

BISMILLAH\*I\*RAHMAN\*IR\*RAHEEM

RABI TWO 6, 1392

IMAM [REDACTED]

MASJID THALATHA AL\*MUMIN ANNEX

ASSALAAMU ALAIKUM WA RAHMATULLAH AKHI DAWOOD ABDUL HAQQ:

IT IS THE MOST HUMBLE WISH OF THIS COMMUNITY THAT THIS SCRIBE  
FINDS YOU AND THE JAMAAT WELL AND UNDER THE PROTECTION OF ALLAH, SUB,  
HANA WA TA 'ALA.

PLEASE INFORM THE AKHI'S IN THE JAMAAT THAT WE ARE CONSTANTLY  
MENTIONING THOSE AKHI'S THAT THEY HAVE UP TIGHT IN OUR DU'A AND THIKRS.

PLEASE KEEP US INFORMED AS TO THE TURN OF NEW EVENTS CONCERNING  
THEM.

MA ASSALAAMA, [REDACTED].



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[REDACTED]  
Cleveland, O. 44106

[REDACTED]  
ISLAMIC OFFICE  
OHIO PENITENTIARY P.O. BOX 511  
COLUMBUS, OHIO 43216

"And when the believers saw the allies, they said:  
This is what Allah and His Messenger promised us,  
and Allah and His Messenger spoke the truth.  
And it only added to their faith and submission."  
(Holy Quran, Sura 33, Ayat 22, Al-Ahzab: The Allies.)

As Salaamu Alaikum Wa Rahmatullah:

I shall attempt to inform [REDACTED], Amir of Finance, and [REDACTED] Business Manager, of the of the economical situation as it stands with the cash on hand that I have been handling in your account. I'm enclosing in this letter the total amount accumulated which is \$158.00, this includes all the money that was sent to me. I was told by [REDACTED] two months ago to put all of the money together including Ikhwanu Yabriz and the economical programs funds. Write immediately if there are any questions pertaining to the matter. Give our salaams to the Iman, Majalis, and the brotherhood of Dar-Ul-Islam. (Has-bun-Allah)

Dept. Of Economics  
[REDACTED]  
[REDACTED]

Enclosure: Money order  
QAM/ab

DAR - UL - ISLAM

AMIR OF FINANCE:

STATE CORRECTIONAL INSTITUTION AT DALLAS  
DALLAS, PENNSYLVANIA 18612  
Leonard J. Mack, Superintendent

RELATIONSHIP: Brother

DATE: Shawal 27 1397  
Tues

TO: [REDACTED] Masjid Al-Mu'min Awood Annex  
NUMBER AND STREET: P.O. Box [REDACTED]  
CITY AND STATE: Columbus, Ohio 43216

"C"

FOLD HERE

FOLD HERE

لَا إِلَهَ إِلَّا اللَّهُ

There is no god save ALLAH, He is alone without any partner

His is the Kingdom and His is the Praise

In His hand is all good

He gives life, and death

And He has power over all things

So blessed be ALLAH, the Lord of the worlds

Peace and ALLAH'S blessings be on Habib Nabi wa Mursalin

Assalamu alaikum wa Rahmatullah wa Barakatuh Myahideen!

We trust and pray ALLAH wala'ala you all are under His shade,  
Inshallah.

The Mu'minin on this camp-site, and others in the Key Stone State  
scene are trying and trying to serve ONE who is Azizul Hakiem  
able to enforce His will wa'ala Kullu shayin Wadin

Enclosed is a little Sadaga Mashallah (\$5.00) for the cause  
of ALLAH subhana wala'ala from Masjid (Umrah) Adiyat Mashallah

Your brother in Islam

Rhiddin Abdullahi

STATE CORRECTIONAL  
INSTITUTION  
INMATES' CASH FUND  
DALLAS, PA. 18612



United Penn Bank

DALLAS, PA.

12368

December 14, 1972

60-57  
313

PAY TO THE ORDER OF Maejid Al-Mu Nun Awwal Annex ----- \$5.00

THE SUM ★ ★ ★ ★ ★ 5 DOLLS 00

DOLLARS

STATE CORRECTIONAL INSTITUTION - INMATES' CASH FUND

VOID AFTER SIXTY DAYS

JBC-138 11-27-72 Thomas H-6028

SUPT.

BUS. MGR.

⑆0313⑆0057⑆

204 029 4⑆

Bismillahir-Rahmanir-Rahim

20 Dhul Qi'dah 1392

Amir of Information

Box [REDACTED] Islamic Office  
Columbus, Ohio 43216

As-Salamu alaiki wa Rahmatullah wa Barakatuh wa Maghfirana Akhi;  
I pray that Allah has blessed each of you brothers with good health and spirits.

[REDACTED], I was asked by the Imam Thani to write to you and to ask you to send us the copies of all the certificates of the class completion, in each subject taken in those various classes, Inshallah.

He also wants you to give all the El-Hajj Malik albums to Ya'Sin when he comes there, because we need them for the Tabligh Session we are going to give on the 21st. of Feb., Inshallah.

Give all the brothers there our salaams, and tell [REDACTED] that I will try to write to him in a couple of days, Inshallah. The brother, [REDACTED] said that he would give me his name and number. Tell the brother that I never knew his number, nor did I know his slave name, that's one of the reasons I didn't write before, and tell him to please not feel that I just didn't write because I didn't want to (Astaghfirullah).

I just spoke with [REDACTED] again, and he says that he wants you to send as much of the things down here as you can because they are going to close that place up and we might as well have all the stuff here so that there won't be so much to bring with you when you come down, Mashallah, but definitely try to send those albums and the certificates because the albums has to be used for the El-Hajj Malik Day, and the certificates should be used soon also, for the brothers that are attending these classes here. Also, [REDACTED] wants you to send the book called "The Secrets of Societies".

"This day have I perfected your religion and completed My favour unto you." (Qur'an)

"Thou wilt not find for Allah's Way of action any substitute, nor wilt thou find for Allah's Way of action aught of power to change," (Qur'an)

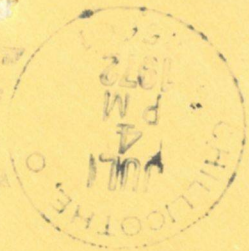
With Brotherly Love

As-Salamu alaiki wa [REDACTED]  
(Amir of Correspondence)

Box [REDACTED] ser. no. 126015  
Lucasville, Ohio 45648

"P.S."

[REDACTED] wa  
[REDACTED] got out  
into population a couple days ago, wa they are doing tayyib. Alhamdulillah.  
Enclosed, you will find a copy of the Educational Program we have. Also tell [REDACTED] to send us those things on Children's Tabligh so we can get that together with our Amir of Culture ([REDACTED]).



[REDACTED]  
P.O. Box [REDACTED]  
Chillicothe Ohio  
45106

M. L. [REDACTED]

Islamic Minister  
Islamic Office  
P.O. Box [REDACTED]  
Columbus Ohio

49216

اتحاد المسلمين  
و  
الامير



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

130

Daily Report for  
Jumu'at-ull-Mubarak  
Jumada I, 19, 1392

Jum'a: 130

Called Adhan.

opened with a dua'a. Read from Surah  
22 Hajj. Related that when the day of judgement came  
every woman that is pregnant, will drop her load Unformed.  
Related that the worst of creatures in Allah's sight is He who  
is a hypocrite and pretends to know the Kitab and discuss  
it. If you don't know the book you shouldn't rap  
about it. Brothers will read a little of it and add their  
own thing too it. Allah also says whoever turns to an  
Unbeliever or enemy for friendship or protection you will be  
led astray. Related that its no good to be adding His own  
little something to make Islam seem slick. Some awam  
will feel that they can bow down to Allah today and  
don't the next because they don't feel like it. As long as  
they feel they are doing all right getting a few blessings,  
Until a test comes along and they can't handle it.  
Related that wherever there is doubt there can be know belief.  
Related that some Brothers feel they can go ahead and  
do little things that's not Islam and then ask for for-  
giveness later on, which reflects on everyone. Islam is  
one. If one hurts all hurts, if one gets blown all get down.  
Brothers can be out there doing wrong and have everyone clo-  
ing wrong, which is not cool.

Related that you can't frustrate Allah's plan.  
Like Islam don't need us. We're not doing Islam a favor  
we're doing ourselves a favor. Allah says if you think  
you can frustrate His plan tie a rope around your neck  
and jump off a cliff and see.

(Cont. II)

Like I have seen some brothers do some real funky things and don't care who knew it. But as of yet I haven't dug any wraff. But maybe I just haven't dug it yet.

Allah says who ever invokes other gods but Allah, is the worst thing do, and they can't even create a fly. Allah says, He hasn't put any burden on you. There is no way to say that this religion puts a burden on you, if anything it helps you, by stopping you from eating harmful foods like pork, dropping pills, Gambling, drinks and many others. you're really doing yourself a favor.

Related that we have all got to tighten up our deen. Like a lot of things that's not supposed to be there are there, so lets tighten up, Inshallah.

[redacted] of [redacted]  
[redacted] led all salats  
[redacted] called adhan

P.S TELL [redacted] I RECEIVE that Qamise (Jazakallah)

BISMILLAH-r-RAHMAN-r-RAHIM

Jumada 10, 1392

June 21, 1972

██████████ was married today. ██████████ perform the marriage. The

Following brothers were there; ██████████, ██████████

██████████, ██████████, ██████████

██████████, and ██████████. ██████████ acted as the  
representative for ██████████ ██████████.

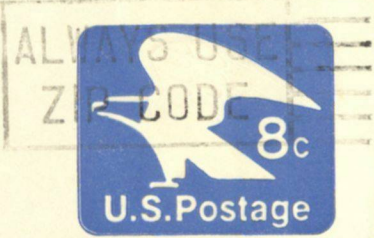
[Redacted]

c/o

[Redacted]

#84174

P.O. Box  
Mansfield, Ohio 44901



[Redacted]

10-E



Address all letters to: NAME ..... NO. ....

P. O. BOX 788, MANSFIELD, OHIO 44901

**OHIO STATE REFORMATORY  
MANSFIELD, OHIO**

BERNARD I. BARTON, Superintendent

RELATIONSHIP: .....

DATE: .....

TO: [REDACTED] #134 391  
NUMBER AND STREET .....  
CITY AND STATE .....  
STATE ..... Columbus, Ohio ..... Zip Code ...43216.....

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

The writer is solely responsible for the entire content of this correspondence and the institution has no

FOLD HERE



BIS MALLAH HIR RAHMAN NIR RAHEEM

Sahban 12,1392

[REDACTED]  
c/o [REDACTED] #84174  
P.O. Box [REDACTED]  
Mansfield, Ohio 44901

" Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly!" Sura VIII.60.

As Salaam alikum rahman tula [REDACTED];

First, of all i hope this letter finds you in the best of Islamic spirit, and wonderful health both physically and mentally, also enjoying the best this life can offer, considering your present conditions. But by keeping faith all this will be repaid to us after the successful conclusion of the wars. Secondly, i would like for you to forgive my not writing you, but i have been doing alot in Allah's cause, when i first came down here there were around 30 Muslims, now there are only 17 steadfast Muslims, inshallah. I am now the ass. Amir of Security, and i am getting this position together with the help of [REDACTED] and Allah, i am coming along with my kung-fu and boxing, for Allah helps those whom helps themselves mashallah.

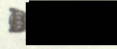
[REDACTED], sends his salaams to you; [REDACTED] when out on bond; And, [REDACTED], is here and he is shaken, "Allah, say he leaves to stray whom he wills, and guides whom he wills!"

Some of the aiks here don't/can't comprehend this for some unknowen ~~reason~~ reason but will get <sup>ok</sup> together inshallah. [REDACTED], i want you to know that i having forgot about you in the less, for you are the one auk and a few others, who gave me the inspriration and deturmination to keep on striving, so auk expunge that from your mind. We are charged to right the wrong, ~~to~~ lift the burden from the backs of furture generations. We will not waver before the task, but we will go forward-to resolve this conflict once and forever, of all the twenty thousand

known years of advanced civilization, the years that are now coming on will be the most momentous.

Hasbukallah & May Allah answer your prayers:

Your auk in ISLAM:



P.S. If you have even pictures of yourself or the jumat do sent them.



*Amic of Information*

*Bro.* [REDACTED]

*% ISLAMIC OFFICE*

*P.O. Box* [REDACTED]

*COLUMBUS, OHIO 43216*

SECRETARY OF CORRESPONDENCE

[REDACTED]  
% ISLAMIC OFFICE

R.R. 5, Box [REDACTED]

MARYSVILLE, OHIO

43040



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

۲۳ RAMADAN 1392

A SALAAMU ALAIKI WA RAHMATULLAH:

INSHA'ALLAH THIS LETTER FINDS YOU AND ALL THE BROTHERS WELL AND STRIVING. WE ARE ALL TAYYIB ALHUMDULILLAH. I HOPE THIS LIST IS SUITABLE, DUE TO THE FACT THAT I HAVE BEEN VERY BUSY ANSWERING MAIL FROM SISTERS IN CHICAGO. I DON'T HAVE THE SISTER'S NUMBER'S. AND SOME DO NOT HAVE MUSLIM NAME'S YET. IF I CAN BE OF FURTHER ASSISTENCE PLEASE INFORM ME. MAY ALLAH BLESS YOU ALL!

YOUR SISTER FI ISLAM

% [REDACTED] 10185

Secretary of Correspondence.

[REDACTED]  
P.O. [REDACTED] # 133-360  
LONDON, OHIO 43140

[REDACTED]

S-B-6



[REDACTED]

MASJID AWWAL AL-MUMIN ANNEX

P.O. BOX [REDACTED] #134-391

COLUMBUS, OHIO. 43216

11  
21

BOX [REDACTED]  
LONDON, OHIO 43140  
UN-CENSORED

AWWAL RABI 25 1392 A. H.

MASJID THAMAUS AL-MUMIN  
ANNEX.  
P.O. BOX [REDACTED] #133-  
LONDON, OHIO. 43140

MASJID AWWAL AL-MUMIN ANNEX  
P.O. BOX [REDACTED]  
COLUMBUS, OHIO. 43216

[REDACTED] ASSALAMU ALAIKA, WA RAHMATULLAH:

I RECEIVED YOUR SCRIBE TUMU'A 21 AFTER SERVICES. I SHOWED IT TO OUR IMAM.  
[REDACTED]. I SHOULD SAY [REDACTED] AND [REDACTED] THEY BOTH SAID TO BE  
SURE AND TELL YOU ASSALAMU ALAIKA WA RAHMATULLAH. [REDACTED] SAID THAT THE SALT AND  
PEPPER HAS BEEN TAKEN OF, ALHAMDULILAH, AK. WE NEED ALL AND ANYTHING ISLAMIC  
THAT YOU HAVE. ELEMENTARY TEACHINGS, QURAN, HADITH, AND [REDACTED] [REDACTED]  
TO SEE IF YOU CAN WRITE THE BINT'S AT MARYSVILLE AND ASK THEM TO MAKE SOME TABUSH'S  
FOR THE BROTHERS HERE. WE NEED ABOUT FIFTY. INSHA-LLAH.

THE JINN ARE TRYING TO MAKE US BE THREE DAY A WEEK MUSLIMS. THEY WANT US  
TO ONLY MAKE SALAT, WENSDAY, THURSDAY AND FRIDAY. WHEN THE IMAM IS HERE, WELL  
AK. I HAD TO SAY SOMETHING. WE MAKE SALAT ALL THE TIME, FARD, SUNNAT, NAFL  
AND DU'A ALL DAY LONG. THEY HAVE US SEPERATED AND THEY THINK THAT THEY CAN  
DIVIDE AND CONQUER. BUT THAT CANNOT BE DONE. INSHA-LLAH. I KEEP TELLING ALL  
THE AK.S HERE THAT IF WE TAKE CARE OF OUR DUTY TO ALLAH, WE WON'T HAVE TO WORRY  
ABOUT THE JINN. THIS IS ALLAH'S RELEGION AND NO ONE CAN STOP IT FROM SPREADING.  
ALLAHU AKBAR, WE WILL MAKE SALAT OR BE BACK IN THE WALLS.

AK. I HAVE A REPORT THAT I AM GOING TO PUT IN WITH THIS LETTER. IT'S THE  
BEST WE CAN DO FOR NOW. CONDITIONS WON'T PERMIT ANYTHING ELSE. [REDACTED]  
[REDACTED] IS GO NG TO SEE MR. [REDACTED] IN ORDER TO TRY AND GET US BETTER FACILITIES.

INSHA -ALLAH, THE MAIDA IS BAD AND NO IMPROVEMENT IN ANY OTHER CONDITIONS  
AS OF YET, BUT IT WILL BE AS ALLAH WILL, HASBUHA-LLAH

THANK YOU FOR THE NAME OF ABDUL. I DON'T KNOW IF YOU KNOW ABOUT GIVING TO  
ME OR NOT, YOU PUT IT ON YOUR LAST LETTER AND I HAVE BEEN LOOKING FOR ONE. I  
HAVE BEEN JUST [REDACTED] FOR ELEVEN YEARS. SHUKRIN.

YOUR AK. IN ISLAM.  
[REDACTED]

MAY, 3 1972

The minutes for the meeting  
of Wensday, May 3.

The meeting started with the Brothers [REDACTED] and [REDACTED] having a small confrontation with a non-Muslim by the name of [REDACTED], concerning false accusation. After that, the Brother [REDACTED] called Azan while the other Brothers prepared to make Salatus-Zuhr.

Brother [REDACTED] lead the Salat while the Brothers [REDACTED], [REDACTED] and [REDACTED] went over some business pertaining to office space and material.

Then after the discussion was over, the three Brothers; [REDACTED], [REDACTED] and [REDACTED] made their Salat, and was joined by Brother Cherry.

Brother [REDACTED] then lead a group discussion with the assistance of [REDACTED], the discussion was pertaining to the making of Salat and the learning of prayers. This discussion lasted until 3:15, while during that time the Brothers [REDACTED] and [REDACTED] were going over business pertaining to officespace, congregational Salat and dietary food for all the Sunna Muslims at London Correctional Institution.

Brother [REDACTED] received a job transfer to the Brush shop, it is proven to be better than the outside field gang, the request that [REDACTED] made to [REDACTED] about giving [REDACTED] a job as a assistance clerk for the Mosjid was turned down.

A letter with a requisition form was written up and will be sent to [REDACTED] in the morning, the requisition form and the letter was pertaining to office space and supplies and the obligatory daily acts of Islam that we as Muslims must engage in.

The letter also consisted of dietary foods that the Muslims need. A short discussion was held between [REDACTED], [REDACTED] and [REDACTED], this discussion was also pertaining to office space and material, and we just received a typewriter. Around 4:30 P.M. the Brothers [REDACTED]

[REDACTED] Mr. [REDACTED] took a walk through the dining hall so that [REDACTED] and [REDACTED] could inspect the food being served, comments on the food ; "poor".

Today's meeting was closed with some Salaams.

Clerk : [REDACTED]

MAY, 4 1972

The minutes for the meeting  
of Thursday, May 4.

The meeting opened with [REDACTED] and [REDACTED] going into a discussion concerning the pass system for getting the Muslims into the temporary MOSJID to have religious classes, and it was agreed that the Muslims be divided into 2 groups, one group will receive passes for the Wednesday meeting and the other group will receive passes for the Thursday meeting, and both groups will receive passes for Juma service which is held on Friday. After the discussion concerning the passes, [REDACTED] received instructions from [REDACTED] to send about 25 passes out to some of the Brothers so that the Brother [REDACTED] could hold a class that afternoon while [REDACTED] had a discussion with Mr. [REDACTED] and Mr. [REDACTED]. The result of that meeting with Mr. [REDACTED] and Mr. [REDACTED] was that the Brothers could not make congregation Salat unless either [REDACTED] and or [REDACTED] were present, and it was also said that the Brothers will have to make Wudu at 5:45 A.M. in preparation for Salatu-Fajr ( the Morning Prayer ), in order to stay within the rules of the Institution. The rule stating thus: No inmate may be allowed to wash-up before 5:45 in the morning. [REDACTED] and [REDACTED] went over the KEM Fundamentals of the Kalipa Shahada, and [REDACTED] did some typing up of the details concerning the Faith.

The Mosjid office received a typewriter today, ( All praises do to Allah ). Salatu-Zuhr was made at 1:30, and after that, Brother [REDACTED] held a group discussion with the Brothers while [REDACTED] had another discussion with Mr. [REDACTED], a discussion concerning office materials and space.

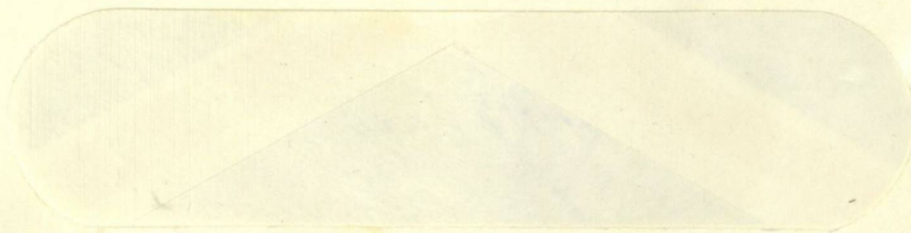
Then [REDACTED] gave the Brothers a talk concerning how they should tighten-up their deen ( way of life ). Brother [REDACTED] also talked a little about the Brothers getting their deen together.

Brother [REDACTED] made a sign for the Mosjid door, saying : In the Name of Allah, the Beneficent, the Merciful.

The Brother [REDACTED] did not show up today and Inshallah he will be with us tomorrow. [REDACTED] had a few individual talks with some of the new Brothers and after that, the meeting was closed.

Clerk : [REDACTED]

P.O. Box [REDACTED]  
Chillicothe, Ohio  
45601



1

1  
MAY 10 1944

1  
[REDACTED]

135-273

New Mail Rules have been established which permit an Inmate to write to anyone he so desires in AN UN-CENSORED FORM. The Administration of the Chillicothe Correctional Institute is Not responsible for either the written contents of any inmate outgoing mail, or to whom the mail is addressed.

*So before writing  
Solomon-Childs*

There is thing in the world, be the good, that  
are going to cause accidents between, the Black  
People, just another, that just someone,

Let's marketplace, said that, you should,

There, what was you, are doing, because  
that's forward, that's, if an attempt, is made

on the setup, agents, there is a way, in

the prison system, is once, with, in  
circle, be good, & don't play, and the

the good, rather, the Scappagot, Alms, Sha, Sa

Front [REDACTED] Serial No. 135-273  
Relation Ali-Sir Sabouf Date 11-18-72 19 72

CORRECTION PSYCHIATRIC UNIT  
CHILlicoTHE CORRECTIONAL INSTITUTE  
P. O. BOX 5500  
CHILlicoTHE, OHIO 45601

To Masjid Al-Mumin Annual Dinner  
Street No. P.O. Box [REDACTED] Ohio P.M.  
City Columbus State Ohio ZIP Code 43216

1. APPROVED relatives and friends of inmates are encouraged to write as often as possible and to visit as frequently as institution policy permits.
2. DO NOT SEND STAMPS, CASH MONEY OR PERSONAL CHECKS. Money sent to inmates should be sent by Money Order or Certified Check.

[REDACTED SECTION]

4. Inmate-patients are permitted to receive the following items: Photographs; toothbrushes, toothpaste, shoes (black or brown), underclothing (preferably white), socks, instant coffee, instant tea, coffee creamers, cigarettes, pipes, cigars, bulk smoking tobacco, chewing tobacco, snuff, candy, chewing gum, soap, combs, and APPROVED books, magazines & newspapers (mailed direct from publisher) DO NOT SEND GARMENTS DESIGNED AS OUTER CLOTHING (SWEATERS, COATS, HATS, ETC.). NOTE: INMATE-PATIENTS ARE NOT PERMITTED ARTICLES OF GLASS OR METAL.

5. Inmate-patients may purchase necessary items at the commissary here.
6. Visiting is permitted on weekdays as well as Saturdays, Sundays and holidays. Hours: 8:30 A.M. to 3:P.M. VISITING by anyone on the APPROVED visiting list will be permitted TWICE MONTHLY. Due to our rather limited visiting facilities, we encourage visiting on weekdays, whenever possible, to help eliminate the overcrowded conditions which exist on Saturdays and Sundays.
7. Visitors, 16 years of age and older, must have positive identification available to the Visiting Officer on each Visit. Those under 16 must be accompanied by an adult. Those persons unauthorized for regular visiting will not be granted entrance unless they have prior approval of the Superintendent for special visiting privileges.

W. D. SALISBURY  
Superintendent

Assalaamu-<sup>u</sup>-alaykum, Incessant

Summi-Muslim.  
Black Nationalist.

[Redacted]

[Redacted] 135-213

P.S. Peking, japing,

Plakhit- 17988; 30am O.S.R.  
66678- B.S.

because they're not japing.

Say & Play

P.S.S.

Things that are to jump off between you and  
I, will get you and I both killed, in the end.

criminal crime crack down.

Setup through this,  
S.B.S. S.S. C.A.A.

Thumb, Left Them Right, You

MASJID AL-MUMIN AWWAL ANNEX  
DAR-UL-ISLAM  
OHIO PENITENTIARY ISLAMIC OFFICE  
BOX [REDACTED]  
COLUMBUS, OHIO 43216

SHA'BAN 1392 A.H.

MALCOLM'S MESSAGE

VOLUME ONE

ISSUE NINE

If you look around at the lipservicerevolutionaries you will be in ear range of the sound of El-Hajj Malik El-Shabazz's (MALCOLM X) name being rapped off from the lips to the people. Everybody is talking Malcolm, painting Malcolm, drawing Malcolm, singing Malcolm, quoting Malcolm, playing Malcolm, writing Malcolm, recording Malcolm, waving Malcolm, saluting Malcolm, memorizing Malcolm, memorializing Malcolm, celebrating Malcolm, drinking toasts to Malcolm, (niggers and non-believers only), eating pork chops to Malcolm (again niggers and non-believers), dedicating places to Malcolm, and radioing, televisioning, and theatering Malcolm, (a pop-eyed nigger faggot wearing an afro wig and carrying a can of nadinola bleaching creme in his hip pocket was asked to write the script). But most important of all .... AIN'T NOBODY LIVING MALCOLM OR EVEN LIKE MALCOLM .... BUT A FEW. WHY?????? Because everybody done forgot what Malcolm was/is! Malcolm (Radi Allaho Anho-May Allah be pleased with him), was/is a Sunni Muslim.

For those of you that are not familiar with what a Sunni Muslim is allow us to explain: A Sunni Muslim is one who lives, believes, follows, obeys, and tries to establish what his belief is supremely, ordained, Islam dictates to him. El-Hajj Malik El-Shabazz, (may Allah be pleased with him), believed in Allah... in His Books... in His Prophets, (PBUT), and prayed five (5) or more times a day. He paid Zakat (charity) every year and he fasted for one whole month each year and finally he made his Hajj (pilgrimage) to Mecca as was prescribed in the teachings of Islam. These are the foundations that ruled, governed and made up Malcolm's life and the purpose of this Issue Sheet is to try and re-establish the real El-Hajj Malik El-Shabazz, (may Allah be pleased with him), in the minds of our young and senior groups and hope that you will dig how Malcolm came to be what he was and we hope that you will be inspired to become that also. Ain't nobody forgot what Malcolm was. Dig it??? They know what Malcolm was/is. That's why they try to make him something else in the hopes that the reality of him being MUSLIM would be forgotten. Dig this, Malcolm the ex-pimp....ex-crook....ex-dope pusher....ex-liar, etc., but never Malcolm, the NEWLY FOUND SUNNI MUSLIM....everything but MALCOLM THE REAL MUSLIM LEADER.

As-salaamu alaikum wa rahmatullah.

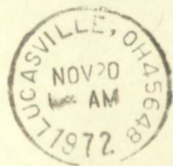
The Mujahideen of Sunni Islam

Note: Feel free to pass this sheet around and make copies of it if necessary. Help give up the truth and free the mind. Please help us to propagate the truth by sending us some stamps so that we might send these Issue Sheets to more people. You may send stamps to the above address.

Tasinyat as best can be explained in the president's english means "purity of intentions". Al Hajj Malik Shabazz (Malcolm X) base his Islamis life on the vibe of "tasinyat". From the onset of his coat being pulled to the Real Supremely Ordained Islam ('orthodox' for the semanticists ) he dug that his whole doctrine which he had been running to people in his pre-Islamic days could not be continued based on the fact that no way in the world could he practice a life of purity of intentions and leave his/our/all people in a state of confusion while he knew the truth/solution. So a redefinition of his attitude toward Amerikkka and the black/white relationship was necessary. Many speak of Malik Shabazz's (Malcolm X.) economics being titled 'Survival'. Accepting this as being true, it didn't/don't mean becoming the neo-oppressor of our people. Niggers see survival as getting on top in material success at the expense of kick your brother's anus out through his mouth. ~~This method of rectum kicking ain't limited to a shoe~~; here are some examples: In the late sixties the accent was on Nationalism. In this Nationalism there was the vibe of black control of our community. A lot of positive moves were made for this desting. And to our young, new heroes we presented. Then came the subject of getting the dope out of the community, and also the crime. That's when all the Nationalist pimps blew up. So mass killing in black drug traffic started becoming vague. The accent now is on black crime control in the community, Rip-off's for position in the cesspool. New faggot negative heroes were instantly born/made for our young. Why? Because this was survival. And a cadillac non-istinja performing eunuch tells you this is the economic's Malcolm spoke of, Survival. All of this phoney excrement is pushed on our people under the disguise of "tell it like it tis movies" like 'super fly', 'cool breeze', 'charleston blue', 'sweetblack' etc. Our people must realize that ain't no differerent in getting kick in the seat with gym shoes than bowling shoes, the foot print is still there. And the kick is done out of 'pure' intentions to keep your gluteus maximus (for the super pusedo elite), buttocks (for the pretty bourgeois,) for the grass root I don't have to say it) sore. This is as far from purity of intentions known to Malik Shabazz/ known as Sammy Davis Jr. if from not eating Nixon's soul sweat. When the heart accompa nies the body, as in prayer, with the accent being on non-deception and practicing, purity of intentions is all we say by doing it. If we just wanted to hear rapping, all we have to do is turn on our radio to the sold out (soulde out) stations. A prime example is a station in this city (Columbus, Ohio) A certain disc jockey comes on speaking black, quoting Malcolm, rapping about not letting money take you off, stop ripping our people, freeing the children's minds from the European-Zionist educational inculcating program (teacher process-non-grass roots) which is headed by a man (?) not residing in the inner city, double standards in justice, black values, and anti-black exploitations; and five minutes later he is talking about coming out to see the female impersonators suck on a pythons tongue and bring your own keelaga wine in your see-thru hot pants without under clothes on and get chosen for the night. Now that's the rap we must hear with our children because every one turns him up loud as loud, so running is no good. It is one example of rap for the sake of a penny. To go for this is to go for fried ice cream. Should it be possible for Malik Shabazz to be sent into this world again, what do you think his reaction would be on seeing the conduct and behavior and general design of life of the people that pass today as Malcolm advacates, especially Sunni Muslims? For the Sunni Muslims what if Alah sent the Holy Prophet Muhammad (P.B.U.H.) down and he saw us in our design as Mu'mineen? Dig it smooth slow and easy. We are the only ones to pay for it. May Allah Strengthen Us in Deen.

As-Salaamu Alaikum

Allahu Akbar



Islamic Office  
P.O. Box [REDACTED]  
Columbus, Ohio  
43216

P.O. Box [REDACTED]  
Lucasville, Ohio  
45648

ISLAM

IS THE ANSWER

[REDACTED]

[REDACTED]

P

Bismillah ur Rahman ur  
Rahim

19 Shawwal 1392  
Lucasville, Ohio  
45648

As-Salaam Alaikum:

Like thanks for letting me  
obtain a letter, man it seems as though  
out of sight out of mind.

Things here are still about as  
deep as usual.

As for my-self I am doing  
some-thing I like to do, cutting meat,  
my job is Islamic Butcher, I really  
dig that.

I didn't think that I would  
be hearing from the Amri of Information  
just feet. Good to hear from any-one

I'm not too much on this letter  
thing although I like to get mail, I'm not  
much for putting words on paper. Even  
being muslim hasn't change me too much  
yet, into a lot of rapping so please bear  
along with me.

If you find time on your hands  
drop me a line or two. It would sure help  
to pass these few more months.

Sure dig this crazy place, at  
least able to walk around once in a while.  
Also dig this one-man bate..

Food here is a lot better, able to  
stay cleaner, clothes wise, also bath wise,  
Cells are different colors, so that turns out

in my thinking a whole lot better  
well my brother will let you go  
for this time, untill later you all stay  
Cool,

As-Salaam Alaikum  
Rahmatullah

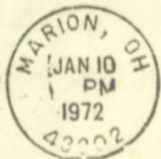
[REDACTED]  
T 093472

P.O. Box [REDACTED]

Lucasville, Ohio  
45648

BOX [REDACTED]  
MARION, OHIO

MARION



H

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Masjid Al-Mumin Annex

First Amir Of Islamic Activity's

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ



"Al-Jihad Fi Al-Islam" The sword of Islam is sharp for those who are aggressors and who want to crush Islam and the Muslims."

My Brother [REDACTED];

I'll begin this letter by asking you to forgive the delay on my behalf, but I would like to inform you that this delay was not intentional and the thought of you has been quite continuous. In-Sha-Allah your thoughts have been of the Allah and the community.

My brother I sincerely hope that this letter will find you in the very best of health and progressing study in Allah's religion. The brothers here are striving in their own separate way's but In-Sha-Allah Allah will send help, as He has in the brother Al-Malik we along with the few other brothers will do our dim together because there is strength in unity and the few shall grow to many In-Sha-Allah.

I have not forgotten about the ring that you asked of me as I explained to brother [REDACTED] my tools were taking by the officer's in a shake down so if I should make a parole I will send you something back In-Sha-Allah.

Well brother there in the walls I understand that every thing's going beautifully for the brothers there and that the programs that you all have set up are quite inspirational, every one that comes out here tell's me how beautiful it is in there. I can say one thing that the activity's of the muslims in there has really set an example for the dead brothers, and it has shown them the power of unity used positively. I am quite sure that the brothers out here are going to get it together as more and more of the positive brothers comes out here with the knowledge of what's going on in there. I am also quite that brother [REDACTED] is going to be a big help as far as wisdom and knowledge is concerned praises be to Allah that he has sent the brother to us.

With him and the possibility that there is some chance of us getting something to go I do not mind the possibility of some more time, by this I mean that I can help him and brother Abdullah to set up some type of a program this is more important that my freedom brother I am a servant of Allah his will is mine to do Insha-Allah.

Before I close I would like to inform you of the fact that brother [REDACTED] asked me to convey his Salaam's to the brothers in the walls, by the way brother [REDACTED] is a very sincere beautiful brother I thought that you would like to know he is really surviving all praises are due to Allah. There is a young brother who is interested in Islam also but I only see him every now and then this is why we need to have meeting so badly out here.

Here is a pearl of the Prophet May Allah Bless Him. O Ye who have embraced Islam by the tongue, and to whose hearts it hath not reached, distress not Muslims, nor speak ill of them, nor seek for their defects.

Your Brother in Islam Bilal,

[REDACTED]

From [REDACTED] .....

Serial No. 129-463 .....

Relation ..... Business .....

Marion, Ohio Jan. 9 1972 .....

To [REDACTED] 128-318 [REDACTED] .....

Street No. .... P.O. Box [REDACTED] .....

City ..... Columbus, ..... State Ohio 43216 .....

Rules For Guidance of Relatives of Inmates

The policy of this institution calls for uncensored mail, therefore it is not responsible for the written content or to whom the mail is addressed.

1. All inquiries regarding inmate's welfare or visits should be addressed to E. P. Perini, Superintendent of Marion Correctional Institution.
2. Inmate's NAME and SERIAL NUMBER must be on all letters and envelopes.
3. Address all correspondence to P. O. Box 57, Marion, Ohio 43302.
4. Money remitted to inmate must be sent by MONEY ORDER or CERTIFIED CHECK. DO NOT SEND PERSONAL CHECKS, CASH OR STAMPS.
5. All mail - letters or packages, must have the NAME and RETURN ADDRESS OF THE SENDER.
6. VISITING - MONDAY through FRIDAY - 8:30 A. M. until 3:00 P. M. Inmates may be visited TWICE every month by Wife and/or Dependent Children, Mother and Father. Inmate may be visited ONCE every month by anyone else on their approved Visiting List which includes Grandparents, older non-dependent Children, Brothers, Sisters, Two Friends, Brothers-in-law and Sisters-in-law, if accompanied by Sister or Brother of inmate, Father-in-law and Mother-in-law if accompanied by inmate's wife. SATURDAY, SUNDAY and HOLIDAY visits granted by permission of the Superintendent ONLY. Requests should be made for these special visits by writing for reservations two weeks in advance. No phone calls for reservation will be accepted. (Lunch may be brought for inmates and visitors.)
7. Inmates will be permitted to receive the following articles: Magazines; Newspapers and books mailed direct from the publisher; Photographs; Pens; Pencils; Combs and brushes; Toothpaste, Shaving cream; Soap; Cigarettes smoking tobacco; Cigars ONLY when and if seals on same are unbroken; Socks; handkerchiefs; Sport shirts; Underclothing; Shoes; Black or Brown belts; Small Radios no larger than 12"x12"x20", which should be equipped with earphones. No separate speakers and NO SHORTWAVE Radios. Televisions must be portable model with screen no larger than 21", when permission is granted by the Security Deputy.
8. Do Not Send - Toilet articles other than those mentioned in RULE 7, or any type of medication.
9. Inmates can purchase permissible articles through the Institution Commissary.

POST OFFICE BOX [REDACTED]  
LONDON, OHIO 43140



Masjid AL-Mumin Annex  
ISLAMIC OFFICE  
P.O. Box [REDACTED]  
Columbus, Ohio 43216

133-560

NAME

SERIAL NO.

133-360

## PLEASE READ: RULES OF GUIDANCE FOR RELATIVES OF INMATES

1. In directing letters, write inmate's name and serial number plainly on envelope, **BOX 69, LONDON, OHIO, 43140**. Letters to inmates not to exceed four standard sheets of stationary with correspondence on one side only.
2. Articles which inmates will be permitted to receive: Religious books, newspapers from publishers, family photographs, tobacco, blankets, shoes, socks, underwear, handkerchiefs, sweaters, instant tea and instant coffee. No Red Clothing or Blankets permitted.
3. All other permissible articles will be purchased through the Commissary Department.
4. All money remitted to inmates must be sent by **MONEY ORDER, DRAFT OR CERTIFIED CHECK**.
5. Correspondents must give **FULL NAME and ADDRESS** or letters will not be delivered.
6. Relatives of immediate family, mother, father, wife and children, may visit inmates twice each month between 9:00 a.m. and 3:30 p.m., any day except Sunday. Sunday & Holiday visits permitted only by special pass issued by the Superintendent. Brothers, sisters, grandparents, uncles, aunts, cousins, nieces and friends (previously approved) may visit once each month. Visiting facilities are limited. A maximum of five persons may visit an inmate at any one time. In the event of overcrowding, the length of visiting time will be governed by the officer in charge.
7. Visitors may bring a picnic lunch. Inmates will not be permitted to carry any food from the Visiting Room.
8. Relatives on their first visit are required to have a letter of identification from an official of the city or county in which they reside.
9. This letter is uncensored and the Administration of this institution is not responsible for it's contents.

**E. B. HASKINS, Superintendent**  
**London Correctional Institution**

LONDON, OHIO

1-2019 72

Assalamu Alaikum, wa Rahmatullah

I have been writing this letter for two days and now I can put it off no longer. Salat-ul-Jumua has come around again and I don't think that we are going to be able to make congregational Salat again this Jumua. I talked to the officials as soon as I arrived here, and at first they acted as if they knew nothing about our making Salat. I then had to remind them of the letter sent to them by Imam [redacted]. They then said that someone from Al Masjid had to come down here before they would allow anything.

All of the brothers send their Salam's. We have been able to talk only because most of us are split up. I am in Dorm #8 and most of the brothers are in Dorm #one. Some are in our. There are thirteen of us. Only a few of them know Salat and not many know Salat in Arabic. They told me that they find it hard to make Salat in their Dorms. I have one brother in my dorm who sometimes makes Salat with me. His name is [redacted].

[redacted], I want to know what to do. I was going to take things into my own hands but you have already appointed a brother Amir. But so I will have to wait until I hear from you or Yahiya. I have told all my brothers that we

must try and express our selfs in Salat. I have  
stress the point of making all Fard, Sunnatul-  
mu'akkadah and Wajb. Salat. This will inshoAllah  
get the Umma't together.

On the matter of food. What can I say.  
There's none. none at all. Breakfast is  
our only meal. It has to suffice.  
I will wait to hear from you.

Assalamu Alaikum wa Rahmat-  
ullahi wa barakatuh.

[REDACTED]

"Alabama"



Islamic Office  
Masjid Al-Muminin Amman  
Amir of Information  
P.O. Box [REDACTED]  
Columbus, Ohio 43216



BOX ■  
LONDON, OHIO 43140

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دار الاسلام

Masjid Al- Mumin Annex  
P. O. Box [REDACTED]  
Columbus , Ohio 4316

Masjid KhamSA Al- Mumin Annex  
[REDACTED] 133-i66  
Amir Of Information  
P. O. Box [REDACTED]  
London , Ohio 43140

Awwal Jumada 21, 1392

As- Salamu Alaika, wa Rahmatullah, wa Barakatah.

I pray to the All-Seeing my most humble scribe finds you and all those striving in the path, well thru the Grace and Mercy of Allah subhana ta 'ala.

We have just recently established our masjid here and elected a temporary Amirat. My position that of Amir Of Information, I am Attempting to establish correspondence with our brothers and sisters around the world and be informed of their activities present and futuristic. My goal is this; since we are newly organized, perhaps some of the ideas you have found effective can be implemented here, Insha-Allah. I will in turn keep you informed as to our progress. We have already secured our own living quarters, and expect many more improvisations soon, Insha-Allah.

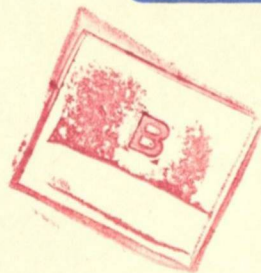
The jinn here are still very upset about Dar-ul-Islam because of lack of understanding , and therefore are very uncooperative. Which brings me to a point of precise information that I need. We are going to attempt to get a legal ruling in regards to our wearing of full beards in accordance to Hadith. I will need references of recent date from a book of Hadith. The author's name , publisher, copyright date, pages, etc. This will be the basis for filing a legal motion to our religious rights are being violated as guaranteed by law. Insha-Allah, the out come will be of benefit to all concerned.

All the brothers of the Ikhwan here extent their warmest Salaams. We are presently Thirty- Eight Strong and growing , Masha'Allah.

Your Brother In Islam,  
[REDACTED]  
Amir Of Information



5-B-6



Bismillah

THANI IMAM

کتاب و سنت

Address all letters to: NAME C [REDACTED] NO. 81072

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY  
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: AHKi Fi Islam

DATE: 6-4-72

TO: AHKi, [REDACTED] #134-391

NUMBER AND STREET P.o Box [REDACTED]

CITY AND STATE Columbus Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U.S. Postal Regulations should be referred to the proper Postal Authorities.

FOLD HERE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MOSQUE AL MUMIN ANNEX ANNWAL

AS SALAAMU ALAIKUM WA RAHMATULLAH  
AHKI DAWUD ABD, HAQQ, AMIR UL INFORMATION.  
Holy QURAN. MUHAMMAD IS THE APOSTLE OF ALLAH;  
AND THOSE WHO ARE WITH HIM ARE STRONG,  
AGAINST UNBELIEVERS, BUT COMPASSIONATE,  
AMONGST EACH OTHER.

AS YOU WERE SAYING IN YOUR LETTER OF SENDING YOU REPORTS,  
FOR YOU BROTHERS CAN HELP OUR MAS JID OUT I DO HOPE YOU ALL  
WILL DO US THAT.

BECAUSE WE NEED AS MUCH HELP AS CAN GET WE HAVE,  
29<sup>th</sup> ACTIVE MUSLIM "INSHALAH" ABOUT 10<sup>th</sup> TEN OF THOSE,  
BROTHERS OR MORE KNOWS THEIR SALATS THE OTHER DONT BUT,  
ARE IN OUR SABAT CLASSES.

LIKE THERE IS ONLY A FEW WHO ARE RELY LOYAL BUT IT SEEM,  
THAT HALF ~~are~~ ARE LIVEING.

AS FOR OUR MAJHIS WHICH I HAVE SOME "TAIBS" AHKIS AS,  
AMIKS BUT SOME OF THEM ARE YOUNG DEEM BUT INSHALLAH,  
IN THE FUTURE WILL TRY TO HAVE THEM TOGETHER.

LIKE FOR OUR OFFICE ONE OF THE OLDER BROTHERS IS LIVEING  
AROUND IN HIS WORK BECAUSE HE HAS RECEIVED A PAKOLE THIS,  
IS NOT TAIB AT ALL.

SO I AM ABOUT THIS WEEK OR NEXTS WEEK WILL HAVE A,  
ANOTHE AMIK TAKE HIS PLACE WHO IS DOING LONG TIME FOR,

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A.M. and continues until 2:30 P.M. No visitor will be permitted to enter the visiting room after 2:00 P.M. THIS LETTER DOES NOT AUTHORIZE VISITS.

He CAN Keep THING going AND done RIGHT AND own Time. Some Times it Feels like I AM STANDING Alone it is A deep Job.

When you ARE in Need For Help.

my AHKI do TRY to send me some New LITERATURE For, I CAN HAVE some made up and something TO READ TO, THE JAMMAT.

dig like ALL OF THESE young AHKIs need Help I AM going TO Teach THEM THE TRUTH which is ORTHODOX ISLAM.

if I HAVE TO do it BY MYSELF IN SHA ALLAH AND MASHA ALLAH.

THAT is why " [REDACTED] " [REDACTED] [REDACTED] [REDACTED] gave me one OF ALLAHS NAME which is [REDACTED], [REDACTED], THE one which is ALLAH, THE one True God. "dig THAT"

THATS WHAT IT IS ALL ABOUT THE one True God ALLAH.

We HAS Had our First MAJHIS meeting since I HAVE Been THAWI Imam THE meeting WAS own How THIS masjid will Be Run.

There is some what we HAVE TO do TO get THIS masjid TO, Run RIGHT, BY THE Holy QURKAN.

Zaid AND YALHYA came down LAST week AND inform us ABOUT, what THE Brother MUTAWAF is getting Ready TO do. About Pulling out OF ALL INSTITUTIONS in THE STATE, until THEY CAN come TO us WITH something THAT will Help us. So we will Be STANDING BY so write me if any thing Jumps OFF.

do give my most HumBLE SALAAMS TO THE Hold MASJID, AND AHKIs WHO ARE STRIVING.

Your AHKI Fi ISLAM.

THAWI Imam ﷺ "Jihad Fi SARBILLAH"

MA-AS SALAAM.

ﷺ

[REDACTED]

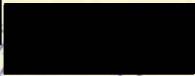
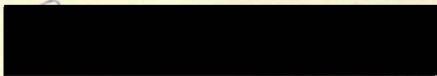
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*Chillicothe Correctional Institution*

*Chillicothe, Ohio*

*45601*

ZIP CODE



*Masjid Al-Mumin Aweval Annex*

*Islamic office*

*Chief Penitentiary P.O. Box*

*Columbus, Ohio*



*43216*

*دائره اسلام*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

Jumada II, 1390

As Salaam Alaikum Arkuya:

I hope this letter finds you and all the Brothers in good health.

I received your letter and all the Brothers here are tayyib and send them Salaams.

I have lost contact Arkuya, because of the situation here changes so rapidly that one never knows what the next moment will bring. At this present time we have been locked up for over a week because of an attempted escape. And the firm has locked everyone up. At this time we haven't had a shower in over a week. All in all it's really deep here.

[REDACTED] and myself have heard today that we have been indicted but as of yet we don't know the details. You and the Brothers probably know all the details to this. We would like to see Mutawaf if at all possible.

So tell all the Brothers that we have our Trust  
in Allah. We may be coming back that way  
to answer the indictments. So, inshallah, we might  
see you soon.

At the present we have seven aukes in the din here  
So you see dar-ul-Islam has been established even  
through we are having problems with the jinn.

But, Inshallah, things will work out.

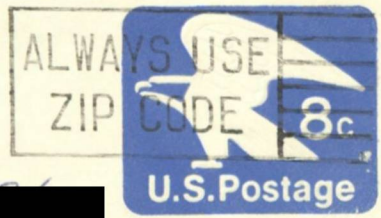
[REDACTED] asked me to ask you to ask Yasir if  
He would send him an elementary teaching. This  
if possible.

So give all the aukes our Salaams arkuya.

Inshallah  
[REDACTED]

134-505

PO Box [redacted]  
London Ohio  
43140



[redacted]



#134-391

PO Box [redacted]  
Columbus Ohio  
43216

5-I-14

BOX [REDACTED]  
LONDON, OHIO 43140

Al Salam Alaikum Alk

July 29, 1972

Alk [REDACTED]

It was nice hearing from you. And I must say right or time. Brother they need, I should say we need some material. So that we can have stronger leaders. There at our Elementary positions ~~as~~ far as Islam goes. The Brothers that have the know-ledge, don't have the material. Besides the man is always in our face about something. He really Hell down here. But Insha Allah we'll make it.

You can't propagate the knowledge of Islam with <sup>out</sup> studying something concern-  
ing the matter. Want for your brother what you want for yourself. I shall close for now but I will write again Saturday. Tell Moptown I'll write him also. Astaghfirullah  
Abdul [REDACTED]  
Shams



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Chillicothe Ohio  
1872-1972  
45106

NATIONAL PARKS  
CENTENNIAL YEAR



Islamic Minister  
Islamic Office  
P.O. Box [redacted]  
Columbus Ohio  
43216



الله  
البر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دار السلام

Daily Report of

Jum'at-ul-Mubarak

Jumada I, 17, 1392

Doors opened at 7:00 A.M. Read from Sura Baqara II. Satiy asked Awhs who the people of the Book were and what Qibla did the Jews and Muslims worship at. Khail Related that the it was in Jerusalem.

Related that Allah has power over all things and will bring Muslims together, also Related that Allah said Fear Him and not what man will do. Said that Allah will gather all to Him. Related that all will be judged. Yusuf Related that you're supposed to be patient in times of suffering.

Said that those who are slain in the path of Allah will have a good reward, and those who reject faith will be punished here and in the hereafter.

Said that if someone conceals Allah's signs they will be cursed.

Related that Allah said that those who perform more than what is in Allah's Book, that they can repent and if they do not, they will be cursed by everyone, Allah, and the angels (Sword). Yusuf said that those who love Allah and believe, everyone can see their love.

Asked whether people had put some of Allah's creatures before Allah. Said: That back then they worshipped idols and all kinds of animals.

left the Shura and continued to read. Concerning Qisas, asked Yusuf if this pertains only to Muslims. Yusuf said yes. Said that it was also for disbelievers. Said that only if you have a treaty with them and they pay the ~~tax~~ of Jizya.

(Cont II)

[redacted] asked [redacted] about fasting during the month of Ramadan. [redacted] Related the fasting procedure.

[redacted] Commented on fighting in the Sacred Mosques.

[redacted] Closed with a dua'a.

[redacted] led all Salats  
[redacted] called Adhan.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

15, 1392

Daily Report for  
Jum'at-ul-Mubarik

Jumada I, 15, 1392

Doors opened at seven this morning. After breakfast Brothers prepared for Shurra. Abd. [redacted] opened with dua'a, Abd. [redacted] Read from Islamic Culture studies. Chapter on Basis of Islamic Society. [redacted] related that the Unity of Islam Comes through Allah, and Not through race or color. And Allah puts on No Soul more than it can bear, and rewards only the righteous. Abdul [redacted] and [redacted] Had nothing to add. [redacted] Related that its Not about praying all the time, its about action, Not about waiting and making Supplication and expecting a revelation and dhikering all the time.

[redacted] Read from Vol. III Hadith on Hypocrisy and Ostentation. [redacted] related that Certain Brothers will have the same nature but will be

[redacted] Related that Allah will take from those who seek worldly goods, and they will Not Be rewarded in the hereafter. But those who stave in the path of Allah will have a goodly reward in the hereafter. [redacted] Related on Aukh

Doing things to Be Seen and for the Note. Also related that whatever is Held Back Allah will bring it out. Yusuf Related that whatever man holds in His heart Allah will make it manifest Some way. [redacted] Closed with dua'a.

[redacted] Led all Salats, [redacted] Called Adhan.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

17, 18, 19  
Daily Report for  
Jumu'at - 11 - Muharrir

Jumada I, 16, 1392

Doors opened at seven. After breakfast Brothers prepared for Sherrara. [redacted] opened with a dua'a. And Read from Sura II, Bqara. Relating to ayat 14. [redacted] said that some men when they meet those who believe they say they believe, but when they are with their friend they say that they were only joking.

[redacted] asked about who the people of the Book are. [redacted] related that they were the Jews. [redacted] related that the Jews had more chances than any other people but kept blowing.

Referring to ayat fifty one. [redacted] related that Moses was gone for forty days and when he came back the people had worshipped a calf.

[redacted] Closed with a dua'a.

All Salats were led by [redacted] Halim  
Adhan was called by [redacted]

131350

P.O. Box [redacted]  
Columbus Ohio

T-B-6

[redacted]

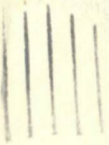
Mallory 134391

P.O. Box [redacted]

Columbus Ohio  
9784



ALWAYS USE ZIP CODE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَلَامٌ عَلَىٰ أَهْلِ الْإِسْلَامِ

Salaam Alaikum, Awki fi Islam

I'm in receipt of your letter, which have found me in peace, (Alhumdulillah) Insha-Allah, I hope my letter find's you <sup>in</sup> the same state. All the brother's send's there Salaam's. However, we were just rapping about you <sup>to</sup> day in regard's of how good <sup>you</sup> call the Adhan (Alhumdulillah). I remember the first time I heard ~~you~~ call the Adhan, a tremble came upon my heart, and it was a beautiful feeling, and then I knew I fear Allah.

Allah say! the believers are who when <sup>his</sup> signs are reverse, they tremble (Allah Akbar). That's just like when ~~we~~ or ~~we~~ be reading Qur'an, giving up Allah's sign's to us Brother's. And then when we leave our place of worship. Brother's neglect the fact that, it's was Allah's ~~to~~

WORDS NOT MINE, YOURS OR ANYONE ELSE'S. BRO-  
THERS HAVE TO REALIZE AND KNOW WHO ALLAH IS AND  
GIVE UP THAT MIST ABOUT BOWING DOWN TO ALLAH  
AS BEING WEAK

SURA ~~XXII~~ AYAT ~~XXVIII~~ SEEST THOU NOT  
THAT TO ALLAH BOW DOWN IN WORSHIP ALL  
THINGS THAT ARE IN THE HEAVENS AND ON  
EARTH, THE SUN, THE MOON, THE STARS; THE  
HILL, THE TREES, THE ANIMALS; AND A GREAT  
NUMBER AMONG MANKIND?

---

MAN IS THE ONLY THING THAT IS NOT IN COMPLETE SU-  
BMISSION. YOU KNOW! IT'S QUITE EVIDENT WHO'S WE-  
AK, WE DON'T TAKE DRUGS, DRINK WINE ETC, TO ESCA-  
PE THE REALNESS OF OUR INVOLVEMENT. WE GO TO  
ALLAH FIVE TIMES A DAY AND HIS BOOK TO DEAL  
WITH (WHY) AND THE ANSWER IS RIGHT THERE  
FOR THOSE WHO BELIEVE ~~AND~~ AND ONLY THE BELIEVER'S  
S WILL REAP <sup>AN</sup> ANSWER FROM THE GLORIOUS QUR'AN.

WHEN THE QUR'AN IS ~~BE~~ RECITED  
OR READ BY OURSELVES, WE HAVE TO HAVE FAITH  
IN WHAT IS RECITED OR READ BEFORE WE CAN  
SAY WE BELIEVE. ALLAH SAY! DON'T SAY YOU BELIEVE

UNTIL FAITH HAS ENTERED YOUR HEART. SO WHEN BROTHERS COME TO [REDACTED] WITH THOSE SILLY QUESTIONS REGARDING QUR'AN, IT ONLY SHOWS LACK OF FAITH IN ALLAH. BUT IF TOMORROW [REDACTED] TOLD THE <sup>SAME</sup> BROTHERS THAT'S ALWAYS QUESTIONING THE QUR'AN, THAT THEY'LL <sup>BE</sup> GOING HOME NEXT WEEK, YOU CAN REST ASSURE THERE WILL BE COMPLETE FAITH IN HIS WORD

But what about Allah's? WHO'S

ALL ~~WIS~~ WISE, ALL KNOWING, WHO KNOWS WHAT WE CONCEAL + REVEAL, IS BECAUSE ~~WE~~ THEY CAN'T TOUCH OR FEEL HIM? IT'S DEEP BROTHER.

SURA XVI AYAT 106

ANY ONE WHO, AFTER ACCEPTING FAITH IN <sup>ALLAH</sup> GOD, UTTERS UNBELIEF, EXPECT UNDER COMPUSSION, HIS HEART REMAINING FIRM IN FAITH - BUT SUCH AS OPEN THEIR BREAST TO UNBELIEF - ON THEM IS WRATH FROM ALLAH.

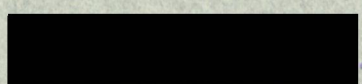
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BROTHERS SHOULD PONDER ON THAT AYAT BEFORE THEY TAKE <sup>THE</sup> OATH, BECAUSE THIS RELIGION, ISLAM ISN'T ANYTHING

٤

to<sup>be</sup> playing with, Brother's can get hurt jiving  
with there deen.

As for us brother's back here  
Allah has really bestowed a calmness within us  
(Alhamdulillah) Also, the brother calls the Adhan is,

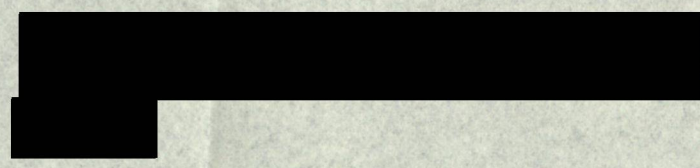


So my beautiful + beloved brother  
I'll close with this ayat

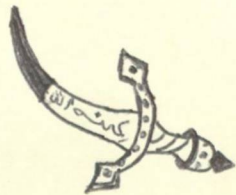
SURA XVI AYAT 110

But verily thy Lord, to those  
who leave their homes after  
trials and persecutions, and who  
thereafter strive and fight for the  
faith and patiently persevere  
thy Lord, after all this, is Oft-  
Forgiving, most Merciful.

Hasbunallah



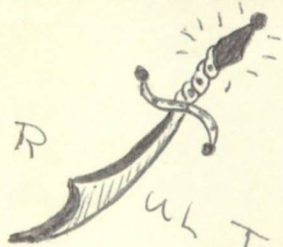
الله أكبر



J-B-G



DAR  
"AH Hagg" ISLAM



THAWI IMAM

بنو وائل

OHIO STATE REFORMATORY  
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: AHKI FI ISLAM

DATE: 5-23-72

TO: [REDACTED] 134-391  
NUMBER AND STREET P.O. Box [REDACTED]  
CITY AND STATE Columbus OHIO Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. FOLD HERE Letters that violate U. S. Postal Regulations should be referred to the proper Postal Authorities.

Bismillah ir RAHMAN nir RAHIM  
AS SALAMU ALAIKUM WA RAHMATULLAH  
My most TAIB AHKI [REDACTED], WAHA Amir of,  
INFORMATION.  
I WAS IN FORM BY your THANI Imam [REDACTED] To send Reports,  
To you OK THE Amir of WELFARE.  
I AM WRITE YOU THIS ISLAMIC REPORTS TO IN FORM YOU AND,  
THE HOLD JAMI.  
AS FOR NOW ALL CONGRES PONDANCE FROM OUR JAMI HERE WILL BE,  
AT A STOP UNTIL OUR JAMI IS ALL TOGETHER.  
AS OF ME BECOMING THANI IMAM THERE IS A LOT OF WORK,  
THAT NEEDS TO BE DONE.  
WITH ALL THESE NEW BROTHERS HERE TEACHING THEM HOW TO,  
MAKE SALATS AND TO SET UP OUR OFFICE A NEW WAY,  
BECAUSE THE OLD SYSTEM WE WERE USING WAS NOT,  
THAT TAIB.  
I HAVE A BIG JOB OF TRYING TO GET THIS MASTID GOING,  
AND TO KEEP IT RUNNING WITH THE HOLY QURAN.  
BECAUSE THERE HAS BEEN A LOT OF SIVING AROUND,  
HERE.  
AND IN OUR OFFICE THERE HAS NOT BEEN A MAJLIS MEET,  
ING SINCE THREE MONTHS AGO LESS USING OF THE,  
HOLY QURAN BUT ALL OF THAT JUNK WILL STOP.  
TELL YOUR THANI IMAM I RECEIVED HIS LAST LETTER AND,  
IT WAS VERY DEEP A WISHING I COULD HAVE BEEN,  
THEIR OF THAT ACTIONS. OVER

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A. M. and continues until 2:30 P. M. No visitor will be permitted to enter the visiting room after 2:00 P. M. THIS LETTER DOES NOT AUTHORIZE VISITS.

OUR MATRONS WILL SET UP A NEW CORRESPONDANCE,  
SYSTEM NEXT MONTH.

DO SEND WORD TO THE OTHER JAMIS THAT ALL REPORTS,  
WILL STOP FOR A HOLD MONTH. MASHA-ALLAH.'

GIVE MY MOST HUMBLE SALAAMS TO THE HOLD JAMMAT.

YOUR AHKI FI ISLAM

THANI IMAM [REDACTED]



J.B-6



Mr



134347

Box [redacted]

Columbus Ohio

43216

MR.

[REDACTED]  
[REDACTED]

Cleveland Ohio  
44114

17

Rabia II, 8, 1393

Cleveland Ohio 44114

Bismillah - in - Rahma - mir - Rahman

As Salaamu Alaikum

Wa. Rahma. Zullah;

Kafaiuka;

Mab. - wot. - Ansha Allah, due all the bro.  
there's there our sincerest Salaams and Islamic  
Gave Ansha Allah. I received your letter Sunday  
morning which I found Talid, as always.

I am very too be informed of the bro.  
there's down there are striving so hard in the  
path of Allah. "Al-humdu-Allah." "Hana-Kumu-Allah  
Khaira." You all "Ansha Allah". I read your letters  
too. Brothers and they just seem too place that  
inspiration too get down in the path of "Allah",  
that I couldn't bring all the way-out of them.  
"Baraka Allah." "Ansha Allah".

Do you going to make school "Al-humdu-  
Allah". I know "Ansha Allah" you'll make it, for  
I have never seen you give up at anything.  
that was unyielded or knowledgeable. Maybe that  
why I am striving so hard, for if "Allah" could  
make man be so truthful and determined

too reach his goal, "Insha Allah; I want too  
be in that group of people. And that group of  
people is Dur'ul Salaw. "La-bi-hana-Allah"!

Give my personal too Salaams too [REDACTED]

[REDACTED] and tell him that if he holds  
firm too Allah's rope, knowledge, wisdom and  
understanding will come too him "Insha Allah".

I just received a letter from manyfield  
Hä-mat and been informed that Jone-Abdul  
Mufur has been made Education Amir and  
Sunni [REDACTED] Amir of Information, Al-humdu-  
Allah.

Now as for us we have made a little  
progress, "Out of the grace and mercy of Allah"  
We now have eight brother making "Dullie"  
and studying Salaw. Also last week "Allah"  
sent us a Moorish Muslim who is really down  
on Salaw and brought some table books in  
with him, "The Dictionary of Salaw and Morals  
and Dogma, which has the thirty three degrees  
of masonry compile within, I have yet too  
get into it. I have instituted another class  
after Fajar studying the life of the Holy Pro-  
phet and his family and followers. "Insha  
Allah some brother's will leave her wiser.  
we still have the class on prayers after Fajar.

approximately twelve brother's attend both classes, I talk too brother's, as you talked too us, I tell them how too carry on and Islamic conversation too the best of my knowledge "Insha Allah". I also ask them too read alot, so they replace profanity with dignity, and how too respect each other, "Insha Allah" will make it. As I read your letters some brother's say they don't care if "Allah" sends them too O.P. so they also can get down and let the brother's there help them, I also find myself hung up on the brother and I worry when they don't study, I often cry, when trying to relate about you and other brother's I miss so much! Am I wrong? For the first time I love and trust someone, All of the Sunni Muslims.

So [redacted] let's letter close him starting again. And I've got too write Mansfield, Borden "Insha Allah".

"Our Lord! do not make our hearts deviate, after Thou hast guided us aright and grant us from Thy mercy: Surely Thou art the most liberal Giver." (3:7)

This is my favourite Dua. For you.

Has-Bu-Ka-Dah wa Bara-Ka-Nah  
[redacted]

P.S. The brother [REDACTED] Has the book, we were  
going to read it but no one has come  
up yet. Also He said to tell you that  
he was going to fight his case so Insha-  
Allah. He goes to court next month.

Insha-Allah

[REDACTED]

5-I-14



Don [redacted] NATIONAL PARKS  
CENTENNIAL YEAR  
45887-1972

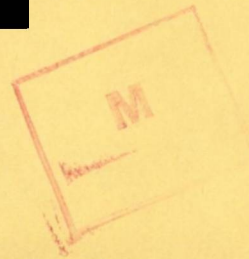
[redacted]

[redacted] 134391<sup>00</sup>

P.O. Box [redacted]

Columbus Ohio

43216



البريد  
الوطني

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

د/الاسلام

Jumada II 8, 1392

Salaam Alaikum, Auki fi Islam

I received your letter and was over joyous in hearing from you. All the Auk's here sends there Salaams. (Allahom magfirli war hamni) for loosing contact with you personally also with the jammat. Actually it wasn't any of our doing. However, the administration applied some pressure on us, In doing so, We didn't have anything to write with. Just ~~only~~ only yesterday we receive our personal belongings. And we ~~are~~ are not out of our cell any more, We stay locked up 24 hours a day. So really we're loosing some important contacts with each other here.

Also we're aware of the fact that they are tampering with our mail, Everyone back here is complaining about this same issue, It's a prover fact that they are doing these thing.

How is the community coming alone with those Auk's that are jiving in the deen? I can imagine what happening back at the walls. Presently we have 6 Auk's in the deen here and our new Auk's are really striving. There is another ~~is~~ alyot guy that wants to come in the deen, So (Insha-Allah) we look to have a big community.

We have been looking forward in seeing mutawaf or someone from the jammat but I guess everything is going to be alright (Insha-Allah)

3

I guess you've heard about 5 inmates tried to escape, Well, that is the reason why we are going through all this madness. But as far as our deen is concern, It's tight, (Alhumdulillah) Every now and then, Auk's get out of rank's but you can rest assure they are put in check. But this one Auk, Yusuf, he stay's out of ranks. Presently brothers are not speaking to him because we ~~were~~ went on a hunger strike for the reasons that these pigs keep putting swine on our trays and fixing our food in it also. So everyone of the Auk's was complaining about the swine on the trays, so when it was time to do something about it, Auk [redacted] cops out, he didn't give any reasons why he didn't participate. Presently he's under the illusion that all he has to do is pray and nothing else. There is other things which I can't mention in a letter.

Say Auk! will you ask auk [redacted] and [redacted] did they receive the \$7.00 and Kitab? I've wrote about this matter but haven't gotten any answer from them. [redacted], really we don't need anything except some Elementary ~~teaching~~ teaching for the new Auk's. So (Insha Allah) ~~we~~ we'll keep in contact

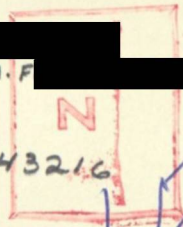
Bardain InshaAllah

[redacted]

P.O. BOX [REDACTED]  
LUCASVILLE, OHIO 45648



AK: [REDACTED] AKA.F [REDACTED] 1125407  
P.O. BOX [REDACTED]  
COLUMBUS, OHIO 43216



Handwritten blue ink signature or initials.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sha'ban 15.1392 A.H.

" FIRST, SALATUZ-ZUHR MADE UNDER ALLAH'S CANOPY "

1:45- The Azan, was called by, [REDACTED].  
The Brothers made Sunnah Salat.

1:57- Iqamat by, [REDACTED].

Salatuz-Zuhr, by, [REDACTED].

Two Sunnah Salats was made after Zuhr.

After which, [REDACTED] lead the Brothers in an, Jihad Dhikr, AT 2:10

As we walked acrossed the field in search of an tayyb spot to make Salat, [REDACTED], saw two butterflies. We followed it and when it came to light upon the sweet fruit of clover, we stopped and made Salat.

It was truely beautiful out there under Allah's Canopy. If made one forget all of the madness thats going on in the world and contemplate on the Oneness of Allah, the vastness of the universe and all of its'splendur ! The air was clean and pure. The birds, so it seemed, raised their voices as well as the crickets, grasshoppers and all of the other insect life. The smell of wild folwers, sweet clover and trees, was acute, riding on Allah's Soft Autumn Breeze.

After we made Zuhr, everything seemed to have turned blue. One Brother mentioned after making the Jihad Dhikr, that he felt light and had the sensation of flying !

Out there in the open field, (yard), under Allah's Canopy, we could see that that we was in an basin, valley, surrounded by mountains claimed by three States, Ohio, West Virginia and Kentucky. Mountains who's tops are full of beautiful trees, standing tall like Muslims in ranks of Salat. A beauty of which delights the eyes and mind, and makes the soul swoon from it's great loveliness ! Al-Hamdulillahi !

Allah Blessed us with about 21 or so drops of sweet clean rain of which only we felt, after the Jihad Dhikr. Al-Hamdulillahi !

Note: [REDACTED], was the only Brother missing from the Zuhr Salat. As I understand it, he felt that unpacking his belonging was more important than seeking the Blessing's of Allah. And indeed he did miss some beautiful Blessings !

The Brothers that made Salat was, [REDACTED], [REDACTED]

[REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], an [REDACTED] I have no doubt that we are the first Muslims to have Salat, between these mountains. Insh'allah, as our other Sunni Brothers will make them also.

After all of the Salats were made, I laid on my back with some of the sweet wild flowers that I had picked laying on my chest, while the sun kissed me with it's wormth. Laying there on my back with the sweet Autumn Grass and Earth under me, and Allah's Canopy over me. A poem formed in my mind.

" We stood in ranks of Salat.  
It was the time of Zuhr.  
Butterflies, glided on the  
soft breeze.  
The smell of sweet flowers  
filled the Autumn air.  
The songs of / insect life / birds  
could be heard everywhere.  
In Jalsa / Sajdah too  
on the green valley floor.  
Paying homage to Allah  
Al-Hamdulillahi ! Al-Hamdulillahi '  
ALLAHU AKBAR !

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

SHADAN 16, 1392 A.H 16:39 P.M

AKHI'U ABDEL; . . . AS-SALAMU ALAIKA, WA RAHMATULLAH  
WA BARAKATUH

I PRAY MY MOST HUMBLE SCRIBE FINDS YOU, THE IKHWAN, AND ALL THOSE  
CLOSE WELL THROUGH THE GRACE AND MERCY OF ALLAH, INSHA-ALLAH. WELL  
TODAY WE HAD RECREATION THREE TIMES, NINE TO ELEVEN, ONE TO THREE,  
AND <sup>MADE</sup> SIX TO NINE. WE PERFORM ZUHR UNDER ALLAH'S CANOPY (THE SKY)  
AND SAJADAH ON ALLAH'S COUCH (MOTHER EARTH), AND MADE JIHAD  
DHIKR AFTER ZUHR. IT WAS OUT OF SIGHT. FABULOUS SAFILLAH  
THE POST IS RECORD<sup>ING</sup> THE MINUTES, OF OUR ACTIVITIES, AND WILL  
INCLUDE HIS TAFSIR (COMMENTARY) EVERYBODY WAS THERE BUT  
ONE, YOU KNOW WHO INTERPOL ( [REDACTED] ) INSHA-ALLAH  
[REDACTED] AND I ARE SUPPOSED TO GET A VISIT TOMMORROW.  
MU'MINAH IS TAKING THE BUS, TO DAYTON, AND WILL STAY AT  
[REDACTED], AND THEY WILL DRIVE DOWN HERE TOGETHER INSHA-  
ALLAH. I'LL TELL YOU MORE ABOUT IT AFTER THEY SHOW INSHA-  
ALLAH. AFTER WE MADE SALAT WE FOUND WE HAD FACE THE WRONG  
DIRECTION, INSHA-ALLAH GET THAT COMPASS TO [REDACTED] SO THAT  
SOMEBODY CAN GET IT TO US. TELL [REDACTED], AND [REDACTED] AND  
THE REST OF THE BROTHERS NOT TO GET UPTIGHT ABOUT NOT  
WRITING THEM OR THEM WRITING US. [REDACTED], [REDACTED] AND  
WILL CONSTANTLY BE SCRIBING TO STAY IN TOUCH, ITS ABOUT  
COMMUNICATION. PRESENTLY I'LL JUST BE WRITING YOU AND YOU  
CAN RELATE WHATEVER TO THOSE THAT YOU SEE FIT. INSHA-ALLAH  
WE ARE SUPPOSE TO BE GOING TO CLASSIFICATION MONDAY. THERE'S  
NOTHING WE REALLY NEED NOW EXCEPT THAT "COMPASS", AND WE AREN'T  
NO TROUBLE EXCEPT DETERMINING WHICH DIRECTION<sup>WAY</sup> IS THE  
KIBLA. I HOPE Y'ALL ( [REDACTED] ) ARE TAKING OF BUSINESS  
AND GETTING THOSE ID CARDS TOGETHER, INSHA-ALLAH. I WILL  
BE LOOKING FOR A SCRIBE, IMMEDIATELY CONCERNING SAME.  
OH [REDACTED], AND [REDACTED] (CHILDREN AND O.P.) AREN'T DOWN THOSE DUDES  
THEY SENT HERE ARE REAL DOUGHBALLS, I MEAN OUT OF IT.

TANFIRU BIS-SABILILILAH  
[REDACTED]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دَارُ الْإِسْلَامِ

SHABAN 17, 1392 A.H. 10:20 P.M.

AKHI'U ABDEL; . . . AS-SALAMU ALAIKA, WA RAHMATULLAH  
WA BARAKATUH.

I PRAY MY MOST HUMBLE SCRIBE FINDS YOU, THE IKHWAN, AND ALL THOSE  
CLOSE WELL, THROUGH ALLAH'S GRACE AND MERCY IN SHA-ALLAH. TODAY  
██████████, AND ██████████ SHOWED ABOUT 10:30 AM, THE VISIT WAS TAYYIB.  
RIGHT NOW WE ARE WORKING ON EXTENDED VISITING HOURS, AT LEAST  
UNTIL 6 PM, CONSIDERING THE DISTANCE. ██████████ SAID SHE THINKS  
SHE CAN COP SOME PURE OIL FOR EIGHT DOLLARS A PINT, IN SHA-ALLAH.  
SHE SAID SHE'S GOING TO CHECK ON ALL THE PRICES, AND LIST THEM  
AND SEND THEM TO ME. SO AS I SOON AS I GET THEM, AND MAKE A  
COPY AND FORWARD THEM TO YOU. ALSO ██████████, IS CHECKING ON  
THE OIL TOO. HIS ZAWJAT IS GOING TO CHECK ON ALL THE BOOKS IN  
PAKASTAN FOR US. "IKHWAN YUBRIZ" INTERNATIONALE" DIGIT. NAM  
LIKE WE HAVE BEEN PONDERING<sup>ING</sup> ON THE BROTHERS COPPING ABOUT FIFTY  
ACRES, AND BUT MUSLIM COMMUNITY. IT PLENATY OF ARRD OUT HERE.  
CHECK ON ██████████ (██████████) ██████████, ██████████ (██████████)  
██████████ ABOUT THE BOOK REPORTS THEY WERE SUBMIT  
IF THEY DON'T HAVE THEM GIVE THEM A WEEK, THEN PICK UP THE  
BOOKS, BOOK REPORT OR NOT. IN SHA-ALLAH YOU BROTHERS DON'T FORGET  
TO RUN THE GAUNLET, ON ██████████, AND ██████████, ITS ABOUT EXAMPLES  
AND DISIPLINE. YOU, ██████████ AND ██████████, TRY TO GET  
SOMETHING TOGETHER TO HELP ██████████ HOLD THE JAMA'AT TOGETHER  
IN SHA-ALLAH IT APPEARAS IF ALL THAT WILL BE DOWN HERE FOR A  
WHILE WILL BE ABOUT THREE-HUNDRED DUDES, THE JINN, ISN'T FULLY  
EQUIPPED, WITH PERSONNEL, OR EQUIPMENT, TO GO, INTO A FULL  
OPERATIONAL PROGRAM. THAT'S WERE WE COME. THE JINN IS LOOKING<sup>ING</sup> FOR  
IDEAS TO BRING IN INDUSTRIES, AND MAKE BIG FELLS. SO WE ARE  
ON THE VIBE, THOSE WHO CAN SEE. WE HAD RECREATION THREE TIMES  
AGAIN TODAY, THAT MAY OR MAY NOT CHANGE TOMMOROW, IN SHA-ALLAH  
I CANIT WAIT FOR MORE BROTHERS TO COME, DOWN AND MAKE  
SALAT OUTSIDE, AND JIHAD DHIKR. AL-HAMDULILAH, MASH-ALLAH

YOUR AKHI ISLAM  
██████████

No. A133-200

P.O. BOX [REDACTED]

COLUMBUS, OHIO 43216



MASJID AL-MUMIN MASQUE

[REDACTED ADDRESS]

(IMAM)

CLEVELAND, OHIO



دَارُ الْإِسْلَامِ

(5/8) which should have gone out a week ago: the conference is ~~the~~ Wed the 22nd (day of the tomorrow), not Fri the 24th. Also typed up Yahya's list of penitentiary - prisoner conflicts. No mail.

[redacted] and [redacted] mentioned a week ago that the "Dar-ul-Islam pledge" is signed only each year, and [redacted] asked me if I wanted to withdraw from Dar-ul-Islam, which made me wonder. I am often described as "not movement-conscious," which is the same way I used to describe the older, less energetic people I thought ignorant of revolution. Should I wait for the brothers to discover that "movement" is membership in a sector of society that is moving away from the in correct direction being taken by the majority, and involves frantic activity only in two stages -- adolescence on the individual level and formal secession on the social level, or

(5/8) should I "withdraw" -- or "stay out of the way" -- and work at a larger scope of influence via writing and the corporation? I certainly do not want to fall back into the error of trying to go too fast and trying to be a "vanguard" revolutionary -- the course of revolution is 360°, and the guy who dies of ulcers or heart disease is just as dead...

Jumada I 9, ١٤١٦ (4/17/26) Kite to Uistily & Hier (Pat); Letter to Mystic Arts; to Vikki Richardson; to Pat. to Berita "Friend" letters back from Meg & Laura to Meg and to Laura instructing them to send similar letters to APA, 427 Cleveland, C. 43216.

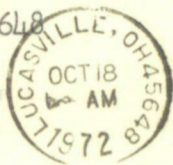
Jumada I 10, ١٤١٦ Letters to editors of 6 papers in Oregon, Calif, Colorado, Missouri (correspondents).

A copy of Dostoyevsky's The House of the Dead and a letter from Jeff, & a letter from Meg.

She plans to visit tomorrow. to Jeff

Jumada I 11, ١٤١٦ They come to visit. Her car developed a bad red smoke when she

box [REDACTED]  
Lucasville, Ohio 45648  
Islamic office



Masjid Al-Mu'min Awwal Annex  
Islamic Office  
box [REDACTED]  
columbus, ohio 43216

BISMILLAHI-r-Rahmani-r-Raheem

As-Salaamu Alaikum Ikhwani

this is to inform you that the 10 brothers arrived here tayyib  
i would like to know the status of [REDACTED] 134002 ([REDACTED]). mark  
cochise down as a murtadd. he has joined [REDACTED] in the  
natural law & religion junk. i repeat that cochise ([REDACTED]) has  
apostated. please send those albums (all) in the drawer so that  
we can have them taped and played on the private channel that  
we have here for the brothers. we are in the process of having  
the Adhan piped into the cells. we would like to tape all the  
Al-Hajj Malik Shabazz records. run the list of apostates to  
us so that we won't be fooled.

May Allah Keep us as one

From The Family

Al-Raht(the family)



P.O. Box [REDACTED]  
Chillicothe, Ohio  
45601  
[REDACTED]



Islamic Office  
P.O. Box [REDACTED]  
Columbus, Ohio 43216

Ramadan 15, 1392

Bismillah-AR- Rahman-ir-Rahim

Assalamu Alaika: Wa Baraka'Allah:

[REDACTED] I recieved your letter concerning the cases of brothers [REDACTED] and [REDACTED], and I must say if Allah willing I would be more than happy to all I can. And as to any research concerning the case, at this time the people here are in the process of setting up a legal office so that we can do legal research. As you may know I do have some materal of my own, and it may be of some help.

And last week I had the pleasure of meeting with one of the Attorney's of the Awks, and we decussed the case as best we could, and he assured me that they would do all that is possible to vindicate this flagrant misjustice being perpetrated against the brothers.

Now as far as I'm concern, there is nothing more important than the freedom of the brothers, so therefore, what ever I can do I will be more that willing to do. In Sha'Allah.

I will begin my research as soon as possible, and any information that you get please forward it to me. I have been told that the trail will start in Feb, 73. So please keep advised as to anything you may hear concerning the case.

I'm soppose to talk to one of the Attorney's again soon, and I will imform you as to what transpires.

Baradain In Sha'Allah

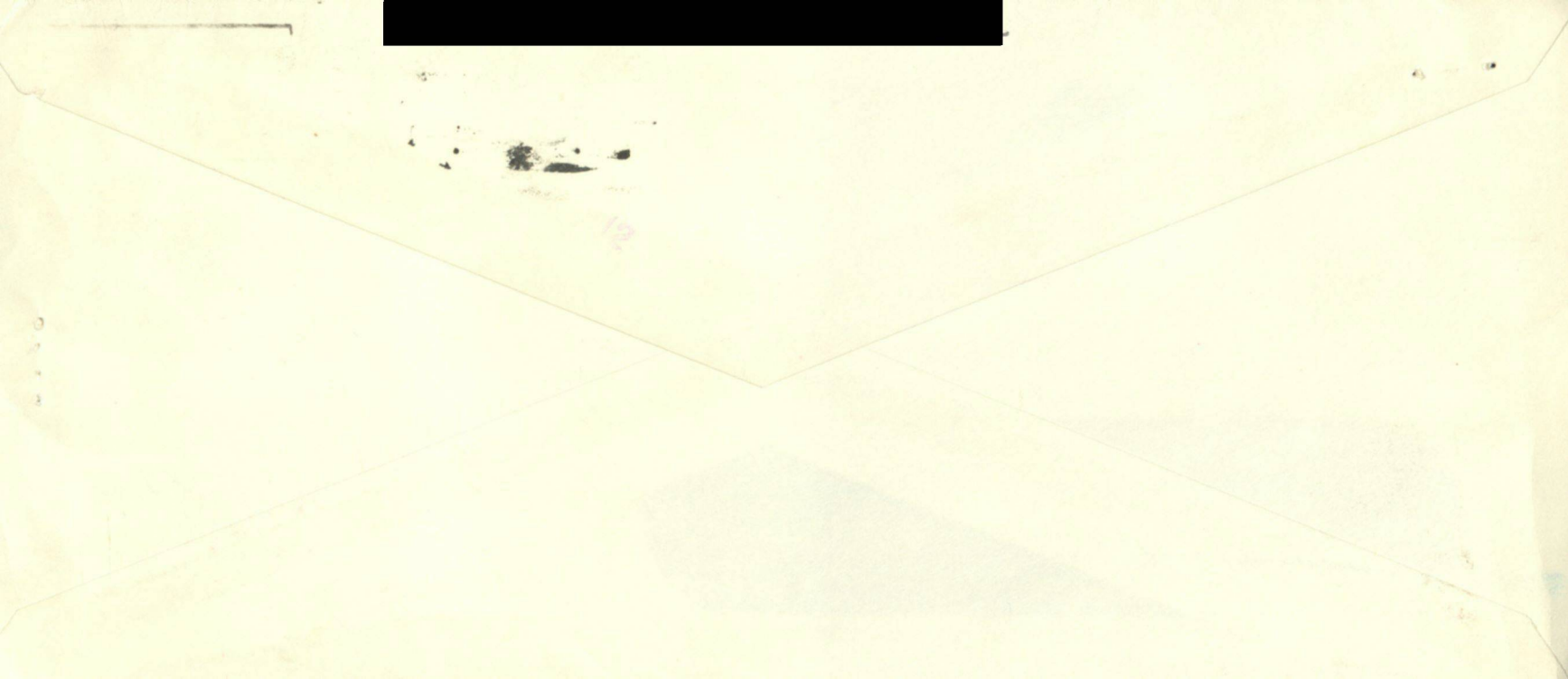
[REDACTED]

P.O. Box [redacted]  
Mansfield, Ohio 44901



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OHIO STATE REFORMATORY  
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

9-Ramadan 1392  
29

DATE: 11/5/72.

RELATIONSHIP: .....

TO: [redacted] # 134-391  
NUMBER AND STREET P.O. Box [redacted]  
CITY AND STATE Columbus, Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE \_\_\_\_\_ FOLD HERE \_\_\_\_\_

The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U. S. Postal Regulations should be referred to the proper Postal Authorities.

Assalaamu alaikum wa rahmatullah wa barakatu  
Kayfaaalak? and all the striving Muslims? May Allah  
Bliss the Ummah in O.P. Ramadan, and Idl Fiter  
The Akki's here send their salaams.

I write this humble letter seeking advice and with my apology  
for not corresponding with you as an Amir Ul Information.  
The advice I am seeking from you Insha Allah is pertaining  
to my Amir. Insha Allah my attention are to function  
more productive for the Ummah as far as turning in  
Information that is informal in my monthly - Amir report.  
By the Grace and Mercy of Allah if you could give me or  
have an Amir give me some ideal on writing an report. It  
will be helpful, Wasbul-allah, and Barak Allah in your job as Thani  
Imam.

Ma Assamaam Assalaamu  
Alaikum wa Rahmatullah  
Amir Ul Information wa Welfare  
[redacted]

[redacted] # 82345



Yusuf.



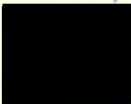
ALWAYS USE  
ZIP CODE



No. 134-391

10-E

Boy



Columbus Ohio 43216

[REDACTED] 134-141)

Box. [REDACTED]

London [REDACTED] Ohio. 430140

BOX [REDACTED]  
LONDON, OHIO 43140

10, 7, 72

Bismillah - bi-Rahman - bi-Rahim.

Salaam My Dear Brother. been meaning to sat myself down and drop you a few lines, but this place has a certain something that must be dealt with and put into proper perspective before one can relate or control what's left of a 24 hour day.

Are you well, my friend? I suppose conditions there are basically the same. but knowing you, the 23 1/2 hours in the tomb is well utilized.

At this point, London slave-camp is the closest situation to a passive plantation. the majority of us seem to find relief, a escape, through playing with a ball or occupying a seat all day at the gambling table.

The Black Cultural Class has adjusted its program to more meaningful avenues, such as politics and Economics. they have made a few positive moves - such as bring in [redacted] and he's a powerful brother on unity. The Sunni Muslims out here are slowly putting the wheels back on, and gathering ground.

To my surprise, I seen three last night in my dorm making prayer. it was a beautiful sight.

I suppose I should be going to school and preparing some type of cover for myself, but for the life of me I can't even work in enough time to relate to my Queens (grin) I don't take my nap anymore or hardly do exercises. I tell you [redacted] the wheels has fallen off, I'm like a seed on the wind, with no real control.

These guys out here gives a dude no kind of respect writing a letter, or reading a book means absolutely nothing to them. they will sit on your bunk while talking to a neighboring friend. asking silly questions seems to be some sort of candy to them. (smile)

but when all's said and done, I guess I'm much better off here, lots of fresh air and sun. plus I can walk by myself at times, and that's when I do my best thinking. Sometimes [redacted] I walk when the sun is setting, all that red, and yellow, laying on that blue-gray is shouting design, rule, and order, and of a power behind it that is obvious. I think of my experience in the cell with you and the awareness that you possess and I feel that somehow I am a better person. I have a little to be thankful for, think I'll pray tonight (smile)

Take care of yourself my friend and  
"brother"  
[redacted]

Say Salaam to Bro [redacted] and [redacted] for me

[Redacted]



ALWAYS USE  
ZIP CODE



3H3



[Redacted]

134391

P.O. Box [Redacted]

Abdul Hagg

Columbus Ohio 43216




Ramadan

10-4-72

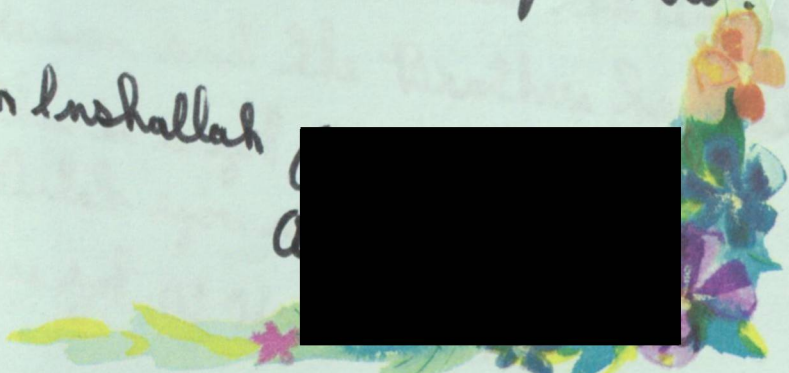
Bis-millu. His. Rahma-nis-Rahem

I pray when this letter reaches you  
and the Ahks it will find you all  
in a Tayhid spirit Inshallah. Well  
we are trying to get it together  
down here with the grace and  
mercy of Allah. Give all the Ahks  
my salaam and the Brothers here all  
so. Man this is a job striving in the  
path of Allah you always be busy  
a life time job. Alhamdulillah.



When you or the Ahks have time feel  
free to write me when every you all  
can and I will try to write back Inshallah  
[redacted] my people really lack up  
from me. Mu. shallah. They most  
think that I am crazy. Give lightey my  
Salam. tell him to write me if he can.  
Give [redacted] my Salaam. Inshallah  
Well I must close this letter for now.

Bar-dain Inshallah



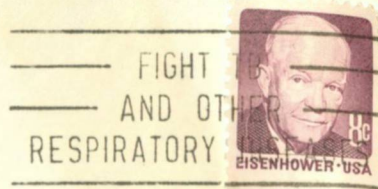
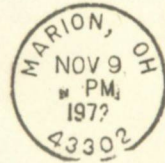
[redacted]

tell him to write me.

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

Islamic Office  
P.O. Box [REDACTED]  
Marion, Ohio 43302



Islamic Office  
P.O. Box [REDACTED]  
Columbus, Ohio 43316

BISMILLAHI\*R\*RAHMANI\*R\*RAHEEM

NOVEMBER 9, 1972

MASJID AL-MUMIN ANNEX ARBA  
P.O. BOX [REDACTED]  
MARION, OHIO 43302

Assalaamu 'alaika Ahk's and Ukhti's Hasbulallah;

It is by the will and grace of the Creator that we are writing to you to express our great happiness and pleasure after observing the beautiful month of Ramadan, and to say that Inshallah your experiences during this beautiful month was as rewarding as ours. And that doing this time that Allah sent many blessing's down upon you as a community, and expaned your brest with wisdom and knowledge concerning Islam so that we can go out into our respective communities to propagate our religion to those that are seeking truth as well as those that are cought up in this material world.

Quite afew Ahk's in this community is in the process of observing the six day fast after Eid-Ul-Fitr. We hope that some of you are in accordance with us during this fast!

May Allah bless each community that is striving in His path and protect us from our evil selves and let us grow into a strong nation once again.

I am extending the Salaams of this community and may Allah suffice us.

Ma Assalaama-[REDACTED] Imam thani.



Islamic Office  
P.O. Box [REDACTED]  
Columbus, Ohio  
43214

[REDACTED]  
P. O. Box [REDACTED]

LUCASVILLE, OHIO

45648

THE ANSWER TO ALL PROBLEMS

ISLAM

Bismillah ur-Rahman  
ur-Rahim

28 Oct 1972  
Lucasville, Ohio  
45648

As-salam alaikum Radmatullah:

you ask me to write so here it is,  
Although I'm not much on this type of  
thing.

As for this place I find it is real  
great in EVERY way the only thing wrong is  
the visiting. There is a great amount of  
freedom, Pastel one man to the cell.

The brotherhood here is real  
jam not like up there, the people in  
charge sure go out for us, there is no  
Hassle's here, of any kind from inmates  
as well as the administration. In other  
words to me this place is about as  
great as any place could become, even  
though it is still being locked up, it is  
the best place I have found to do time  
in all of the State joints.

As to Salah Times, the only time we  
don't have Comunity Salah is Saja, all other  
times we get together also have classes

Every-day.

The food is better in every way.  
4 men to a table at meal times

Knife, fork, Spoon, dishes not trays,  
If the fools don't mess it up  
here this can be a great place.

If this is not what you care  
to know, let me know, and I'll try to give  
you the information you want.

Wa Alaikum Saalaam

Yau Brother

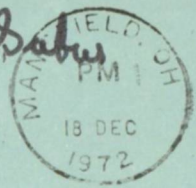
Alfaqru Sakhi  
7 93472

P.O. Box 789

Lucasville, Ohio  
45648

Abdul Khafis Abdallah Sabur  
Jerome McMillan

Mane field Ohio 788



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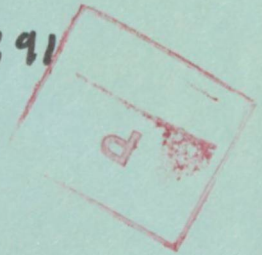
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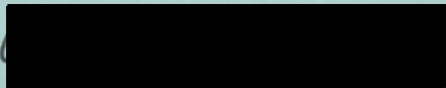
[Redacted address lines]

134391

P.O. Box [Redacted]

Columbus Ohio 43216





Bis milla. his Rahma ni Raheem

[REDACTED] [REDACTED] [REDACTED]

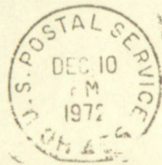
I received your letter and it was very tighid  
to hear from you. I am trying very hard to  
get my program together Inshallah. Ahh  
The brothers here have been trying to help  
get the new brothers together as well our  
self. I am the Education Amis down here.  
I have been working on how to say their  
prayers. My job is to teach Islamic laws and  
personal Hygiene to the new brothers. positions  
The Tabliging of new Brothers

and teaching of life the Islamic life in entirety

I try to do my best to help the brother  
We are trying to love one another for the  
pleasure of Allah. As well as we can but  
Inshallah we will get it together. I went  
out to my gran Abu's funeral three weeks  
ago. Tell all the Ahk's I send my Salaams  
to them. Give the brother Amir of Education  
my name and number. I start writing him  
Feel free to write me.

All the brothers send their Salaams  
Bar chain Inshallah.

██████████ 114-242  
Amir Correspondence  
P.O. Box ██████████  
Chillicothe, Ohio  
zip code 45601



To, Islamic Clerk (Imam)  
P.O. Box ██████████  
Columbus, Ohio

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



DAR - UL - ISLAM

Dhu'l Qa'da 2, 1392

██████████ 114-242

P.O. Box ██████████

Chillicothe, Ohio

zip code 45601

Dear brother in Islam,

Assalamu Alaikum wa Rahmatullahi wa Barakatuh !

I pray that the Almighty Allah is blessing and guiding you and all our brothers there. Ameen.

As the Amir of correspondence here at Chillicothe I have been asked to write to you, to let you know if there is any information pertaining to Islam that you feel that we should have, kindly write to me here at the address above.

Also, if there is any books or papers on Islam that you feel we should have, kindly send it also to the address above.

Finally, give my salam to our brothers and please pray for us that Almighty Allah will guide us to the right path.


Wassalamu Alaikum,

████████████████████  
████████████████████ 114-242

Islamic Office  
P.O. Box [REDACTED]  
Marion, Ohio 43302



FIGHT TB  
AND OTHER  
RESPIRATORY DISEASES



EISENHOWER-USA

Islamic Office  
P.O. Box [REDACTED]  
Columbus, Ohio 43216

Bismillahi-r-Rahmani-r-Rahim

Masjid Al-Mumin Annex Arba  
P.O. Box [REDACTED]  
Marion, Ohio 43302

This will and shall be Inshallah the educational program set up for this Masjid Saturday's And Sunday's Call to the classes for the striving Muslims of this community. Until further notice!

AT 9:00 A.M. Till 10:00 A.M. There will be an Exercise class Instructed by: [REDACTED]

From 10:00 A.M. UNTIL 10:30 A.M. This time will be used to wash up or to read and meditate about Islam, the Qur'an and other Islamic Material.

From 10:30 A.M. Until the noon meal is called there will be a classes consisting of reading of the Quran, Hadith and other Islamic material. After the reading of a portion of the Qur'an, Hadith or other Islamic material a discussion concerning the topic read will begin. This class Will be lead by: [REDACTED]

From 11:15 A.M. Until 12:15 P.M. This time will be used as free time to eat, go back to one's lock or go to the yard.

From 12:15 P.M. Until 12:45 P.M. There will be two Arabic classes taught one for the advance student which shall be taught by [REDACTED] The class for beginners shall be taught by: [REDACTED]

At 12:16 P.M. The Adhan will be called by one of the Amira, Akhtar, Umar, or Malika. After the Adhan is called Sunna Prayers shall be made.

At 12:58 P.M. The Iqmat will be called. At 1:00 P.M. Salats will be lead Inshallah by the Imam or the Imam Thani [REDACTED]. After the two Sunna Salats the Arabic classes will complete their half hour.

At 1:45 P.M. Educational class will begin: Instructed by [REDACTED] the Amir of Education.

At 2:45 P.M. Prayer classes will begin Instructed by [REDACTED] and [REDACTED] and others that know their prayers. This class will be broken up into groups according to the knowledge of one's Prayers.

At 3:25 The Adhan Will be called by one of the Amirs. At 3:30 Salats will be lead by the Imam or the Imam Thani.

At 4:00 P.M. until the meal line is called there will be a brotherhood circle instructed by [REDACTED]. This class will resume after chow.

At 5:10 P.M. The Adhan will be called At 5:16 Salat will be lead by the Imam or The Imam Thani.

May Allah Assist this Community

[REDACTED]-Imam Thani

Bismillah-ir-Rahman-ir-Raheem

Masjid Al-Mumin  
Islamic Office  
P.O. Box [REDACTED]  
Marion, Ohio 43302

11Shawal 30, 1392

Salaam Akhi!

It was extremely gratifying, Inshallah, to receive your most inspiring letter. It is our ummah's most humble prayer that the ummah there is in good health and spirits Mashallah!

In response to your inquiry regarding our educational progress, we have, Inshallah, begun a program that last throughout the day of each Saturday and Sunday. From nine in the morning until after isha, we have various periods of Qu'ran reading, hadith reading, arabic language, arabic history, prayer classes, and excercise. Things are really moving in a tayyib fashion for the ummah here... Alhamdulillah!

Presently akhi, our ummah isn't very populous; however, it is steadily increasing as well as progressing Inshallah. As we well realize, these camps of oppression (such as Marion and O.P.) are replicas in tactic and purpose. Therefore, we are doing, in a physical sense, about as good and as bad as the ummahs throughout the world that has fallen prey to satan's immediate handling. With faith, wisdom, peserverance, and performance, we shall grow even stronger and dedicated to the will of Allah, Hasbunallah!

The other information that you requested will be forwarded to you as soon as our records are brought to date, inshallah. Also we would very much like to hear more about the newly implemented programs there. May Allah bless us all...

Bardain Inshallah,

Amir of Correspondence  
[REDACTED]

KAEWB/ass

BOX [REDACTED]  
MANSFIELD, OHIO 44901

MANSFIELD, OH  
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ALWAYS USE  
MANSFIELD, OH  
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Address all letters to: NAME [REDACTED] NO. 74414

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY  
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: .....

DATE: 10-15-72

TO: [REDACTED] No-134391  
NUMBER AND STREET: P.O. Box [REDACTED]  
CITY AND STATE: Columbus Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. FOLD HERE Letters that violate U.S. Postal Regulations should be referred to the proper Postal Authorities.

Hello [REDACTED]

How ARE you Doing fine, I hope well for myself, I'm Doing All Right so far. Hey thanks for telling me ABOUT your sister. Well Did [REDACTED] Come Down to see you. I hope so, Well [REDACTED] you asked about my mother well she Doing fine I guess. Well I'm going to tell you something ABOUT tempie haven't wrote me now in ABOUT 2 months now. I said maybe she had something to do myce, But! 2 months pass by and I no that she could have wrote me. By name Well I Don't care no more. Just Don't get up in my face when I get out. Dig this, I had a woman out there and she had. she nice and good looking too, I mean I had a woman out there. But this girl, I Dig- ed a lot. And you no what happen when I got BUSED, she want and got ANOTHER man. Well I could understand that cause she going to want some need's that I can't save her. so as time what on she haven't wrote me in ABOUT 10 months too. so as time what on I foundly got a letter from and she said that she love me very much. she side that she love the hell out of me. she wrote me ten letters and I got them all at one time. and when I wrote her back in ABOUT 3 weeks after you no what I told her, I said I Don't love you Connie and I well not never again But! we can be friends, cause when a person loses a friend, he consoles himself with the many other friends about him and if he loses his god, he meditates for a while especially when he finds himself hearty and sell laden with Ambition. But when a man loses the base of his heart, what can he find comfort, and with can he replace it with? [REDACTED] I was good to that girl [REDACTED] and I told her this also. to who I was a true man sincere companion and a faithful man the woman I love the wome who BETRAYED me and DEPARTED me for ANOTHER man to share with him Destitution and PACTAKE his evil BREAD, kneaded with shame and mixed with

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

All correspondence must show residents name and number. All correspondence must have name and return address of sender. Incoming mail is unlimited. Residents are permitted to write anyone, as often as desired. One free letter, per week, paid for by the State. Writing privileges are never denied. Information regarding packages to residents and visiting regulations can be obtained from the institution on request. Visiting starts at 9:00 A.M. and continues until 2:30 P.M. No visitor will be permitted to enter the visiting room after 2:00 P.M. THIS LETTER DOES NOT AUTHORIZE VISITS.

DISGRACE. the woman I love, the BEAUTIFUL BIRD who I FEED, AND TO  
who I MAKE MY HEART A CAGE AND MY SOUL A NEST, HAS ESCAPED  
FROM MY HANDS AND ENTERED INTO ANOTHER CAGE, THAT PURE HELL WHO  
RESIDED IN THE PARADISE OF MY AFFECTION AND LOVE, NOW APPEARS  
TO ME AS A HORRIBLE DEMON, DESCENDED INTO THE DARKNESS TO SUFFER  
FOR HER SIN, AND COUSE ME TO SUFFER ON EARTH FOR CRIME. SO YOU SEE

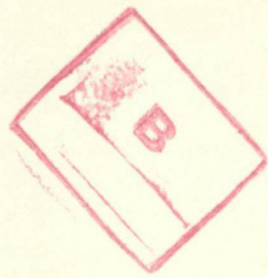
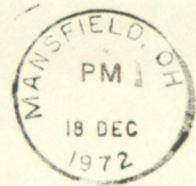
[REDACTED] I'm just simply pointing out that I HAVE NO FRIENDS. [REDACTED]  
I HAVE TO GO NOW I'll RAP TO YOU LATER OK.OK. LIKE YOU SAID YOU HOPE  
THAT I KEEP ON WRITING YOU. I WILL OK.OK. OH [REDACTED] I LIKE THAT  
NEWS LETTER IT'S VERY VERY INTERESTING I LIKE IT SEAN ME ANOTHER  
WHEN YOU CAN OK.OK. OH AND HAPPY BIRTHDAY [REDACTED] I NO IT'S LATE  
BUT HAPPY BIRTHDAY AND WAY TAKE CARE OK.OK.

[REDACTED]

Masjid Al-Mu'min Thani Annex  
Islamic Office Box [REDACTED]  
Mansfield, Ohio (44901)

375

Masjid Al-Mu'min Awwal Annex  
Islamic Office



Address all letters to: NAME [REDACTED] NO. 82345

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY  
MANSFIELD, OHIO  
BERNARD I. BARTON, Superintendent

RELATIONSHIP: .....

DATE: Dec 16, 1972

TO: [REDACTED] 134-391  
NUMBER AND STREET P.O. Box [REDACTED]  
CITY AND STATE Columbus, Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE The writer is solely responsible for the entire content of this correspondence and the institution has no knowledge of what has been written and the content in no way reflects the policies of this institution. FOLD HERE Letters that violate U. S. Postal Regulations should be referred to the proper Postal Authorities.

*Salamu Alaikum Arkuya's*  
*Insha Allah please doing Quira here and we hope and pray that all the brothers in the Ummah their are the same we send our humble Salam's.*  
*Please forgive my humble negliece in not sending this information until now.*  
*From here on out arkuya [REDACTED] you can direct your information to [REDACTED] # 85390. The Imam relieved me this past Juma of my post. Do from little difficulties I have which has interfeared with me being and effective a Amir. As of now I am assistent Amir ul Information. With the Grace of Mercy of Allah Insha Allah I plan and will try to tighting up.*  
*Your letter was very warm with Brotherly love.*  
*We could benefite off the few test your Brothers plan to send. We are now beginning to move and test would be very usefull in testing the Jamaat progress and Majlis*  
*This Mon we will beable to wear our Top Bushes and Dhikr Beads any were in the institution and we also have finally will be able to do as we please with our money. [REDACTED]*  
*beable to purchase the things we need for our Jami and we will be putting into effect Insha Allah our Economic Programm similar to the one you Arkis Fi Islam sent Material on.*  
*In reference to the list that was out of contents if you choose for us to return it we will send down Insha Allah. also the names that have No Information my Imam Thani has no records on so Insha Allah if interested in them your office will have to contact Umar [REDACTED] at Masjid Al Musimin*  
*As for any new invents here Juma our Jamaat was Bless*

GENERAL INFORMATION FOR GUIDANCE OF RELATIVES & FRIENDS OF RESIDENT

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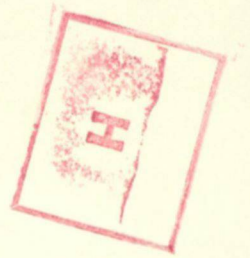
to meet and African Ethiopian Orthodox Sunni Muslim who is a exchange student at Ashland College. He was guest of a College Professor here who was suppose to bring an some slides on the Hajj. But the person with films didn't attend because of car trouble on his way to this institution. The Brother plans to come back in three - two wks when our Jamaat is schould to see the Film. It was a very interesting evening plus a great deal of Tablighing was done by our thani Imam [redacted] on Islam in generale to those who mis-interpet Islam. Our Imam thani was ask did he ever take a course in Palitical Science from him being so verse with history and the world situtation today. The African Muslim and the Professor commented highly on his intelligents. Other Arbuysa contributed to the rapp and mis- understanding of Islam. This is the only main invent here this wk.

We must continue pray to Allal for strength and protecti in our indeavour to Islam in this country Insha Allak  
Bar Dain Insha Allak

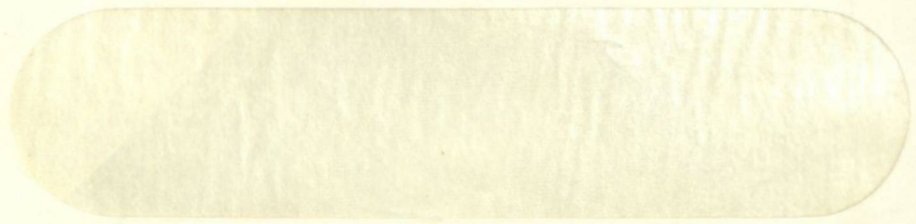
To Give my regards to  
Arbuysa Abdul Malik Hamid  
I recive his letter and will reply  
Insha Allak this wk. Excuse  
my Grammar.

Amir Ull Information Assitent  
[redacted]

BOX [REDACTED]  
MANSFIELD, OHIO 44901



Check No.



355

Address all letters to: NAME [REDACTED] NO. 84414

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY  
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

RELATIONSHIP: .....

DATE: 12-24-72

TO: [REDACTED] NO: 134391  
NUMBER AND STREET: P.O. Box [REDACTED]  
CITY AND STATE: Columbus, Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE

FOLD HERE

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Hello [REDACTED],

Hi how are things with you  
will for myself im cool. I RECEIVED YOUR LETTER SORRY  
im writing you back so late thank for the literature  
[REDACTED] the next time you write me pack send me  
some more ok. ok. will you no tempie and mame is  
coming down here to see me but they havent come yet  
but if they come if not will that's ok. [REDACTED] you  
mame and them should come down to see you to  
I dont no why they dont. By the way when i get out  
[REDACTED] ill be down to see you if they let me in  
but I am coming. you no you all ways fine out where  
all your friends are when you get put in jail but I no  
how you feel I do I no a little about the muslim I no  
what I am to you but that just how it is and I under-  
stand. will [REDACTED] I only have 3 months to the back they  
may give me a cent or two at the back will if they give  
me a year or two will I just get it. By the way [REDACTED]  
is going to close the o.p. down and your going to move some  
where to another penitentiary or what if your do let me  
no were you going or if you saying ok. ok will [REDACTED]  
I guess I bring this letter to a close and to next time  
ok. ok. take care. [REDACTED]



P.O. Box [redacted]  
Mansfield, Ohio 44901

MANFIELD, OH  
PM  
18 DEC  
1972

ALWAYS USE  
ZIP CODE 8c  
U.S. Postage

3-15



Colunlus OHIO 45215



Adult Patrol Kit



ASS DL ed for  
J Vol RI Program



Address all letters to: NAME ..... NO. 82345

P. O. BOX 788, MANSFIELD, OHIO 44901

OHIO STATE REFORMATORY  
MANSFIELD, OHIO

BERNARD I. BARTON, Superintendent

Zul Qidah 1392

DATE: Yaum ul Ahd

RELATIONSHIP: .....

TO: [Redacted] 134-391

NUMBER AND STREET P.O. Box [Redacted]

CITY AND STATE Columbus, Ohio Zip Code 43216

THIS LETTER HAS BEEN NEITHER CENSORED NOR READ.

FOLD HERE The writer is solely responsible for the entire content of this correspondence and the institution has no FOLD HERE

knowledge of what has been written and the content in no way reflects the policies of this institution. Letters that violate U. S. Postal Regulations should be referred to the proper Postal Authorities.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Fighting is prescribed for you, and ye dislike But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not. (Quran 11, ayat 216)

Verily, this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore Serve Me (and no other). (Quran XXI ayat 92)

As Salamu Alaikum wa Rahmatullah Arkuya [Redacted]

When this letter reach your Ummah we pray-hope that Allah Grace and Mercy is on you all. At the orders of my Imam Thani [Redacted] I was told to

write and inform you more of our Ummah conditions. There has been severales transgression on the Muslim Ummah here and different Arkuyas in our Jamaat me, and Abdul Hadi who is our only European Muslim here.

In my last letter I inform you briefly of Imam Abdullah Aziz Rasid with the Grace-Mercy of Allah talking with Supt White about observing as much of the Sunna we could here i.e Top Bushes Dhiker Beads and the choice to use our state pay and individuals funds as we please. This issue has been presented to this administration for the longest. There is suppose to be a notice distributed to the Deputy Office tomorrow which is Yaum ul Ahd. Our Imam Thani has inform everyone he send to put it on the grapevine. In the event that the notice does not come out like suppose to Wear our Top Bushes and Dhiker Beads and observe everything that was agree upon.

and we have also decided to make a stand and fight like Muslim

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when transgress by guards and harass for no reasonable cause but because we are practicing Islam. We do not bother anyone but the guards steadily harass those who come seeking the truth and those who try to be steadfast with it.

Just today Alh while me and the Imam Thani and two other <sup>WERE AT MOVIE</sup> Alh's when I return to my cell I was inform by my cell partner that six guards individually came up to the cell. and ask him how long does he think I will be celling here. I never say no more to a guard then I have to I don't embrace anyone except Muslims Insha Allah another transgression maybe in the making. Also the [REDACTED] has been transgress verbally by these pigs plus someone enter his cell and stole all his legal material and Islamic and no one his cable of entering your cell except the range boy or guard. The administration has not investigated his or my transgression yesterday it was one solar month since that incident happened and know one who was on the range has been question by the Assistant Supt of Custody or anyone in the Deputy Office including me. I had to go to them about it. If anyone puts a hand on any Muslim we are moving on them as a single body as Allah says in Quran.

We have not been really physically harass except this incident on me and the Alh Alh Kadi. By order of Imam Thani here in the event that before Wednesday Insha Allah, when our Minister comes, if they snatch our prayer caps off like they have mention before we will take it to the field for the Pleasure of Allah. If I don't write you or anyone from our Jamaat. Our Imam Thani ask you to inform Imam Mutawaf about our discrimination and that he should show through our community. Because Insha Allah Imam Thani has order brothers to arm up and prepare to ruppe if we have to practice Islam here and protect our Jamaat. Bismilla Hir Rahman Nir Raheem Oye who believe! Fight The Unbelievers who gird you about, and let them find firmness in you: and know that God is with those who fear Him. (Sura ix Tauba) or Baraat ayat 123)

May Allah continue to help us in the righteous things we do to establish!

Mu Salaams Bar Dair Insha Allah  
Amir Ul Information Assitent

[REDACTED]

# 82-345

Pray for us all.  
Our Jamaat send our  
Salaams).

Islamic Office- [REDACTED]

RETURN IF NOT CALLED FOR WITHIN TWO WEEKS

R. R. 5 - BOX [REDACTED]

MARYSVILLE, OHIO 43040



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Islamic Office-Information

Box- [REDACTED]

Columbus, Ohio 43216

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Masjid Al Mu'min Annex  
Ohio Reformatory For Women  
Box [redacted], Rural Route 5,  
Marysville, Ohio 43040

23 Zul-Qi'dah, 1392  
December 29, 1972

Masjid Al-Mu'min Annex  
c/o Amir of Education  
P.O. Box [redacted],  
Columbus, Ohio 43216

As Salaamu Alaikum!

May Allah protect and guide us all to the straight path and increase us in knowledge and faith.

Enclosed please find transliterations of several Sura which we pray will be distributed and learned by the believers in your institution. Many are the blessings for memorizing and reciting the Holy Quran.

It is imperative that all Muslim men and women seek as much knowledge of our religion of Islam as we are capable of. Therefore, we are seeking to set up an Islamic Study Course to be used in all of the Ohio institutions. It would be beneficial, insha Allah, if you would send us a program of your present activities and classes. Any suggestions are appreciated and will be considered in the format.

Any questions you might have now or in the future as to the Marysville education program, please feel free to contact our Islamic Office.

Shukran Allah...for making us Muslim!

Hasbunallah, and may Allah be pleased with us.

The Sunni Muslim Sisterhood of Marysville,

Imam [redacted]  
[redacted]

First Amirah - [redacted] ([redacted])  
Amirah of Security - [redacted] ([redacted])  
Amirah of Education - [redacted] ([redacted])  
Amirah of Finance - [redacted] ([redacted])  
Amirah of Correspondence - [redacted] ([redacted])

[Redacted]

[Redacted]

94-587

Box 5  
Chillicothe, Ohio



5  
H  
3

134-391

[Redacted]

[Redacted]

Box 5  
Columbus, Ohio



Nov. 20, 1972

As Salaamu Alaikum wa Rahmatullah wa Barakatuh

Kayhaalak Akhura? Quais I hope. As for myself, I'm  
tazyyil. Alhamdulillah, Insha'Allah.

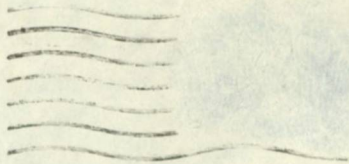
[redacted] really wasn't jiving about these niggers  
floating down here at Chillicothe. This is really a deep set ---  
Maniads, Punks, Old men --- you name it. laugh) There are some  
beautiful advantages here to a degree! It beats the walls, smile)  
There are only 9 of us Aiks here, so I will have to stay up on my  
dun. Can't afford to get caught out there floating. Insha'Allah. It's easy  
to float ---

How is the present situation in the walls? I know the jinnas  
& kufes are deep, deep, deep --- They let you wear your kamices talushes  
everything, if you want. I'm going to send a picture of us, that we  
had taken

There really isn't too much to say right now --- I'm still in the  
process of checking things out around here. Until another day ---

~~Alhamdulillah~~ Wasuhamallah, Barakallah  
Bar Qain Insha'Allah

[redacted]



5-1-14

[Redacted]

[Redacted]

134391

P.O. Box [Redacted]

Columbus Ohio

43216



Jumada I, 8, 1398

Bismilla-hir-Rahma-mir-Rahim

"Our Lord! Make us not a trial for  
the unjust people, and by Thy mercy  
deliver us from the unbelieving people"

(10:85,86)

As Salaamu Alaikum

wa Rahmatullah!

I received your letter on the 19th  
of June and was very happy as always to  
hear from you. I hope this finds you in  
the best of health. Insha Allah!

In your letter you mentioned  
the different groups on the range. As at  
this time we have a variety of groups  
on the range at this time. But the range  
is still ran as it was when you were  
here. They were going to break up the  
range so we had to have some-one  
moved over here, so we chose the National-  
ist and Afro Det. At this time we are  
having no problems with any one.  
I had your six months moved you-

today, and now everything is "tahili".  
We still have control over the range, although  
there are only three of us now making  
Sullie. But with the help of Allah we still  
govern the range. "Alhamdu Allah". We had  
a dispute with the Mule, Mule's son told  
them what Allah said and showed them  
where the Holy Prophet (P.A. B. 244.) died in  
2:32, and they left us alone. "Alhamdulillah".

As for Billy Tompson he is in the  
kitchen now still doing the same thing. About  
Rozzie he is not making Sullie but he  
said to tell you he bears witness to "La  
illaha illa Allah". [REDACTED] he  
seems to be pretty "tahili". "Bismillah".

Give all the Brothers our salaams,  
and you take care of Allah's creation, I  
close with Salamic love.

"Baraka Allah"

[REDACTED]

[REDACTED]  
Cleveland Ohio  
6-13-10 44114

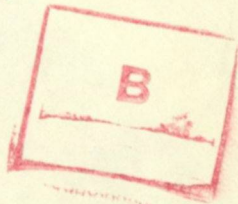


ALWAYS USE  
ZIP CODE



5-B-6

[REDACTED] 134391  
P.O. Box [REDACTED]  
Columbus Ohio  
(43216)



know something by my next letter. Well  
[redacted] as you know all good things must  
come to an end. But before I close I  
would like to say "Durrin" for every  
thing you did for me and the insight  
and knowledge that if not for your con-  
stant admonishment and "Allah's will I would  
never have found." "Baraka' Allah". I am sure there are  
many with write books as soon as possible. "Insha Allah"  
these feelings [redacted]

or  
"Bardain" Insha Allah"  
"Que-a-uzu-di-Rabbil-Jahad"

P.S. About the book on Karate [redacted] sent  
the book on Karate to the Mosque by [redacted] Also  
we sent your white cap that you read the Quran  
in to the Mosque. "Insha Allah" the brother's Hasan  
read too we with are going to bring his  
Ka-tai and we are going to send yours.

"Ya-Kumu-Allah-Khaira"  
[redacted]

"Our Lord" we believe, so do Thou forgive us,  
and have mercy on us, and Thou art the best  
most Merciful one (23:109).

over



Bismillah-in-Rahma-nis-Rahim

May 5, 1972

Rabiat, 20, 1398

As Salaamu Alaikum Arreyya!

Kafalukaa: Tahir I hope "Insha Allah". We received your letter today, which is Jum'a, and we were very glad too hear from you. We were wondering what was the hold up on your letters.

We are very happy too hear that you were able to help [redacted], out of the predicament that he had gotten into, maybe next time he'll use better judgement in such situations. As for him being afraid, when a man is wrong and he knows it, he can't help but be afraid, if of the brothers, always of "Allah". Give the brother our Salaams, and tell him to hold firm to Allah's rope.

I am glad<sup>to</sup> here about the brother's down there doing so well in establishing Salam inside the penal institution. Tell the brother's there that we all send our salaams, and too keep striving in "Allah's path, for surely Allah take's care of his believers. We are all being held in these institutions by Allah's will. All he ask of us is have faith, listen, learn, and teach, to do this it take's patience:

Holy Quran 2:250 "Our Lord" pour down upon us patience, and make our foot steps firm, and assist us against the unbelieving people:

As for the brother's you left here, only five are still here, three making "Dellie". [redacted] or [redacted] and [redacted]. The other two are [redacted] and [redacted].

Nick-a-bone, rode to Mansfield the Friday after you left. [redacted] rode the following week and so did Billal. [redacted] treat his case Thursday, he'll be going home Monday. [redacted]

Ali copped out to two to fourteen years referred to probation, so he'll be leaving soon. He stopped making prayer the same day you left, I tried to talk to him but he got real arrogant, then he told Abdul Malik that it looked like "Allah" submitted to Satan "Staghfiru Allah". So Red tried to take his head off if it wasn't for bone and I, I believed he would have ~~break~~ broke his neck, "Bismillah".

As for the range now up until yesterday there were only seven brothers but now there's eleven of us. [redacted] is back, on his way too Mansfield. Also [redacted] is back on another case. We have three brothers study the teachings of Elijah Muhammad, and ~~four~~ <sup>four</sup> studying dual Islam at this time. But ~~one~~ <sup>one</sup> of the brother's are pretending. As for the programs you had instituted when you left are still going on, and for once in my life I see the <sup>job</sup> ~~job~~ <sup>you need</sup> had is not easy. The programs you were trying to, were about to start in the recreation room, we stayed on the Col. and he is suppose to let four of the Muslim brother's run it under the supervision of the deputies on the floor. So I should

CLEV. OHIO 44114



[Redacted address line]

Columbus Ohio

No. 134391

5-I-14

43216



JUMADAI 29, 1972

AS SALAMM ALAIKUM

KAFALIQUE AKKUYA AS FOR MYSELF

THROUGH THE GRACE OF ALLAH WE MUSILIUMS ARE SURVIVING

[REDACTED] I HAD STARTED TO WRITE YOU SOONER FOR

[REDACTED] HE WAS DICTATING THE LETTER. BUT HE IS

QUITE BUSY NOW TRYING TO GET RID OF THESE KUFARS

SO I HAVE TAKEN IT UPON MYSELF TO KEEP YOU

INFORMED OF THE SITUATION UP HERE [REDACTED] WENT TO

THE STREET THE DAY YOUR LETTER ARRIVED. CONTRARY TO

WHAT YOU MAY HAVE HEARD THEIR ARE FOUR BROTHERS

UP HERE TRYING TO STRIVE. BUT THESE GROWS UP HERE

ARE MAKEING IT EXTREMELY TOUGH. ZULU DID MAKE

ONE UNSUCCESSFUL ATTEMPT TO RID THE RANGE OF THIS

INFIDEL. SO WE ARE MAKEING A LAST DITCH EFFORT TO

RID THE RANGE OF THIS FILAMENT. SOMEWHAT OF A

JIHAD THEIR IS ALSO A BROTHER IN THE KITCHEN WHO

COMES TO JUMAT EVERY FRIDAY.

[REDACTED] STILL HERE A BIG PART OF OUR PROBLEM

I MYSELF WARNED [REDACTED] THAT THESE GROWS BEEING

UNCHECKED IS A DANGEROUS BUT SOMEHOW HE JUST

AVOIDED THE REALITY OF IT. NOW THE SORE HAS

FESTERD AND IS INFECTING EVERYONE ON THE RANGE

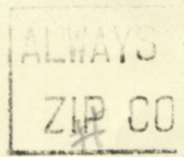
BUT WE EXPECT TO AMPUTATE IT BEGENNIG TODAY

SO ALL OF YOUR SUPPORT IS GREATLY NEEDED

AS SALAMM ALAIKUM HADU KA IIAH

[REDACTED]

[REDACTED]  
[REDACTED]  
CLEVELAND, OHIO  
44114



(134-391)

Mr



P.O. Box [REDACTED]

Columbus Ohio

43216

6-I-14



(Muhammad Abdul

SEPT, 1972

ALI SADI

HASAN)

( [REDACTED] )

AS SALAAMU ALAIKUM

My most HUMBLE ANKI

I ONLY WRITE THIS SHORT

SCRIBE TO INFORM YOU

OF THE COMING OF A MUS-

LIM BROTHER. HIS NAME

( [REDACTED] ), HE IS

ONLY 19 YEARS OLD AND

IS DOWN HERE ON A 10 TO

25 YEARS. WE WOULD LIKE

YOU TO WRITE BACK AS

SOON AS POSSIBLE. MY

BROTHER WE VERY MUCH

IN NEED OF SOME LITER

ATURE). ANY THING YOU

BROTHERS HAVE TO GIVE.

PLEASE GIVE ALL THE BRO-

THERS OUR SALAAMS, WE ARE

DOING TAYYIB (MASHALLAH)

WE HAVE 5 NEW KALIMAS (MASHALLAH).

[REDACTED] is Doing Fine. He says that he feels a little better, did you receive the letter we sent you?

[REDACTED] says to tell every thing is going as far as the range is concern. we have limited that nitrogen mess all most down to nothing (MASHALLAH). Most of the range have KALIMAS. HASAN SAID TO TRY TO WRITE BACK SOON. WE DID NOT GET A REPLY TO OUR LAST LETTER TO YOU (WALAIKUM SALAM) [REDACTED]

Post Office Box [REDACTED]  
Pittsburgh, Pa. 15233



STATE CORRECTIONAL INSTITUTION  
AT PITTSBURGH

Joseph R. Brierley, Superintendent

RELATIONSHIP: Bro. in IslamDATE: Sept 8, 1972

TO: [REDACTED]

NUMBER AND  
STREET: [REDACTED]CITY AND  
STATE: Cleveland, Ohio. 44106

FOLD HERE

FOLD HERE

Dear Brother, Assalamu alaikum wa rahmatullah

After just reading your comment in The Penal Digest International. It was dated April-May 1972, which is late. But nevertheless, I wish to bring to your attention that this institute does not permit us to conduct ourselves in the manner Allah wishes. I mean to say, we are not permitted to conduct Juma. There are only six of us. But we conduct ourselves as best we can. The other reason for my writing this letter, is to make you aware that there are other Bro. in Islam who wish to contact you and others in reference to our way of Life. We are all striving to become righteous Muslims. And InshaAllah we shall. We all have our Holy Quran's but, being that we know the English language is a pain. Would it put you to a lot of trouble, to send to me for us. An Arabic Dictionary.

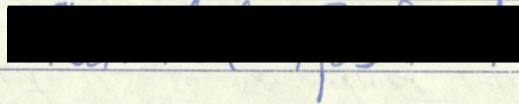
(OVER)

GENERAL INFORMATION FOR THE GUIDANCE OF FAMILY AND FRIENDS OF RESIDENTS

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I will close now, but before I do allow me to say  
Ash-hadue an li ilaha ill-Allah.

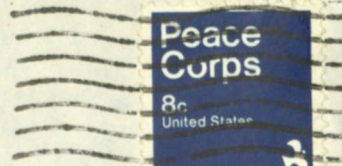
Your Bro in Islam



W0758

[Redacted]

Cleveland Ohio  
44114



3-I-6

[Redacted]

[Redacted]

134291

P.O. Box [Redacted]

Columbus Ohio

43216



though because, We like the direct communica-  
tion with Allah, Insha Allah. As for II. 290 get.  
I and the brother's find it very tahir, and I  
would like for you to send it to me in  
arabia Insha Allah.

[redacted] sends his  
Salams, and says to tell you that he is  
going to take his Kalimat soon, he is still at  
being Al-hamdu Allah, then says he wants  
to be sure that he is able to fulfill his  
covenant.

I am going to leave here, saying  
that the heading of your letter was very  
tahir, Insha Allah. I am going to act on it  
whether I go to and institution or not.  
Insha Allah. In your next letter also  
tell me about this [redacted] Insha Allah.  
[redacted] you take care of your  
self, Insha Allah, Allah will do the rest.  
write soon

"Insha Allah - Allah  
Wa-Baraka Allah"

[redacted]

[redacted]

Jumada, 2, 1392.

Bismillah - in - Rahma - nir - Rahem

Baraka-Allah Arzuno:

I received your letter, and was very happy to hear from you as always. I hope that this short letter finds you doing Maah-roof, Amaha Allah.

The Muslims here send their Ham-Jid Salaams, and are all praying that Allah may Bless all of the brothers throughout the institution. And as always I send you myz Salams Jave, Amaha Allah.

The literature you have sent is most tahib, and I can really use it at this point, because the newer brothers really seem to be interested in Allah's Millat. Al-humdu Allah.

I have been studying over you-in for quite some time now. I was related to Hasan and D, in a letter, from Mans-fuld that if we read it every morning of our fajr it was like making Ashrak. would you Minjalab relate on this in your next letter. We still make Ashrak

BOX [REDACTED]  
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TO: [REDACTED]

NUMBER AND STREET: Box [REDACTED]

CITY AND STATE: COLUMBUS OHIO Zip Code 43216

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DEAR [REDACTED]

Hello this is me how come you haven't answer my last letter is it that you had to much work to do, or what by the way you have. Well I'm just writing you to let you how things still is with me and things are all right with me so far. And things in Elycia are all right I guess. By the way who was that that came down to see was it [REDACTED] or [REDACTED] who came to see you. And I hope they are fine. By the way you no Junior and his family moved to Kentucky. Well I hope he fine it very pleasant there. Oh by the way I have a cellie who is a muslim and he no you out of Cleveland, we be talking about all the time, and they say you are down with it. And his name is [REDACTED] (Simp) and my next door cellie no you to and his name [REDACTED] and that's his full name. And they send them salaam's oh and would like to no if you can send them some literature if you have some ok. ok. And send me some to ok. ok. Do you all I do no now is read, read, read. All day long some times I fail to sleep reading you no what I mean. Well [REDACTED] let me close this letter for now. Salaam [REDACTED] and write back soon.

TAKE CARE [REDACTED]  
SALAAM

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[REDACTED]

To

[REDACTED]

Masjid Al Mu'min Sabi'u Annex

28 Ramadan 1392  
4 November 1972

TO: Islamic Office  
Masjid Al-Mu'min Sabi'u Annex

FR: [REDACTED] - Amir of Research

RE: Altercation, Research and Conclusion

Report is confined to researched details.

Two Muslims were confronted by the victim of a Robbery of his lock quarters which is K1-20. Inmate's name is [REDACTED]

This man confronted [REDACTED] concerning property taken from his home. He felt this concerned Muslims because the violation was perpetrated by one ([REDACTED]) whom represented himself as a Muslim.

This Amir and a witness ([REDACTED]) investigated and after proper investigative procedure found this thief to be an impostor and in the scope of defilement and mendacity as far as our Jurisprudence goes.

This thief ([REDACTED]) was confronted for the sake of advising and admonishing and informed we do not sanction nor condone acts against other persons of this nature, nor do we permit threats made in our name. During the conversation this inmate ([REDACTED]) made haughty and derogatory remarks against Muslims, some passion was exhibited, and inmate [REDACTED] reacted in a bodacious manner. He was admonished and restrained. Minimum force was used.

I conclude all actions were within propriety.

witnesses

[REDACTED]  
Amir of Research

[REDACTED]  
Amir of Administration

[REDACTED]  
Amir of Culture

[REDACTED]  
Amir

Handwritten signature and date: 9/1/72

Masjid Al Mu'min Sabi'u Annex

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Amir of Research

\_\_\_\_\_  
Amir of Administration

\_\_\_\_\_  
Amir of Culture

\_\_\_\_\_  
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Amir of Research

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Amir of Administration

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Amir of Culture

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Akh

2/10

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witnesses

\_\_\_\_\_  
Amir of Research

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Amir of Administration

\_\_\_\_\_  
Amir of Culture

\_\_\_\_\_  
Akh

THE DECLARATION OF THE ISLAMIC PEOPLE OF  
THE COMMUNITY :

WE, THE ISLAMIC PEOPLE OF THE COMMUNITY, DECLARE THAT THERE IS NOTHING WORTHY OF WORSHIP EXCEPT ALLAH AND THE PROPHET MUHAMMAD IS INDEED ALLAH'S FINAL PROPHET FOR MANKIND AND BLESSED LEADER.

THAT THE ONLY PURPOSE OF OUR COMMUNITY IS TO SERVE ALLAH, TEACH HIS RELIGION AND ESTABLISH OURSELVES ACCORDING TO HIS WILL.

THAT WE REPRESENT NO SECT NOR DIVISION IN ISLAM. RATHER, WE ARE MUSLIMS FOLLOWING ONLY ISLAM AS EXPRESSED IN THE HOLY QUR'AN AND IN THE ACTIONS OF HOLY PROPHET MUHAMMAD. ALSO, WE LISTEN TO AND HAVE GREAT RESPECT FOR ALL THE GOOD AND CORRECT CONTRIBUTIONS OF ALL THE GREAT IMAMS, BOTH PAST AND PRESENT.

THAT WE WILL GUIDE THIS COMMUNITY BY THE HOLY QUR'AN AND SUNNAH OF OUR PROPHET, ONLY.

THAT FOR THIS COMMUNITY, ALL POWER OF AUTHORITY AND LAW RESTS WITH ALLAH. IN THOSE AREAS OF LEGISLATION WHERE ALLAH ALLOWS US TO USE OUR REASONING, WE WILL NOT INSTITUTE ANY LAWS THAT DISAGREE WITH OR CONTRAVENE ANY OF THE DICTATES OF THE HOLY QUR'AN OR WAYS OF THE PROPHET.

THAT IN ORDER TO HELP FACILITATE OUR CO-ORDINATION AND UNITY, WE WILL ALWAYS ELECT ONE FROM AMONG US WHO WILL BE OUR IMAM ( LEADER OR REPRESENTATIVE ). AN IMAM WILL REMAIN OUR REPRESENTATIVE AS LONG AS A MAJORITY OF OUR ADULT MUSLIMS AGREE THAT HE SHOULD.

THAT EACH AND EVERY ADULT MUSLIM IN THE COMMUNITY HAS THE RIGHT TO EXPRESS HIMSELF ON ANY ASPECT OF THE OPERATION OF HIS COMMUNITY.

THAT EACH AND EVERY MUSLIM BELIEVES THAT ISLAM IS THE ONLY COMPLETE WAY OF LIFE FOR THE BETTERMENT OF MANKIND, MOST RELEVANT IDEOLOGY FOR THE STRUGGLING PEOPLE OF AFRICAN DESCENT, THE ONLY UNIFYING FORCE MAN HAS EVER KNOWN, A PROVEN SYSTEM OF SOCIAL JUSTICE FOR ALL THE PEOPLE AND SOCIETIES, THE ONLY SYSTEM IMPLEMENTING PURITY, CLEANLINESS, JUSTICE AND EXCELLENCE IN MORAL, SPIRITUAL, SOCIAL, ECONOMIC AND POLITICAL AFFAIRS ON AN EQUITABLE BASIS, THE ONLY REVOLUTIONARY DOCTRINE THAT IS BASED ON THE SOUNDEST SOURCES AND HAS WITHSTOOD THE CENTURIES OF FAILURE AND OBSOLETENESS.

---

THE DECLARATION OF THE ISLAMIC PEOPLE OF  
THE COMMUNITY:

1. WE, THE ISLAMIC PEOPLE OF THE COMMUNITY, DECLARE THAT THERE IS NOTHING WORTHY OF WORSHIP EXCEPT ALLAH AND THE PROPHET MUHAMMAD IS INDEED ALLAH'S FINAL PROPHET FOR MANKIND AND BLESSED LEADER.
2. THAT THE ONLY PURPOSE OF OUR COMMUNITY IS TO SERVE ALLAH, TEACH HIS RELIGION AND OURSELVES ACCORDING TO HIS WILL.
3. THAT WE REPRESENT NO SECT NOR DIVISION IN ISLAM. RATHER, WE ARE MUSLIMS FOLLOWING ONLY ISLAM AS EXPRESSED IN THE HOLY QUR'AN AND IN THE ACTIONS OF HOLY PROPHET MUHAMMAD. ALSO, WE LISTEN TO AND HAVE GREAT RESPECT FOR ALL THE GOOD AND CORRECT CONTRIBUTIONS OF ALL THE GREAT IMAMS, BOTH PAST AND PRESENT.
4. THAT WE WILL GUIDE THIS COMMUNITY BY THE HOLY QUR'AN AND SUNNAH OF OUR PROPHET, ONLY.
5. THAT FOR THIS COMMUNITY, ALL POWER OF AUTHORITY AND LAW RESTS WITH ALLAH. IN THOSE AREAS OF LEGISLATION WHERE ALLAH ALLOWS US TO USE OUR REASONING, WE WILL NOT INSTITUTE ANY LAWS THAT DISAGREE WITH OR CONTRAVENE ANY OF THE DICTATES OF THE HOLY QUR'AN OR WAYS OF THE PROPHET.
6. THAT IN ORDER TO HELP FACILITATE OUR COORDINATION AND UNITY, WE WILL ALWAYS ELECT ONE FROM AMONG US WHO WILL BE OUR IMAM (LEADER OR REPRESENTATIVE). AN IMAM WILL REMAIN OUR REPRESENTATIVE AS LONG AS A MAJORITY OF OUR ADULT MUSLIMS AGREE THAT HE SHOULD.
7. THAT EACH AND EVERY ADULT MUSLIM IN THE COMMUNITY HAS THE RIGHT TO EXPRESS HIMSELF ON ANY ASPECT OF THE OPERATION OF HIS COMMUNITY.
8. WE STATE THAT EACH AND EVERY MUSLIM BELIEVES THAT ISLAM IS THE ONLY COMPLETE WAY OF LIFE FOR THE BETTERMENT OF MANKIND, MOST RELEVANT IDEOLOGY FOR THE STRUGGLING PEOPLE OF AFRICAN DESCENT, THE ONLY UNIFYING FORCE MAN HAS EVER KNOWN, A PROVEN SYSTEM OF SOCIAL JUSTICE FOR ALL THE PEOPLE AND SOCIETIES, THE ONLY SYSTEM IMPLEMENTING PURITY, CLEANLINESS, JUSTICE AND EXCELLENCE IN MORAL, SPIRITUAL, SOCIAL, ECONOMIC AND POLITICAL AFFAIRS ON AN EQUITABLE BASIS, THE ONLY REVOLUTIONARY DOCTRINE THAT IS BASED ON THE SOUNDTEST SOURCES AND HAS WITHSTOOD THE CENTURIES OF FAILURE AND OBSOLETENESS.

## THE DECLARATION OF THE ISLAMIC PEOPLE OF THE COMMUNITY

1. We, the Islamic people of the community, declare that there is nothing worthy of worship except ALLAH and the Prophet Muhammad is indeed ALLAH'S final Prophet for mankind and blessed Leader.
2. We declare that the only purpose of our community is to serve ALLAH, teach His religion and establish ourselves according to His Will.
3. We declare that we represent no sect nor division in Islam. Rather, we are Muslims following only Islam as expressed in the Holy Qur'an and in the actions of Holy Prophet Muhammad. Also, we listen to and have great respect for all the good and correct contributions of all the great Imams, both past and present.
4. We declare that for this community by the Holy Qur'an and Sunnah of our Prophet, only.
5. We declare that for this community, all power of authority and law rests with ALLAH. In those areas of legislation where ALLAH allows us to use our reasoning, we will not institute any laws that disagree with or contravene any of the dictates of the Holy Qur'an or ways of the Prophet.
6. We declare that in order to help facilitate our coordination and unity, we will always elect one from among us who will be our Imam (leader or representative). An Imam will remain our representative as long as a majority of our adult Muslims agree that he should.
7. We declare that each and every adult Muslim in the community has the right to express himself on any aspect of the operation of his community.
8. We declare that each and every Muslim believes that Islam is the only complete way of life for the betterment of mankind, most relevant ideology for the struggling people of African descent, the only unifying force man has ever known, a proven system of social justice for all the people and societies, the only system implementing purity, cleanliness, justice and excellence in moral, spiritual, social, economic and political affairs on an equitable basis, the only Revolutionary Doctrine that is based on the soundest sources and has withstood the centuries of failure and obsolescence.

# Soviet Islam: culture up, religion down

By Charlotte Saikowski

*Staff correspondent of  
The Christian Science Monitor*

**Bukhara, U.S.S.R.**

"Are you a Muslim?" I asked the skull-capped Uzbek cab driver.

"Of course," he replied.

"Do you believe in God, then?"

"No."

"Then how can you be a Muslim?"

"Only the old people are believers. We younger people no longer believe. But we are Muslims."

This paradox of affirmations I was to hear many times in my travels throughout Central Asia. Islam remains a strong cultural bond among the largely Turkic-speaking peoples of this vast region, but, as a result of secularized education and official antireligious propaganda, it seems very much on the decline as a religious force. The younger generation professes atheism; and the mosques, at least in the republic capitals, are filled mostly with the elderly.

"Our authorities agitate against religion all the time so our youth no longer go to the mosques," commented a middle-aged, turbaned Uzbek with a trace of sadness.

★ Please turn to Page 6

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# ★ Soviet Islam: culture up...

Continued from Page 1

Despite their ideological battle with religion, however, the authorities permit Muslims a degree of religious freedom, and in terms of numbers Islam ranks second among the religious communities of the Soviet Union. There are four separate Muslim administrations for various parts of the country, including one for Central Asia and Kazakhstan, where more than half of all Soviet Muslims live.

In part this relative tolerance serves the foreign-policy aims of the regime, which seeks to convince the peoples of the Middle East and Asia that Islam and socialism can coexist. There is a steady procession to Central Asia of foreign Muslim leaders and cultural delegations, and a small number of Soviet Muslims make pilgrimages abroad.

## Seminary shown off

Here in the pleasing ancient city of Bukhara, Soviet officials show off the one remaining Muslim seminary in the Soviet Union, which trains about 50 young Muslims a year for the clergy. Abdulativ Sultanmakhmudov, director of the Mir-Arab madrasah, as it is called, explains that an admission examination is held every year in Tashkent for applicants who have finished the tenth grade. The present enrollment includes 12 nationalities, including Turkmen, Tadzhiks, and Kazakhs.

After a seven-year course of instruction, the best students are sent to Muslim countries to continue their studies. At present the madrasah has two students each in Syria, the United Arab Republic, Libya, and Morocco.

Mr. Sultanmakhmudov, who himself studied in Damascus, Syria, says there are plans to open a higher school of Islamic studies in Tashkent for about 40 students.

## Koran in old Arabic

Soviet officials have also permitted the publication of three small editions of the Koran since 1955. The latest edition came out in 1969 in 5,000 copies. It is printed in old Arabic, however, and hence cannot be read by most Central Asians, who do not even know the Arabic script in which their own languages were once written.

What religious vitality Islam might develop if Soviet atheist indoctrination were to cease is of course impossible to know. Almost all the young Central Asians with whom I chanced to speak disavowed any interest in religion. On the other hand, one occasionally meets someone with a non-Marxist point of view.

"Yes, I believe in Allah," said a graduate university student, a Kazakh from a provincial Uzbek town. "And I think deep in their soul most people believe."

The director of the Muslim madrasah, for his part, stated that there were six applicants for every available place in the school, which suggests a wider interest in Islamic studies than the Soviet Government is willing to accommodate.

Certainly official concern about the influence of Islam has not disappeared, as witnessed by the frequent treatment of the subject in the Soviet press. Largely that concern relates to the strongly entrenched Muslim traditions and customs that frustrate Soviet efforts to modernize the economic and social life of Central Asia.

Such practices as child marriage, payment for brides, and visitation of tombs are mostly rooted in the villages among the farmers. But last year a high Uzbek party leader complained that in the province of Andizhan, educators, students, and doctors were among those who were married in Muslim ceremonies. Even Communist Party members were accused of observing Islamic rites.

The concern goes deeper, however. What worries the regime is the sense of national consciousness and group solidarity that Islam perpetuates among Soviet Muslim nationalities.

## Warning of separateness

The above-mentioned Uzbek leader, for instance, noted that religious survivals lead to relapses into nationalism in the form of "localism" and "national narrowness and exclusiveness." He warned that Muslim clergy try to represent Islam as the true preserver of national distinctiveness and to exploit the nationalist feelings of believers.

While the regime itself has helped to develop ethnic cultures in Central Asia, today it is keenly sensitive to the political implications of any feelings of national separateness. And whereas the emphasis used to be primarily on the "flowering" of each nation within the U.S.S.R., the ideological goal these days is to bring about a so-called "merging" or consolidation of ethnic cultures and nations.

Another theme aired of late is that Soviet Muslim leaders are trying to modernize Islam, to purge it of outmoded traditions, and to introduce new forms that would be compatible with contemporary Soviet life. The clergy, it is said, seeks to persuade Muslims that the goals of Islam and communism coincide and that socialism itself stems from the Islamic faith.

This clearly goes too far for Soviet propagandists, who vigorously deny that the teachings of Islam permit such conclusions or that communism and Islam are ideologically compatible.

The regime thus treads a cautious path of trying, on the one hand, to assure Muslims abroad of its friendship for Islam and, on the other, combating Islam as a religious or cultural influence at home.

likely to strain intraparty unity among Republicans next year it has to be welfare.

At least one Republican Governor, Tom McCall of Oregon, fears that if a rift between administration officials and California Gov. Ronald Reagan over public assistance programs continues to grow President Nixon's chances for reelection will be seriously impaired.

Though it was not until the latter stage of the Western Governor's Conference that he joined 12 of his colleagues here, Reagan provoked the most interest and controversy at the conclave by presenting sweeping indictment of present welfare regulations.

Earlier this year Mr. Reagan proposed massive welfare slashes for his own state—which meant cutting thousands of families with dependent children from assistance rolls. Amid protests from Democrats, "liberals," and welfare-rights groups across the nation, Mr. Reagan told Californians that if his welfare reform was adopted by the state Legislature, he could balance the budget—without an increase in state taxes.

However, California lawmakers, led by a Democratic majority, have so far failed to pass the key bills in the Reagan welfare package. Insiders believe they are unlikely to do so, at least this year.

Governor McCall, who earlier suggested to newsmen that Mr. Reagan seems to be trying to exact a "ransom" from the President by challenging Mr. Nixon's own federal welfare reforms now before Congress, asked Mr. Reagan why the California Legislature opposes his plan for massive reforms.

"Their main objection," Governor Reagan answered, "is that it's mine. If I had come out against it, I am sure they would be for it."

But despite the legislative rebuff, Mr. Reagan says that minor reforms, including new state and county welfare policies, have already resulted in closing fraud loopholes and tightening eligibility requirements.

"We've had case-load reductions just from all the talk," Mr. Reagan said. "Up to recently the welfare rolls were increasing at a rate of 50,000 a month. Now we have an absolute cut of 20,000."

California has 2.3 million persons on welfare, by far the largest group in any state. Governor Reagan repeatedly stresses that



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[REDACTED]

Cleveland Ohio 44106

7-22-72

374/6-133

P.O. Box [REDACTED]  
Leavenworth, Kansas 66048

Al-Hum-du-illah

Islam, my Bro. MAN [REDACTED]

I the Bro. MAN would now ask your aide in ~~the~~ receiving information on sunni traditions and the its history, I am striving to mastery: self, Allah never forgets the struggling soul, Understanding is the rock I build on: MAN is what He know and not what He's been told:

May the blessings of our universal Father be for ever upon you my bro. MAN.

Bro. [REDACTED]

-374/6-133

"Peace"