -	2.00
-- 37.	[REDACTED]	- 127-252 -	[REDACTED]	- - - - -	2.00
23 -- 38.	[REDACTED]	- 127-081 -	[REDACTED]	- - - - -	2.00
38 -- 39.	[REDACTED]	- 126-553 -	[REDACTED]	- - - - -	2.00
27 -- 40.	[REDACTED]	- 128-801 -	[REDACTED]	- - - - -	2.00
28 -- 41.	[REDACTED]	- 134-361 -	Abdul. Hadul	- - - - -	2.00 - 2.00
					<u>\$10.00</u> <u>\$36.00</u>

\$41.00 \$17.00
36.00 34.00
10.00 36.00
\$ \$87.00 \$ 87.00

Final talley:

1.	[REDACTED]	128-801	\$ 4.00
2.	[REDACTED]	132-742	4.00
3.	[REDACTED] B.	134-142	4.00
4.	[REDACTED]	134-435	2.00
5.	A	134-387	6.00
6.	[REDACTED] H B.	126-435	2.00
7.	[REDACTED]	134-361	2.00
8.	[REDACTED]	129-463	9.00
9.	[REDACTED]	127-081	6.00
10.	[REDACTED]	134-077	6.00
11.	[REDACTED]	134-225	4.00
12.	[REDACTED]	126-553	6.00
13.	[REDACTED]	134-085	4.00
14.	[REDACTED]	134-481	4.00
15.	[REDACTED]	122-303	6.00
16.	[REDACTED]	120-337	6.00
17.	[REDACTED]	127-252	4.00
18.	[REDACTED]	134-288	2.00
19.	[REDACTED]	121-448	4.00
20.	[REDACTED]	128-317	2.00
			<u>\$ 87.00</u>

Amir of Finance/ [REDACTED]

Iman Thani/ [REDACTED]

First Amir/ [REDACTED]

H&WAmir/ [REDACTED]

AMIR OF FINANCE:

Dec. 28, 1972

[REDACTED] Isl [REDACTED]
Assalaamu alaika wa
rahmatullah wa barakatuh.

This letter is inform
you that I received today,
your letter and receipt of
Seven dollars and fifty-cents,
(\$7.50) regarding the Holly Qur'an
I had cancelled.

Thank you, I remain;

Respectfully,

[REDACTED] # 154-930

DHML-QIDAH 2,1392
DECEMBER 8,1972

FROM: [REDACTED], Amir of Finance

TO: [REDACTED] #135-264 ...London Correctional Institution:

CONCERN: Forwarding to above mentioned brother money which was
owed to Him:

Assalaamu alaika wa rahmatullah wa barakatuh;

May this letter find you and the brothers in tayyib health and striving in the cause of Allah, like a solid-cemented structure, insha-Allah.

I hope you can forgive my long delay in writing to you and sending you the money which is owed to you from the Islamic Account, I was told by the Amir of Literature, that you no longer chose to purchase a Holy Qur'an with the seven dollars and fifty-cents you (\$7.50) given to him for that purpose, so therefore enclosed in this letter is a money-order for that amount.

Upon receipt of this letter and its contents, please write to me informing me of your receipt of such that our records can be brought up to date in this matter.

If there is anything in the near future that the brotherhood can do for you personally feel free to write to me as to what it is, insha-Allah.

In closing we send our heartfelt salaams to the brothers in Islam.

Hasbun-Allah fi din Islami

جاء ابن الله

ss//: [REDACTED]

cc: Amir of Finance(Orig:)
Amir of Literature(1)
Amir of Information(1)
Islamic Office(1)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

"O YE WHO BELIEVE! WHAT IS THE MATTER WITH YOU, THAT, WHEN YE ARE ASKED TO GO FORTH IN THE CAUSE OF ALLAH, YOU CLING HEAVILY TO THE EARTH."
(QUR'AN 9:38)

دار الإسلام
DAR-UL-ISLAM

Masjid Al-Mu'min Awwal Annex
Islamic Office
Ohio Penitentiary
P.O. Box [REDACTED]
Columbus, Ohio 43216

ASSALAAM ALAIKUM WA RAHMATULLAH WA BARAKATUH:
AKUYA, I'M [REDACTED] THE NEW AMIR OF
FINANCE, I HOPE THIS LETTER FINDS EVERYONE IN A PEACEFUL
REALM OF MIND AND STRIVING FISABILALLAH. I'M WRITING
IN REGARDS TO THE JUMMAT UP THERE TRANSFERRING THE
MONEY DOWN HERE FOR THE ECONOMIC PROGRAM. ENCLOSED
I HAVE A LIST OF THE ENTIRE JUMMAT, I WANT YOU TO
MARK OFF THE ONES WHO HAVE CONTRIBUTED SO FAR TO THE
ECONOMIC PROGRAM, WHEN IT WAS AT THE WALLS.

INSHALLAH, I WANT YOU TO THEN SEND THE MONEY IN
CARE OF EL-ASWAD 'ABDULSALAAM, THE ENMAM THANI
DOWN HERE BECAUSE INSHALLAH THE ECONOMIC PROGRAM
IS SUPPOSE TO START IN MARCH. IN CLOSING IF THERE
ARE ANY QUESTIONS PLEASE WRITE, GIVE ALL THE BROTHERS
MY SALAMUS.

HASBYNALLAH

YOUR AKUYA FI ISLAM
[REDACTED]

MASJID AL-MUMIN KHAMSA ANNEX

P.O. BOX [REDACTED]
LONDON, OHIO 43140
c/o ISLAMIC OFFICE



MASJID AL-MUMIN AWWAL ANNEX

P.O. BOX [REDACTED]

COLUMBUS, OHIO 43216

BOX 9
LONDON, OHIO 43140

As salaamu alaikum wa rahmatullah wa barakatuh

Greetings, from all the Sunni Muslims in London Correctional Institution, to all Sunni Muslims throughout the Ohio correctional system.

Al-hamdul-illah, we are continuing to increase in number. However, we need to relate to our Brothers and Sisters in the other Ohio Penal Institutions. A letter from you telling of your activities, problems, and advancements will help us realize we are striving in the Path of Allah, together. These letters will be read at Juma service.

As you are no doubt aware the Masjid here at London underwent great difficulty a few months ago. A large number of Sunni Muslims were transferred to "the Wall". The Brothers who were not transferred; those who embraced Islam since the "upheaval" here, and those of us who have been transferred to London from the C.P. are regrouping, Al-Hamdul-illah.

Any suggestion you may have that will help us function as a positive force here at London, will be rewarded by Allah. For Allah tells us in Sura 5 ayat 2 "...And help one another in righteousness and piety..." Also in Sura 8, ayat 73 "And those who disbelieve are friends one of another. If you do it not, there will be persecution in the land and great mischief."

We must show a united effort towards propagating Allah's religion in Ohio's Correctional System. So lets exchange ideas. Insha-Allah, we will respond to all letters from you.

May the Creator of All and everything, increase us in number and Faith.

On that positive note we close this letter.

Allahu Akbar, Hasbun-Allah.

The Sunni Muslims of Masjid Ali-Mu'min
Khausa Annex:

- Imam [REDACTED]
- Imam Thani [REDACTED] -135-116)
- Amir of Education-A [REDACTED] (-131-082)
- Amir of Welfare- [REDACTED] (134-988)
- [REDACTED] (-129-942)
- [REDACTED] (-134-994)
- [REDACTED] (K [REDACTED] -135-023)
- [REDACTED] (135-109)
- [REDACTED] (135-052)
- [REDACTED] (-135-201)
- [REDACTED] (-135-264)
- [REDACTED] (135-230)
- [REDACTED] (-135-231)

Handwritten notes:
C...
Individuals

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL:

FROM: MASJID AL-MUMIN KHAMSA ANNEX
TO: MASJID AL-MUMIN AWWAL ANNEX:
CONCERN: ECONOMIC AND RELEASE PROGRAM

We, the Sunni Muslims of Islam, at Masjid Al-Mumin Khamsa annex, received your letter and and guidelines of the Economic Program and pledges and upon due (Shura) consultation, have agreed to become a part of this effort to solidify our resources in a manner which is efficient in promulgating islam.

The following named Sunni Muslims have signed pledges to support this program, at a rate of \$2.00 every month, via State Pay-Check, to be paid through Cashier Slips. Starting the month of October 1972.

[REDACTED]

The following is a list of all Brothers in the Institution, that was requested in your letter.

[REDACTED] Cash [REDACTED]
131-082-Dormitory #1-Box 69, London, Ohio 43140

[REDACTED]
132-425-Dormitory #7-Box 69, London, Ohio 43140

[REDACTED]
133-948-Dormitory #2-Box 69, London, Ohio 43140

[REDACTED]
134-522-Dormitory #1-Box 69, London, Ohio 43140

[REDACTED]
Amir of Finance
Masjid Al-Mumin Khamsa Annex

IN THE NAME OF ALLAH, THE MOST GRACIOUS, THE MOST MERCIFUL:

FROM: [REDACTED] Amir of Finance:

TO: [REDACTED], Amir of Finance:

CONCERN: Financial Statement Of Monies That Is The Islamic Account:

Date Received:	FROM:	Total:
August, 16, 1972	[REDACTED]	\$76.00 * \$4.00
August, 18, 1972	[REDACTED]	\$34.00
August 18, 1972	[REDACTED]	\$158.00 via/check:
August 24, 1972	[REDACTED]	\$2.00
		\$112.00

'y.

I must again state that until we receive confirmation from members of Ikhwana Yubriz, in the form of financial statements, the \$158.00 is contested.

* \$4.00 was added to the economic program by [REDACTED] and [REDACTED]

Assalaamu Alaika.

جلال الدين
ss:// [REDACTED]



HELP GU

HELP



134-391

P.O. BOX

Columbus Ohio

[43211]

5-B-6

[REDACTED]
[REDACTED]
Cleveland Ohio
(44114)

Rabia II, 1398

Kulu Abdul Khajuro

As Salaamu Alaikum

Wa-Rahma-tullah;

"Our Lord" forgive us our faults and our extravagance in our affairs, and make firm our feet and help us against the unbelieving people" (3:146)

Kajaluka!

Mahb-ood I hope "Amha Allah". I received your letter and one from Hamal today "Alhumdu Allah". As of now we are still striving in the path, All the Brothers hear send there salaams and Blessings too you and all the Brothers in the Institution. "Sabana Allah"

Until this morning there were eight brothers making sullivan off and on, but there are only four of us who strive to make all five, which is [redacted] and Myself. One [redacted] rode too many fields this morning, he made salat whenever he could not make his nose or mouth bleed, and a brother name [redacted]

[redacted] is his Muslim name. He says he knows you from the Mosque, but he went astray, he ask me too inform you of his coming.

As for them taking the range from the Muslims, I and a few other brothers are fighting (mentally) too the best of our ability too hold on too it, so that the brothers coming there hear, or coming back, will have some-where too come and have peace, and a place too study Islam, as you stated before you left. So "Insha Allah" every thing will be tahib. Thursday Rabia, II, 5, 1392, I am suppose too have a meeting with Brockhurst, we are still trying too get the recreation room.

Last week the institution installed speaker's all through the jail, they play music and so forth, and the deputy's can talk too the black's. But the same week they installed them, they treated three people's visit's, and a couple of guy's on the floor, one on B-12 one on A-11 for pearls and dugs. so you can figure out the speaker's "Insha Allah"

As for mans field and the happening

Coo-Coo denies knowing anything about it, but if it happens too slip out you will be informed. As far as we have no static, as of yet we have everything under control, but if any one gets out of control you will be informed immediately.

About the television as of yet said has not come down but when he does I will for sure send the television "Anka Allah".

[REDACTED] won the primary election but as for the final's, they are yet to come.

"Anka Allah" my feet will always be firm, I hope that all the brothers in the Summit can overcome some that limited amount of force will "Anka Allah".

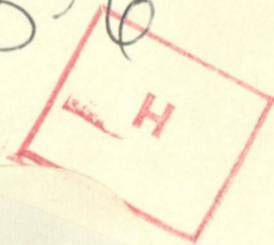
So with this bid dare this Islamic letter, with cordness.

Bardain "Anka Allah"
Strong Brotherhood Love
"Hana Kumu Allah Khaira"

P.S. Swate mansfield and told them too get in touch. [REDACTED] is Toman down there now



5-B-6



Address all letters to: NAM [redacted]

NO. 84139

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

Rabi II 1392

DATE: May 14, 1972

RELATIONSHIP: Muslim Bros

TO: [redacted] -134391
NUMBER AND STREET: P.O. Box [redacted]
CITY AND STATE: Columbus Ohio 43216 Zip Code

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U. S. Postal Regulations should be referred to the proper Postal Authorities.

FOLD HERE

FOLD HERE

Bismillah is Raham is Raheem
A Salamu alikum asyiq Raifallah

Brother when this letter reach you it will find you in the best of health Inshallah you know I was very sad to hear from you. Me and my cellie is striving in the path of Allah. I love him a lot since when I first got here his name is Billah Abdul Momin he is a taheed Brother. I have been teaching him since we got here. They want me to be an education down as Imam Inshallah because the brother going to the school all can do my duty to Allah. Brother will always think of you because you help me for the pleasure Allah all we got to is trust in Allah and hold on to the rope you know because he is the best of planes. Well how is David Lighten doing now I am very glad for the brother but Allah makes Muslims this is a test. Me and Billah Abdul Aziz Kader Akayy this is all we can do is strive because that Nigger will mess out with you know these but will pass in time and hell will be their shade. How is my brother Abdul Baber tell him to write me when he can. Man it is about Allah program and nothing else happening. Brother this is a simp dip here and I heard that it is a new time on set. Me and the brother reads the everyday and I all night get the surat Keesings Inshallah. Allah say with might and main. I wrote you and I did not get back you know. I went to the gym me and Billah and my cellie. We will get it together down here Inshallah. Tell the brothers to write me because I don't even get no letter down your letter was the first one I got but I got brothers. To look out for me you know. My people is unbelieve so can expect this from them.

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

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Tell the brother that said Dalaam and that the hereafter is much greater than this Allah say in his Book.

This is what the prophet say: Verily you are in an age in which if you neglect one tenth of what is ordered, you will be ruined. After this a time will come, when he who shall observe one tenth what is now ordered will be redeemed! A true Muslim is thankful to Allah in prosperity, and resigned to His will in adversity.

Trust in Allah, but tie your camel.

Remember the world is as a prison and as a famine to Muslim; and when they leave it you may say they leave famine and a prison.

Write me when you can, and as much as you can skaya
Inshallah

give the brothers my name and number 84139

servant of Allah, forgiven and patient Inshallah

Bardain Inshallah

Tell Lightrey to write me

May peace and blessing of Allah be with you
Brothers "Steve"

AL-MUMIN ANNEX

P.O. Box

LONDON, Ohio 43140



5-B-6
P

MASJID AWWAL AL-MUMIN ANNEX

P.O. Box

Columbus Ohio 43216

BOY 83
LONDON, OHIO 43140

UN-CENSORED

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[REDACTED]
AL MUMIN ANNEX
P.O. Box 511
Columbus, Ohio

[REDACTED]
AL MUMIN ANNEX
P.O. Box 69,
LONDON, Ohio

I Rabi' 16, 1392 A.H.

AKhiu Dawud, ... Assalamu ALaiKa, wa Rahmatullah wa
BARAKATAH.

I received your scribe on Rabi 15 and I have
told all of the Ikhwan about your ~~name~~ being
the new Amir of Information.

I have given some of the Brothers your
address because they know you. You'll probably
hear from them soon.

As you already know, we have just received
a Masjid. As a matter of fact it opened Wednesday
and we have had only five days to get started.
We have about fifty AK's and more to come.
Insha-Allah. We are in need of everything.
Incl I do mean everything.

Our Imam is going to try and have us all
put in the same down. This will enable us to
make Salat together. We are busy trying to
get every one down on Salat.

AK. I think at first, most of those who came to
AL Masjid just wanted to get out of work.
But when they got a chance to hear [REDACTED]
[REDACTED] and heard [REDACTED] call Adhan

They could not turn back. Most of them
have grabbed the rope and are holding tight.
Alhamdulillah.

I would like to have some of the Arabic Persians
ask ~~the~~ [redacted] to send us what he can.

AK. This is not a complete report because
we are just getting started. However, you
will be receiving reports every week. Insha-Allah.

We all send our Salams.

Your AK. In Sha Allah
[redacted]

MASJID AL MUMIN AWWAL ANNEX
P.O. BOX [REDACTED]
COLUMBUS, OHIO 43216



AMIR OF FINANCE

BISMILLAH-IP-RAHMAN-IP-RAHEEM

November 8, 1972

FROM: Masjid Al-Mumin Khamsa Annex Office of Finance
TO: Masjid Al-Mumin Awwal Annex Office of Finance
RE: Economic Program and financial status

Assalamu Alaykum wa Rahmatullah, wa Barakatuh.

Amir [REDACTED]) 133-200

Received order dated Shaban 27, 1392 regarding "Quarterly Financial" accounting. Al-Hamadullah.

Will comply with said order, In-Sha-Allah.

As soon as an updated accounting of all financial records can be compiled, copies will be forwarded to your office. In-Sha-Allah.

Bismillah, kindly compile and send this office all current information concerning Economic Programs instituted (or in their planning stages) by the Sunni Muslims of Islam confined in the "Ohio State Rehabilitation and Correction System", so that we of Al-Khamsa can return our positive vibes, Ma-Sha-Allah. Hasbunallah. Bar-Dain-Insha-Allah.

Imam [REDACTED]

cc: Imam-2
Imam Thani
Amir of Information
File

Amir Of Finance- [REDACTED]
[REDACTED] 135-110

MUSLIM ROSTER

<u>AMERICAN NAME</u>	<u>Number</u>	<u>DORM</u>	<u>ARABIC NAME</u>
[REDACTED]	129-942	7	[REDACTED]
[REDACTED]	130663	4	[REDACTED] B
[REDACTED]	131-082	1	[REDACTED]
[REDACTED]	132-425	7	[REDACTED]
[REDACTED]	134-998	1	[REDACTED]
[REDACTED]	134994	1	[REDACTED]
[REDACTED]	135-023	1	[REDACTED]
[REDACTED] s	135-109	7	[REDACTED]
[REDACTED]	135-116	7	[REDACTED]

MASJID AL-MUMIN KHAMSA ANNEX

P.O. BOX [REDACTED]
LONDON, OHIO 43140

c/o [REDACTED] 135116

BOX [REDACTED]
LONDON, OHIO 43140

BISMILLAH-IR-RAHMAN-IR-RAHEEM

From: Amir of Finance- [redacted]
To: Islamic Office, and to Business Administrator for [redacted] Inter. [redacted]
Concern: Monies that were given to [redacted] for the private business.

The following names and numbers of man that sign, cash slip for there Islamic Purchase, as are following:

[redacted]	133-439.....	\$3.00
[redacted]	133-439.....	\$2.50
[redacted]	130-406.....	\$6.00
[redacted]	134-586.....	\$2.00
[redacted]	133-960.....	\$2.00
Dean	127-568.....	\$1.75
		<u>Total \$17.25</u>

On the same day two (2) man sign cash slip, and there names are as follows:

[redacted]	133-814.....	\$3.00
[redacted]	134-687.....	\$2.50
		<u>Total \$5.50</u>

These two man above, had there cash slips sent back, for they had insufficient funds to cover there order.

The toal monies that were collected were as follows:

\$23.75 were signed and sent out, but two of them came back, which are,

Foggie	133-814	for	\$3.00	these two man monies were not there, and they didnt have any funds, so deduct there monies, which was \$5.50 from the XXXX
Davis	134-687	for	\$2.50	XXXX Total which was 23.75 sent out, and come up with the total monies that Jamal Ibn Islam has in the Account of The Private Business \$17.25 .
		<u>Total</u>	<u>\$5.50</u>	

So the Business of [redacted], does not owe the Economic Program, nor does it owe [redacted].

BISMILLAH-IR-RAHMAN-IR-RAHEEH:

From: Amir of Finance- [REDACTED]
To: Islamic Office
Concern: Economic Program, monies for the week 10-27-72.

The following names and numbers of man that sign, cash slip for there, Economic pledges, as are as follows:

[REDACTED] s	130-406.....	\$2.00
[REDACTED] a	134-686.....	\$2.00
[REDACTED] r	133-439.....	\$2.00
[REDACTED]	134-475.....	\$2.00
[REDACTED]	133-995.....	\$2.00
[REDACTED]	125-407.....	\$4.00
[REDACTED]	134-870.....	\$4.00
	Total...	\$18.00

On the same day one (1) man filed out a cash slip for the Zakat, which was \$3.60, his name as follows:

[REDACTED]	132-995.....	\$3.60
	Total...	\$3.60

The total combined for the Economic Program, and the Zakat together came to a Total of \$21.60

Out of the total money collected only \$17.60 was collected, for (2) two cash slip had insufficient funds in there account, and the names are as follows:

[REDACTED] t.....	134-475	\$2.00	These two man monies were no good, so in deducting there monies, which came to four (4) \$4.00 from the Economic monies which were a total \$21.60 \$21.60 \$21.60 which left total \$17.60 collected by [REDACTED]
[REDACTED]	133-995	\$2.00	

So the Economic Program plus zakat is straight for a total of \$17.60 in the account of [REDACTED]

CC: Islamic File

Masjid Al-Mumin Khamsa Annex
POST OFFICE BOX [REDACTED]
LONDON, OHIO 43140



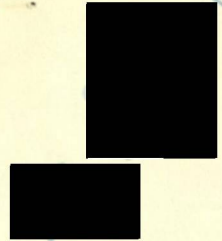
ALWAYS
ZIP CODE



Masjid Al-Mumin Awwal Annex
P.O. Box [REDACTED]
Columbus, Ohio
43216

BOX [REDACTED]
LONDON, OHIO 43140

(128-318)

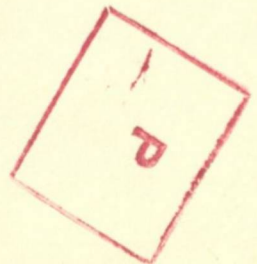


MANSFIELD,
OH 44920
PM
1972



128-318

FIXATION



Address all letters to: NAME

NO.

73089

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP:

Brother

DATE:

2-18-72

TO:

[Redacted]

(128-318)

NUMBER AND STREET

P.O. Box 511

CITY AND STATE

Columbus, Ohio

Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

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FOLD HERE

Bismillah - in - Rahman - in - Rahim
Assalamu Alaikum Wa Rahmatullah

Masjid Al Munir, Thani Annex # II

My Muslim Brothers of Islam, ad O. P.

I am the Amir of Information and Communication, my Islamic name is [Redacted] I'm writing this notification of starting a correspondence from our Masjid to all striving Brothers wherever they may be Alhamdulillah! Inshallah we can benefit each other with our devotion to Allah, it is a must for those seeking and striving in the righteous path of truth. Faith is the key to the true path of Allah although many obstacles may intervene one must overcome them.

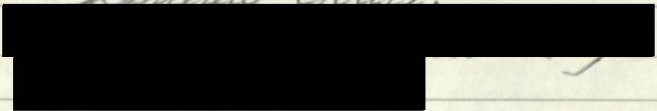
Lately we've been confronted and test by the administration, then by Black Muslims trying to use our Masjid as a meeting place. This was immediately taken to the superintendent who has given us some help, he acted on the matter, which turned the victory to those striving. We have several classes started, a beginners, an advance class, and Arabic. Although we've seen some what establish for a year, the many trials has caused our delay to be firm enough to stand as we should, with the many blessings of Allah this is a beginning.

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

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Our thoughts send their Salutations.

May Allah bless you with the strength of righteousness that leads mankind to peace, prosperity, happiness, and to God Himself.

Sincerely Yours,




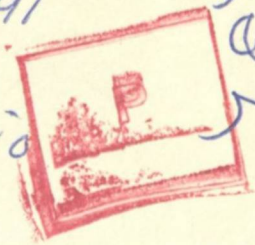
P.O. Box [redacted]
ALWAYS USE
Columbus Ohio
ZIP CODE [redacted]

[redacted]

J-B-6

[redacted] 134391

P.O. Box [redacted]
Columbus Ohio



Handwritten Arabic script: *البريد*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

SALAAM ALAIKUM, AWKI FI ISLAM

All PRAISE AND GRATITUDE is due to Allah, I pray that Allah has all the brother's in his protection, not only here but EVERYWHERE, where there is Muslim's, (INSHA-Allah) Give the brother's OUR SALAAM'S.

HOWEVER, It's only two of us LEFT BACK HERE, AND that is, ME AND [REDACTED] SO LOOK'S AS though OUR PRAYER'S ARE ALMOST COMPLETE (Alhumdulillah).

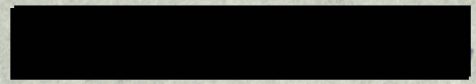
WE HAVE ^{been} looking FOWARD in RAPPING with brother [REDACTED] but being that these people haveng static out there, I guess that's hindering alot of happening. Just Listsening to the new's, I'VE come to the conclusion that this is something deeper than I ANTISIATED. Look's AS though that the madness isn't looking back. The only thing AND the wise thing to do is, SEEK ~~BE~~ REFUGE IN (Allah).

Also I believe that these RE-SENT incident ARE CAUSING A SLOW DOWN OUR

INVESTIGATION. WE ARE AWFUL EAGER TO RETURN
back to the family brother hood, but at the
same time we are being patient. I really miss
the brother's, for one reason, I have never
before experience so much closeness involving
a lot of people also I've never know^N trust until
Islam came into my life. So you see why I miss
my brother's so much.

Insha-Allah, Allah will place
all the broken peices back very soon, so until
then, my Allah ~~spread~~ spread his mercy upon
you

Asbunnalah



جیلو خیر



ALWAYS USE
ZIP CODE



5-13-6

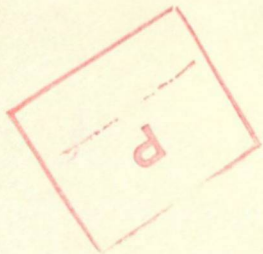


-134391

P.O. Box 511

Columbus Ohio

43216



As-Salaam Alaikum

In the Name of Allah, The Beneficent
The Merciful.

I hope this letter finds you and the Brothers
in the Best of Health and Spirit.
Before going any further, I would like for you
to read this to the Jama'at. The letters that we
receive from you Brothers are really a great in-
spiration on the Brothers Back here. And helped
us to Remember Allah and to keep striving in
times of strife. There is a verse from the Surah
Al-Baqara 155-157 (a) that I'm sure will tell
a Brother something:

Bis-Millah - Bi-Rahman - Mi-Rahim

Be Sure we shall test you with something of fears
and hunger, some loss in goods or lives or the
fruits of your toil, but give Glad tidings to those
who patiently persevere, & who say when afflicted
with calamity: To Allah we belong, and to Him is
our return. They are those on whom (descend)
blessings from Allah, and Mercy, and they are the
ones that receive guidance. (Alhamdulillah)

Every Brother I'm sure will relate to this and
find strength in Allah from it.

All the Brothers Back here miss your Economics
Class awk, and, inshallah, we'll be back
Soon.

We miss all you Brothers very much.
But we get the strength from the Jabna'at.

Keep Striving Your Brothers in Islam

ﷺ

Dar - U - Islam

(Charles Gray - 139792)

P.S. also I still remember the tabligue that you gave
me in the County in 69. Slaw

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ذِي الْقَعْدَةِ

Daily Report Poo

Jumada II 22, 1392

Da'irah - Islam

P.O. Box 5500

Chillicothe, Ohio 45601

Abd [redacted] called Adhan for Fajr Salat,
Abd [redacted] led Salat.

Abd [redacted] called Adhan for Zuhur Salat,
Abd Jalil led Salat.

Abd [redacted] went back to court today.
(Details Unavailable) Abd [redacted], Abd [redacted] and
Abu [redacted] are scheduled to leave for court, Inshallah,
in the morning.

Abd [redacted] called Adhan for Asr Salat,
Abd [redacted] led Salat.

Abd [redacted] called Adhan for Maghrib Salat,
Abd [redacted] led Salat.

Abd [redacted] called Adhan for Isha Salat,
Abu [redacted] led Salat.

(See) Abd [redacted]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, The Gracious, The Merciful, Allahu Akbar

دار الإسلام

Daily Report
Jamada II 23, 1392

[REDACTED]
Dar ul-Islam
Post-Office box [REDACTED]
Chillicothe, Ohio 45601

[REDACTED] called Adhān for salātul fajr; Salātul fajr led by [REDACTED]
and [REDACTED] return to Columbus for court. [REDACTED] left
[REDACTED] as Amir ūlā until his return.

[REDACTED] called Adhān for salātuz zuhr; Salātuz zuhr led by [REDACTED]
[REDACTED] called Adhān for salātu aḥr; Salātu aḥr led by [REDACTED]
after salātu aḥr we held a discussion concerning Kitāb and Haditha,
discussion was well conducted.

[REDACTED] called Adhān for salātul maghrib; Salātul maghrib
led by [REDACTED]

[REDACTED] called Adhān for Isha; salātul Isha led by [REDACTED]

recorded by [REDACTED]



P.O. Box [redacted]
Chillicothe, OH
1872-1972
4560

Imam-Mutawaf [redacted]
Islamic Minister
Islamic office
P.O. Box [redacted]
Columbus Ohio
43216

9
CWT
J. J. /

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
صَلَاةُ الْإِسْلَامِ

Jumada II 25, 1392

Daily Report

[REDACTED]
Dar-ul-Islam
P.O. Box 5500
Chillicothe, Ohio 45601

Abd [REDACTED] Called Adhan for Fajr Salat.
Abd [REDACTED] led Salat.

Abd [REDACTED] Called Adhan for Zuhri Salat,
Abd [REDACTED] led Salat.

Abd [REDACTED] Called Adhan for Asr Salat,
Abd [REDACTED] led Salat.

Abd [REDACTED] Called Adhan for Maghrib,
Abd [REDACTED] led Salat.

[REDACTED] Called Adhan for Isha Salat,
Abd [REDACTED] led Salat.

Abd [REDACTED]
Abd [REDACTED]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١٣٩٢ هـ

Jumada II, 25, 1392

As Salaam Alaikum Akki.

I hope this letter finds you and
all the Brothers in the best of health, Inshallah.

I want to inform you that everything
is being taken care of on this end concerning the
Brothers coming into this institution.

Anything specific that you want did here let
us know.

Bondan Inshallah

Abd [REDACTED]

Abd [REDACTED]

Tell yasin that I seen him in the franklin
county jail (thursday) Abd [REDACTED]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
دَارُ الْإِسْلَامِ

Daily Report

Jum'at-ul Mubarak
Dar-ul-Islam
P.O. Box 5500
Chillicothe, Ohio 45601

Jumada II 24, 1392

Abu [redacted] Called Adhan for Fajr Salat,
[redacted] led Salat.

Jum'at, Yusuf Abraham.

Abdul [redacted] and Abdul [redacted] Returned
from Court.

Abd [redacted] Called Adhan for Asr Salat,
Abd [redacted] led Salat.

Abd [redacted] Called Adhan for Maghrib Salat,
[redacted] led Salat.

Abd [redacted] led Salat Isha, Abd [redacted]
Called Adhan.

(Sec) Abd [redacted]
(first arrival) [redacted]

EISENHOWER - USA

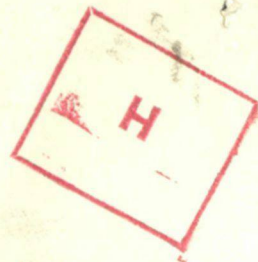
8c



MARION, OH
MAY 15
PM
1972
43302

AK: [REDACTED] ([REDACTED] 134-391)
P.O. BOX [REDACTED]
COLUMBUS, OHIO 43216

5-B-6



MASJID THALATHA AL MUMIN ANNEX

BOX [REDACTED]

Marion, Ohio 43302

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

اللَّهُ أَكْبَرُ

Rabil 1-18, 1392

Keep yourself far from envy; because it eateth up and taketh away good actions, like as fire eateth up and burneth wood.

Assalaamu 'alaika Wa rahmatullah, Wa Baraka-Ilah, Akhi [REDACTED]

I'll begin by asking your forgiveness for the delay in replying to your letter right away. But this letter is to acknowledge the fact of receiving it, as well as to inform you of the fact that the information that it contained has and was very promptly distributed out to the Jamaat here, and that the Akhi's are well aware of the fact that from hence forth any information that is needed by them should be dealt with through you as the Amir of information. And likewise it is understood by the Amir of correspondence that all information concerning the Jamaat here should be forwarded to you, Insha-Allah.

In agreement to the content of your letter, we also feel that if it is Allah's, will that the message of Islam will be sounded through out the continent of north america, especially in these institutions, for we are in desperate need of guidance of Allah's light and it is only through Islam and righteous submission that one can find complete peace within, as well as a total solution to the problems of our societies, and the conditions of the world. If one really becomes aware of self and it's relationship to Allah, one no longer needs to be motivated by social pressure and social prestige. All needs to identify with the laties styles is completely eradicated, the I'ism is removed from our every day activities because we are aware of the fact that it takes group participation in doing the work of Allah, as a community and we as Muslim know that only Allah is Great!

In closing I would like to say that from now on each week Inshallah, the Amir of correspondence will write and inform you of the activities of the community here. As well as the Amir of information. [REDACTED]

Mya Salaama, as well as the most humble Salaams of this community.

Bilal Abdullah Ali
Imam Thani.

بِلَالُ عَبْدُ اللَّهِ عَلِي

P. O. Box [REDACTED]
Camp Hill, Pa. 17011
Cumberland County



P.O. Box [REDACTED] Camp Hill, Pennsylvania 17011

STATE CORRECTIONAL INSTITUTION
AT CAMP HILL
Superintendent, Ernest S. Patton

RELATIONSHIP: BUSINESS

DATE: 9 AUGUST 72

TO: [REDACTED]

NUMBER AND STREET: [REDACTED] (Masjid Al-Mu'min),

CITY AND STATE: Cleveland, Ohio 44106

FOLD HERE FOLD HERE

As-Salaam-Alaikum,

Brother Abdullah, my name is above, though I use my Muslim name when ever possible. I read your article in the Penal Digest , I am a member of a Ja'mat here at Camp Hill Inst. We have around twenty members presently and growing steadily, I would like to have further information on the programs we can instigate within our prison, concerning education, and other areas needed to aid our Ja'mat.

With the Grace of "ALLAH"

[REDACTED]

GENERAL INFORMATION FOR THE GUIDANCE OF RELATIVES AND FRIENDS OF RESIDENT

The following rules will govern the visiting procedures: No visitors will be admitted to the visiting room unless they are on the approved list and have a visiting permit in their possession. The visiting room is open daily from 8:30 A.M. to 3:30 P.M. Each Resident will be permitted two (2) hours visiting time each month for the first five (5) months or until he receives his Second Class. Second Classmen are permitted three (3) hours visiting time each month. First Classmen are permitted five (5) hours visiting time each month. If you wish, you may leave money for him at the Guest House when you visit (except Holidays or weekends) or send him money in the form of a Postal Money Order or Certified Check but do not send cash or personal checks. The Institution will not be held responsible for his personal belongings. All letters desiring information concerning a Resident should be addressed to the Superintendent.

AFTER 5 DAYS RETURN TO

[Redacted]

[Redacted]



Cleveland Ohio - 44114

BROTHER IN CHRIST ZIP CODE

5-B-6

[Redacted]

P.O. Box 511
Columbus Ohio
43216



our plan, but if it ever comes to a violent
stage, that's one matter. I want it at my
side "Insha Allah". Maybe it does not have to
come to this. As for his case well as if yet
nothing. We are going to write "Lita" that wants
to ship him and try to contact him a few
year. Mutawaj is also supposed to assist him
"Insha Allah". Yar-hameel-ka-Allah.

Tell the brother's there that we all stand in
Salams and to keep walking in the path of
"Allah", for we all have a job set out for us.

Bismillah-in-Rahman-in-Rahim

Our Lord! We have heard a crier calling us
unto Faith. "Believe in your Lord" and we
have believed. Our Lord, forgive us, those
fore our errors and remove from us
our evils, and in death number us with
the righteous".

Believer's Prayer

So Daud with this I shall close my
letter, with a strong Salamic hold, and love,
Write soon!

Nicko-Dave's address: Qui-e-ye-je-Ralidil-Yihad
Baraka-Allah-

NO. 84139
P.O. Box [redacted]
Mansfield Ohio 44901

Baraka "Insha-Allah"

May 3, 1972

RABI'UL 23, 1392

Bismillah - in - Rahma - in - Raheem

As Salaamu Alaikum

Wa Rahma Tullahu

Kafalukum

I hope when this Salamic letter reaches you it finds you in total health. As for the the brother's here we are doing alright "Insha Allah" and still striving to our utmost ability.

Well I guess we'll start with the situation we are faced with on the range. First they are trying to take it away from the Muslim. They have tried every way but force. At this point they are trying to put some pork chop churning, where pimping, grows our here to gain the brother's. They just started this last into which was sundy. Therefore at this time we have a total of thirteen men, seven of us are studying Salams. At this time there are seven brother's making prayer, and three of them are followers of Elijah Muhammad. Which was explained in the last letter. Between the brother's making prayer, in both sect's we are managing to keep a strong Salamic view on the range. And instead of falling face first into these trap (the systems trap)

and reacting physically, we are leading them
to death mentally." and out of the mercy of
Allah" they can't win. As for the "pork chop chur-
ing niggers, Between the seven of us making
Sullic and Mutang we are running them
either off the range, crazy, or making them
except "Dolan". By keeping on the Islamic
piv, and talking only of Islam to them or
around them, and by taking away all
the materialistic pleasures on the range
such as, throwing away or burning all
literature not pertaining to Islam or black
history or knowledgeable literature. From Hajer
to Magari the T.V. will be kept in the cell
off. We are using daylight hours for studying
individually and group discussion. Giving
the brother's nothing to read or do but some-
thing constructive. By doing this, they grow
will either become interested or they will
want to move. Insha Allah it'll work. For
"Allah" takes care of the believer's.

About The Brother Habon, he is really getting
down at this point. He want's to knock all
the nigger's they send over here in the hands,
but he is restraining and going along with

(MUHARRAM 3,1392)
(FEBRUARY 18, 1972)

IN THE NAME OF ALLAH, THE MOST BENEFICENT, THE MOST MERCIFUL:

ASSALAAMU ALAIKUM WA RAHMATULLAH WA BARAKATU:

AKW, [REDACTED], AMIR OF HEALTH & WELFARE:

I PRAY TO ALLAH, THE MERCY-GIVER THAT THE JAMAT IS WELL
AND ENJOYING THE BLESSINGS OF ALLAH,
I RECEIVED YOUR SCRIBE AND ACKNOWLEDGE RECEIPT OF THREE(3)
PRAYER RUGS (\$15.00) ~~STILL~~ OUTSTANDING ARE:

TWO(2) TARBOOSH, BLACK & GREEN, BLACK, SIZE: 7½, (\$4.00)

ONE(1) AUGUR & GUTUR (\$9.00) ONE DHIKR BEADS (\$2.00)

THE MISTAKE WAS MADE BY ME CONCERNING THE PURCHASES OF
TARBOOSH, THE ORDER WAS FOR TWO(2) INSTEAD OF THREE(3)
SO WITH THE TWO(\$2.00) PURCHASE ONE DHIKR BEADS.
ENCLOSED IS (\$9.20) FOR ZAKAT WHICH WAS OUTSTANDING.

FI SABIL ALLAH, INSHALLAH.

[REDACTED]
AMIR OF FINANCE:
MASJID AL-MUMIN AWWAL ANNEX
P.O. BOX [REDACTED]
COLUMBUS, OHIO 43216
OHIO PENITENTIARY

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الله أكبر
دار الإسلام

AMIR OF HEALTH & WELFARE
MASJID AL-MUMIN

CLEVELAND, OHIO 44106

MUHARRAM 18, 1392
MA RCH. 4, 1972

AMIR OF FINANCE
MASJID AL-MUMIN AWWAL ANNEX
ISLAMIC OFFICE
OHIO PENITENTIARY
P.O. BOX
COLUMBUS, OHIO 43216

ASSALAAMU ALAIKA WA RAHMATULLAH WA BARAKATU:

AKHI, :

I Pray to Allah, The All-Hearing, All-Knowing, All-Wise, The Fulfiller of All Summons, that the Jamat, is well. I'm writing to acknowledge receipt of two(2) Tarbooshs, (Muharram, 17, 1392) still outstanding is one(1) Dhikr Beads (\$2.00).

Also I sent by, Yasin Abdullah, an order for (1) Dhikr Beads (\$2.00) and \$2.00 Sadaqah (Charity). Remind, to prepare a list of all the items that the Jamat possess, etc. Prayer Rugs, Dhikr Beads, Tarbooshs, and Inshallah, bring it with him when he comes down.

May I remind you that we have a ready market for distribution of those items, as well as the other Masjid-Annexes, so I pray you will give this proper consideration and that way the Falus (money) will circulate within the Jamat for the upliftment and welfare of all.

Yours In Islam,

BISMILLAHIR RAHMANIR RAHEEM:

October 20, 1972

From: [REDACTED] Amir of Finance

To: [REDACTED], Assistant Amir of Finance

Concern: Money which was entrusted to me on the above-date:

Assalaamu alaika wa Rahmatullah wa Barakatuh Hassan;

On the above date money in the sum of \$40.00 was given to me by one, [REDACTED], Insha-Allah, I shall attempt to audit the money:

Zakat:

[REDACTED]	.....	\$3.60		
[REDACTED]	.....	\$3.60		
[REDACTED]	.....	\$3.60		
[REDACTED]	.....	\$3.60		
[REDACTED]	.....	\$2.00	.....	<u>Economic Program:</u>
[REDACTED]	.....	\$2.00	.....	" "
[REDACTED]	.....	\$2.00	.....	" "
		<u>\$20.40</u>		

Zakat.....\$14.40

Economic Program.\$ 6.00

I can't account for the other \$20.00 and forty-cents unless it was given by [REDACTED] (-132-867) for the trip: Inform me as who gave it and what it suppose to for: Enclosed is cash slips that were insufficient.

جد ابن الدلا م

DHML-QIDAH 2,1392
DECEMBER 8,1972

FROM: [REDACTED] Amir of Finance

TO: [REDACTED] #135-264 ...London Correctional Institution:

CONCERN: Forwarding to above mentioned brother money which was
owed to Him:

Assalaamu alaika wa rahmatullah wa barakatuh;

May this letter find you and the brothers in tayyib health and striving in the cause of Allah, like a solid-cemented structure, insha-Allah.

I hope you can forgive my long delay in writing to you and sending you the money which is owed to you from the Islamic Account, I was told by the Amir of Literature, that you no longer chose to purchase a Holy Qur'an with the seven dollars and fifty-cents you (\$7.50) given to him for that purpose, so therefore enclosed in this letter is a money-order for that amount.

Upon receipt of this letter and its contents, please write to me informing me of your receipt of such that our records can be brought up to date in this matter.

If there is anything in the near future that the brotherhood can do for you personally feel free to write to me as to what it is, insha-Allah.

In closing we send our heartfelt salaams to the brothers in Islam.

Hasbun-Allah fi din Islami

جاء ابن الاسلام

ss//: [REDACTED]

cc: Amir of Finance(Orig:)
Amir of Literature(1)
Amir of Information(1)
Islamic Office(1)

CASHIER'S OFFICE, OHIO PENITENTIARY

[REDACTED]

Oct 27, 19 72

NAME.....

[REDACTED] t

ADDRESS.....

Columbus, O

CITY.....

DOLLARS

CENTS

\$2

00

Relious Purchase

CASH FOR.....

[REDACTED]

NO. 133-995 NAM

PRISONER SIGN HERE

ATTEST:

LOCK..... 5-K-12

GUARD

Cash-16 1M Pads-4-71 OPP (F-78)

CASHIER'S OFFICE, OHIO PENITENTIARY

NAME..... Kalid Abdul Zahir Oct 27 1972.....

ADDRESS..... 850 Oak st.....

CITY..... Columbus, O.....

DOLLARS	CENTS
<u>82.</u>	<u>00</u>

CASH FOR.. Religious purchase.....

NO. 134-475 NAME..... Scott.....

PRISONER SIGN HERE

ATTEST:

LOCK..... 1-E.....

GUARD

Cash-16 1M Pads-4-71 OPP (F-78)

BISMILLAH-IR-RAHMAN-IR-RAHEEH:

From: Amir of Finance- [REDACTED]
To: Islamic Office
Concern: Economic Program, monies for the week 10-27-72.

The following names and numbers of man that sign, cash slip for there, Economic pledges, as are as follows:

[REDACTED] s	130-406.....	\$2.00
[REDACTED]	134-686.....	\$2.00
[REDACTED]	133-439.....	\$2.00
[REDACTED]	134-475.....	\$2.00
[REDACTED]	133-995.....	\$2.00
[REDACTED] n	125-407.....	\$4.00
[REDACTED]	134-870.....	\$4.00
	Total.....	\$18.00

On the same day one (1) man filed out a cash slip for the Zakat, which was \$3.60¢, his name as follows:

Williams 132-995.....	\$3.60
Total.....	\$3.60

The total combined for the Economic Program, and the Zakat together came to a Total of \$21.60

Out of the total money collected only \$17.60¢ was collected, for (2) two cash slip had insufficient funds in there account, and the names are as follows:

[REDACTED].....	134-475	\$2.00
[REDACTED].....	133-995	\$2.00

These two man monies were no good, so in deducting there monies, which came to four (4) \$4.00 from the Economic monies which were a total ~~\$21.60~~ \$17.60 which left total \$17.60 collected by [REDACTED].

So the Economic Program plus Zakat is straight for a total of \$17.60 in the account of [REDACTED].

CC: Islamic File

Amir of Finance:

BISMILLAHIR RAHMANIR RAHEEM:

Shawwal 23, 1392

To: [REDACTED], Amir of Finance

From: [REDACTED], Amir of Finance

Concern: Acknowledgement of Receipt of Monies From Your Masjid:

Assalaamu alaika wa rahamtullah wa barakatuh akhuya fi Islam;

Kayf halak? tayyib I pray, I'm writing this scribe in order to inform you that, November 29, 1972, I was in receipt of monies from your masjid via [REDACTED] Department of Economics, [REDACTED], totaling one-hundred and thirty-six dollars and fifty-cents (\$136.50) to be added to the Economic Account further find enclosed a xerox-copy of financial statement which we received.

If further monies are due at this masjid from your masjid we await such, this department is in the process of sending an audit to you, insha-Allah.

If further assistance is needed contact this office.

P.S. In order that we here may avoid assuming what exactly this money is for, Economic, Zakat, etc; write and tell us explicitly what it is for. shukran.

HasbunAllah

محمد بن اللوح

SS// [REDACTED]

cc: Amir of Finance(Orig)
Islamic Office(1)
Amir of Welfare(1)
Amir of Information(1)

BISMILLAHIR RAHMANIR RAHIM:

Shawwal 23, 1392

Assalaamu alaika wa rahmatullah wa barakatuh akhi fi Islam;

May this letter find you and the brothers and sisters in tayyib health. I'm writing this letter specifically to order five (5) Holy Qur'ans by [REDACTED], for this Masjid; enclosed is the amount payable but insha-Allah, if a balance is due don't hesitate to forward it to this masjid.

When you send the Holy Qur'ans, send them to:

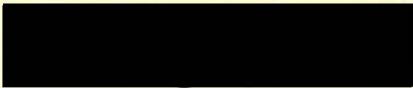
[REDACTED]
c/o Ohio Penitentiary-Islamic Office
P.O. Box [REDACTED]
Columbus, Ohio 43216

In closing we send our salaams to you, and you're in our daily du'as.

Hasbun-Allah akhuya

جَدُّ ابْنِ اللَّهِ م
[REDACTED]

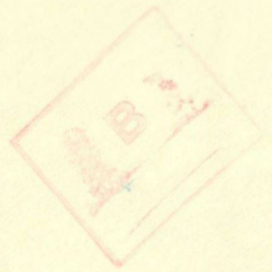
To





MANFIELD



12



From

 Amir


Address all letters to: NAME [REDACTED]

NO. 81072

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: Muslim AHKI

DATE: 3-3-72

TO: [REDACTED] #128-318 [REDACTED]
NUMBER AND STREET P.O. Box [REDACTED]
CITY AND STATE Columbus Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U.S. Postal Regulations should be referred to the proper Postal Authorities.

FOLD HERE

Bismillah ir RAHMAN nir RAHim

AS SALAMU ALAIKUM

My AHKI UALA AMIK YAHYA AL HAQQ SALH, ABDULLAH
I am writing you this Islamic Report for you and JUMAT,
can have more insight of our PROBLEMS THAT we are going
through at this institution:

Rev. Sordy and Superintendent [REDACTED] do understand the,
we have no affiliation with those Black Muslim.
They have been playing matching game with us two groups,
here trying to put us in the same room with them.
Ake than; Imam and Amir Education and AHKI [REDACTED] have,
had two meeting with them about that room and of not use,
ing it with them.

Ake than; Imam [REDACTED] has be using the Holy Qu, RAN and those
ayat, s about mosque of Allah is only to use by true Believer, s of Allah.
But Mr. [REDACTED] has disregard that and said that we get to use the,
same room with those muk muk, s which is a big plot to stop true,
Islam and to put falschod in the front of us for those who want to come
to Islam or to try and get his mind together would meet the save junk.
I was in form by the Imam Salhe Eldin the AHKI Imam [REDACTED] will,
have a meeting with Mr. Barton on the date of 3-6-72 which,
is TAIB 'INSHALLAH'.

But he will really have to rap with that Jew [REDACTED] because he knows
true Orthodox Islam from the East which he think that Muslim are,
fighting his Jewish people over in the Arab and Jewish war;
He does not stick with his words at all and for the AHKI to read that,
contact with Darul Islam over and over because he will try and,

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A.M. and continues until 2:30 P.M. No visitor will be permitted to enter the visiting room after 2:00 P.M. THIS LETTER DOES NOT AUTHORIZE VISITS.

put those Black muslim in the contract with us do make sure
that MATAWWAF look in to this Plot of land:

And if MR. BARTON does not come to agreement it will be best,
to take this over his head Tom, Cooper "MASHALLAH"

AHKI YAHAY AL HAQQ it will be very TAIB for you or THANI Imam,
to send one of those information papers on Islam which you
have send to MR. SORE to send one to MR. [REDACTED] and a long letter,
on the Faith and telling him of what Black muslims stand for.
AS FOR OUR UMMAT we are still making the five SALATS in the
cells and last Juma some of the AHKI made SALAT Juma with
the Brother from mosque [REDACTED] [REDACTED] [REDACTED] [REDACTED]

He did come down last Juma and talk with THANI Imam SAHEEDIN,
and made SALAT over in the Protestant Room:

In SHAHADAH WITH THE AID OF ALLAH AND YOU AND ALL MY MUSLIM,
AHKI we will stand together as one.

Jihad until Death:

Do write me back very soon.

From [REDACTED]

Abd Wahid

massid Al mu, min THANI ANNEX, #

ABD WAHID AL MANSUR, BILAH

WALAIKUM SALAM RAMATULLAH

SEND BACK to the author

Address all letters to: NAME [REDACTED] NO. 81072

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY
MANSFIELD, OHIO
BERNARD I. BARTON, Superintendent

Notice
Ministry of Instruction & Foreign Affairs
majid Al-Muniri
Shamir Ahmed

RELATIONSHIP: AKHUKA Fi ISLAM

DATE: 3-8-72

TO: Bro. [REDACTED] #126015, [REDACTED]
NUMBER AND STREET: P.O. Box 511
CITY AND STATE: Columbus OHIO Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U.S. Postal Regulations should be referred to the proper Postal Authorities.

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Bismillan IR RAHMAN NIR RAHIM

Holy QURAN. WHAT ever is in THE HEAVENS AND ON EARTH,
LET IT declare THE PRAISES AND GHOry OF ALLAH:
FOR He is THE EXALTED in mIGHT THE wise.

QURAN LXI, AYATI

AS SALAMU ALAIKUM WA RAHMATULLAH:

[REDACTED], SHARI [REDACTED]

To write you THIS MOST HumBLE,
SCRIBE and THE IKHWAN in THE GRACE and MERCY OF ALLAH.
I would like To BEGIN on THE SUBJECT OF ARE UMMAH,
HERE and THE PROBLEMS we ARE now FACING:

ARE MOST HumBLE and "TAIB" THAWI Imam [REDACTED]
[REDACTED] we have moved out OF THE ROOM THAT WAS suppose,
To Be our MASJID.

BUT now it is Being use By THOSE muk, muk, s Black muslim,
with THE Help OF Superintendent, BARTON who is Jew and MASON,
and Rev SERG which He is A MASON and head OF PROTESTANT, s-
AS OF now we do HAVE A Big Room For ARE MASJID For we CAN Hold,
Juma For OUR JAMAT like ALL THOSE THING we did Received For,
THAT Room is Being use By THOSE muk muk, s.

As For my self I had To Hold Juma in my cell last Friday,
INSHALLAH;

THE AHKI [REDACTED] did come down Here last Friday
made SALAT with some OF THE BROTHERS and talk with ARE,
THAWI Imam and said THA [REDACTED] was To come last,
Monday THE 3-6-72 which He did NOT come AT ALL.

like WHAT wrong we ARE in gNET need For Help From Him BUT,

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A.M. and continues until 2:30 P.M. No visitor will be permitted to enter the visiting room after 2:00 P.M. THIS LETTER DOES NOT AUTHORIZE VISITS.

From uha Amir بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IT seems He don't care AT ALL?

last week when the other AHKI, s came know of what ^{is} going on here they seen [redacted] up when they, were trying to talk with him about that room been giving, to those KAFARUN, s.

we are not javeing here if THAT Brother think THAT ABOUT, this Problem, s.

'MASHALLAH' we need Help not next month But now we are, suppose to be a annex of DAR, wh Islam some owe should, come to are aid But if NOT ALLAH will come some way and some day, we need more unity From Masjid Al, mumin in Cleveland or From, masjid YA, sin in New York, INSHALLAH!

do not get me wrong my AHKI we have been Push around a long, time here it took us one year to strive to received THAT room, now it is those KAFARUN, s OF ALLAH Tell our people Falsehood ABOUT Islam For a long Time it is the Time For some ORTHodox, Islamic movement to do something ABOUT them now RIGHT now. WITH THE TRUE word, s OF ALLAH OR WITH THE GUN, s FOR ALLAH, in side THIS place ~~now~~ and the outside 'RIGHT now'!

So my AHKI Rap with the Imam [redacted] will He come OR, NOT Time is Running out on All of us Before we know it 'Jihad' will Begin INSHALLAH THE Islamic ARMY will Be Randy. Time is moveing FAST on us All Islam will leave THE EAST, and come to THE west which will Be deep when the, Brother Hood can't take care OF this little Problem like this: So my AHKI do Rap with the THANI Imam El, ASWAD let Him, see this letter Tell Him THAT do not get me wrong THROUGHT, this letter But Being lock up and being on THE outside, THE AHKI, out there can NOT see OF what, s going on in these, JININ den, s like we can.

Tell Him to write me Back soon and same For you my, most TRIB AHKI. 'HASBUNALLAH' give THE IKWAN my most, Humble SALAM, s.

قَدْ اِنَّ مَدَائِرَ كُفْرٍ وَّمُنِيَّاتٍ صَاوِرَاتٍ لِّلَّهِ بِآلِ الْاَحْيَانِ

"SAY, TRuely my PRAYERS and SACRIFICE my LIFE and DEATH, ARE TO ALLAH THE CHERISHER OF THE worlds." QURKAN VI, 160

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MANSFIELD
JUL 4
PM
1972
OH



5-I-14



INCOME TAX MONEY

